

1854. 2. 1854. Llyn y Gwddf. gawd
mael trwy iaf. Pheys fel y geitw y chandw
bren fawr wedi ei gylchu a haian cryf ddyfod
rhydd iddi ar ei droed hon yw taw ar gawd
Thomas ar ei hochir a taw yw gafaelu am
iddi foyd yw ei eogyd disgynodd anni gan ei
Cubolli yw dast iawn

Am hyn, coynodd fy nghorff fel deul
Am hystrodd deulai lloerw bachgen
Chaf fu yw calon am nai dyddiau
Plas fy mwyd ni wyddai, m genau

FAMILY HISTORY, WRITINGS AND POEMS

of

DAVID ROBERTS, NATIVE OF
LLANFROTHERN, MEIRIONETHSHIRE, WALES

He was the first
PRESIDENT OF THE FESTINIOG, WALES,
BRANCH OF THE CHURCH OF JESUS CHRIST
OF LATTER DAY SAINTS

D. R. Roberts

Ogden Mark

Chairman

Aug. 1948

Ffyn Gwyllyn Ystradaw y Baradll yn y cedd
 yntau hefyd yn agos yr un oed ac or un ddiwyd
 yn Farddoniaeth felly buom yn ychydig a gysyllt
 ymaill i'r llall aethom i gydnabyddiaethom. Ffyn
 Gwyllyn Turog Cawson rai gwiror gawddol

Bethania Louisa 18-1856

O ddwy i dair arhigain oed oeddwn pan briodais
 Bethom i fyw i lofft y Tŷ Maeth Park Llanpothen
 am y flwydym gyntaf. Athom olynio i Gelli Cornwyd
 yn yr am. Plwy ac ar yr un eteipiaeth. O'r Gelli i Llanfyllt
 Thwyf Festunio o Llyn Gell i Ddol y Garreg ddu
 yn yr un Plwyf o Ddol y Garreg ddu i Bethania lle
 wyf yn awr Ac or lle hwn y buriadwyf ymfyddo i
 America (neu Utah) o llyn i dechrau Mawrth
 1846. Mwy a genhedlwyd i ffydd yr Ofengeth gan
 Abol Evans glan Conwy ac a fedyddwyd gan
 y Pwll y Gerllau Gelli Cornwydd ar y 24
 dydd o Ffis Mai yn y flwydym 1846. Ac a gadarnhawyd
 gan Abol Evans Ac yn fuan debyniais yr Offeiriad
 Lantardd Goscawyd ar fy ysgwyddam y ddyledswyd
 begethwr Ofengeth dragwyddol yng nghyflawnder ei
 dethion. Ac ymddiriedwyd i'm gosol Gangeu o Eglwys
 yn Grist a elwir Cangen. Festunio Cefais y faint
 letena yn fy nghyflawnder o weision Crist ynghyd an
 thwyf a dwyf a dillad ac amians i adeiladu
 ysgol Iesu Grist fy fedydded Catherine fy Ngwraig
 yddiwyd gan David Petters ger y Factory Shydydwrn
 dydd 22-1847. Ein Plant a fedyddwyd gyngff
 fedyddwyd Meib 30-1848. Daniel a fedyddwyd
 1850 yn ei wythmlynwyd oed. Ann a fedyddwyd
 1852 yn ei hwythmlynwyd oed

Elizabeth a Jedydinge April 9-1855

[illegible]

Water Damage

Soiled Document

a Daniel Daniel a fu farw yn America. Eidd
 ar olaf a enwyd yn America ac nidwyd yn hysbyr
 yf o maent hwythau yn perthyn i'r trefnyddion
 alvinaid. Yn awr rhoddaf ychydig o'r llythyr fy hun
 Myfi a gefais fy ngeiriau yn ymchanol tyloedi mawr
 Cyflog y llafnau cyffwrdd fyddai Cyflog fy Nhad y
 hyn am lawer i flynyddoedd oedd o swllt i swllt
 a chwechennig yn y dydd ai fwyd ei hysbyr
 hyn yn cyffwrdd fyddai yn rhu brin i gael hysbyr
 fwy ngorchwylion hyd nes oeddwn tua y unarddeg oeddwn
 Cardotta hel gwyg hel Cen Crafn rhisgl deirw a gorchi
 Cyffelyp pob peth yn ei dymor. Bwm yn glaf iawn
 Cryd pan oeddwn o dddeg i unarddeg ac yn fuan ar
 Gwellan aethym i'r Chwanel Gyda ym Tad am b
 Peth a Festinio. Dilyniad y gorchiwyl. o'r
 llechian dan lawer o anghydwylion hyd nes oeddwn
 phymtheg oedd y neu marbynnu aethym y pryd
 hyn i'r or enw Caenest ar drosyn dyffryn. Ar
 i wasanethu gwr or enw William Pugh lle yr a
 tua Mwyddyn a hanner yna y dydwelais i'r
 ac o hynny hysb yn awr dilyniad y marll gwyg
 newr llall o orchwylion y charelydd. Ni fedd
 nes am a'u i fod isian ysgol ddwyddiol arnaf
 hyn lleiaf ni chefais fawr o hynny. Byddai fy
 yn fy anfon ysgol Sul y trefnyddion. Calvina
 lle y dechreuad ddarlain Cymraeg tueddwyd fy
 meddwl at y trefnyddion a gantyniad byddwn
 lled anghwedd i'm gwyn i'r wyddyn ac ni feddai y
 yn ym ysgol ystyriant hysb hynny yn beir
 fachen agwyrdd a lawer i fod yn Bardd a
 tua deiraw oedd gefais gysylltu i welid o'r
 Barddoniaeth yr oeddwn ar y ffordd yn lletu
 ym

Yn hysblym ystradur y Bardd lle yd oedd
 yntu hysb yn agos yr m oedd ac o'r un dda
 yn Barddoniaeth felly buom yn ychydig o gefn
 naill i'r llall aethom i gydnabyddiaeth ym
 hysblym Twaq lawson rai gwrsi gantdd hysb
 Bethania Lonawr 18-1856
 O ddwy i dair arhigain oedd oeddwn pan briodais
 aethom i fwy i llofft y Tj Maeth Park Lanpothen
 am y flwydym gynyaf. Athom o'diyno i Gelli Cornwyd
 yn yr am Phwy ac ar yr un ddaeth. O'r Gelli i Llyn Gell
 Phwy Festinio o Llyn Gell i Ddol y Garreg ddu
 yn yr am Phwy o Ddol y Garreg ddu i Bethania lle
 wyl yn awr Ac o'r lle hwn y buriadwyd ym
 America (neu Utah) o hyn i ddichon hysb
 yntu Myfi a genhedlwyd i ffydd yn hysblyd gan
 o'r bwm glaf Conwy ac o'r fedyddwyd gan
 yn afon y Panddy Gerllan Gelli Cornwydd ar y 22
 dydd o Ffis Mai yn y flwydym 1846. Ac a gadarnhawd
 yn Abel Evans Ac yn fuan dilyniad yr Offeiriad
 antardd Gasodwyd ar fy ysgwyddam y ddwyddwyd
 bregethu o'r ffengyl dragwyddol yng nghyflawnder ei
 indithion Ac ynddwyddwyd i'm gosal Gwyg o'r Gwyg
 yn Grist a elwir Gwyg. Festinio Cyfais y faint
 letena yn fy nhig lawer i weision Grist ynghyd a
 o'r hysb a hysb a dillad ac arian i adeiladu
 ras Iesu Grist fy fedydd Gathreia fy Ngwraig
 yddwyd gan David Petters ger y Factory hysblyd
 yntu 22-1847. Ym Plant y fedyddwyd hysblyd
 fedyddwyd Mear 30-1849 Daniel a fedyddwyd
 1850 yn ei wythmwyd oedd hyn a fedyddwyd
 1852 yn ei hysblydwyd oedd

Am hys⁷ corynada fy nghorff fel deilen
Am hysbryd deimlai llesau bachgen
Oaf fy ym ealori am rai dyddiau
Plas fy mwyd ni wyddai, m genau

Aug. 1948

Gas royd fi ym y Mwyddyn 1814 Ebrill y 8
 ym Sir Feirionydd ym Nannmor mewn lly-
 elwir y Fron wen ar hen etifeddiath apistol
 Tardd Dafydd Nannmor (Twrth y llaw aros gyf
 Beddgelert ym Sir Gaernarvon) Ganwyd i ym rhannu
 wyth a blant en hennau sydd fel y canlyn gan en-
 enw ym hennaf ym gyntaf & Robert. (bu farw ym ddi-
 oed) Edward. Robert. Elinor. David. William.
 Daniel. a John Roberts. Y pump blaenaf arosu
 ym y fronwen ar ddau nesaf ym Mroynydd
 ar blwydf John ym y Lletty ym Mlhiorydd
 Edward a brodyr ym Elinor Griffith Murch a Gwyf
 Chatharine Williams Brodyr ym Robert
 Robert a brodyr ym Stanfrothen a Gwen Murch
 William a Mary Williams (ae Glas) Stanfrothen
 iddo 12 o blant Elinor a brodyr ym
 mat i William Humphray a Chatharine James Pugh
 Festiniog Ganwyd iddi naw o blant (y mwydd
 is America) myfi Davids a brodyr ym Stanfrothen
 a Chatharine Murch i Thomas Richards ac John
 Morris y Caeu Hawr Stanfrothen Ganwyd i mi
 o blant ym hennaf Robert Thomas. Daniel a
 Elizabeth a Jane Roberts. William a
 Festiniog a Marged Murch i Evan Pugh
 Griffith ym Mlhiorydd Ganwyd iddy
 Sep Elizabeth Robert a Evan a William
 a fy farw ym faben Daniel a brodyr
 a Gwen. Murch i John Lloyd

Record of Robert D. Roberts

FAMILY RECORD AND TEMPLE RECORD #1
OF THE FAMILY OF DAVID AND CATHERINE
UCH THOMAS AP RICHARD ROBERTS OF
MEIRIONETHSHIRE, WALES THEIR ANCESTERS
AND DESCENDANTS. ALSO RECORDING THE
BEGINNING OF TEMPLE WORK IN THE
FAMILY AND OTHER IMPORTANT MATTERS.
WRITTEN AND COMPILED BY ROBERT D.
ROBERTS OF LOGAN, UTAH.

Aug 1948

D. R. Roberts
Ogden Utah
Chairman

Genealogy of David Robert Roberts
which he wrote January 6, 1854, in the Welsh language
and translated to the English by Robert David Roberts
and comes to copy it this date January 14, 1856.

Behold, what follows, is a few of my ancestors, as
I could get them.

I was born in the year 1814, April. 14 in Meirioneth
shire, Parish of Nanner in a house called Aeron Wen on the
old estate of the renowned Bard Dafydd Nanner. The
place is located present with Rudgelert in Carnarfonshire
my parents gave birth to eight children their names
are as follows: by blessing the oldest first Robert, who died
when three months old, Edward, Robert, Elinor, David,
William, Daniel, and John Roberts. The first five was born
in Aeronwen, the next two in Brynysgutor the youngest
John in Helly the Parish Llanfrothen.

Edward was married to Elinor Griffith daughter to
Griffith & Catherine Williams, Brynysgutor in Llanfrothen.
Robert was married in Llanfrothen to Gwen daughter
to William & Mary Williams Cae Glas they had twelve
children.

Elinor was married to John son of William Humphreys
and Catherine James Parry Festiniog Meirionethshire they
had nine children and emigrated to America.

David was married in Llanfrothen to Catherine
daughter of Thomas Richard and Ann Morris Creua
Mauw Llanfrothen Meirionethshire we have six children
the oldest Robert, Thomas, Daniel, Ann, Elizabeth
and Lane Roberts.

William was married, to Margaret daughter
to Evan Roberts & Lane Griffith, Gell-y-Sollbach.
Festiniog, they had four children, Elizabeth, Robert,
Evan & William Roberts. The youngest died when a baby.

Daniel was married to Gwen daughter of John
Hoyd and Catherine Jones Cae Llwynog Llanfrothen they

had four children, Catharine Elizabeth William & John Roberts.

Lavin the youngest of us, was married to Mary daughter of Edward Richards, and Mary Owens Festiniog. They had four children, Elizabeth, Sydney, William, and Robert Edward Roberts.

Robert my oldest brother, was buried in the graveyard at Biddgebert, Carmarvonshire.

Edward is a shoemaker, and lives now in Gelli Cornwydd, Llanfrothen, and father lives with him, he does not belong to any religious sect, him and his wife, meet with the Scotch Baptist.

Robert my father's third son lives in Eropawr Llanfrothen he has buried four children is a slate quarryman by trade the name of his ^{children} that are alive are Rhys, Mary, Elinor, Elizabeth, Ellis, Maine, William, Samuel, Daniel, & Gwen Roberts. he is a zealous Calvin Mathatis and very careful in teaching and raising his children in that creed.

Elinor lives in America State of Vermont I believe the name of ~~these~~ children are Robert, Catharine, William, John, David, Sydney she died in Festiniog and was buried there she was a beautiful looking child and I compose those four lines for her

Harold Rhys Harold yr oesau = a dornyd
 Ci derwau gan Angau
 Fudd Rhosyn ond brigyn trau
 I gynat ei diganau

Daniel died in America Ebenezer, and James Henry Humphrey. These creed Calvin Mathatis.

Now I shall give some of my own narrative.

I was raised in great poverty the wages of the common labourer would be my father's wages and that for many a year was only one shilling to one shilling and sixpence per day and board himself which very often was not sufficient to buy bread for the family my employment

until I was about eleven being, from house to house gathering heath also a kind of moss that grows on rocks for dying red, scraping oak bark and cut it in length of four or six inches. something of this kind was my occupation every thing in its season. I was very sick of fever and ague when I was from ten to eleven soon after I was well I went to the slate quarry with my father and brother Robert to Festiniog I followed that trade of working slate under very great disadvantage until I was about fifteen or sixteen years of age, at that time I went to a place by the name of Caernest on the division of the Valley Ardydyw labour on the farm for a man by the name of William Pugh in this place I staid one year and half and return to the slate quarry and from that time until this my labour was in one branch or the other in the slate quarries.

No one thought that I was in the need of day school. that I knew of at least I never had any, my parents used to send me to the Calvin Mathatis Sunday school where I commenced to read Welsh but my mind was leaning towards the Baptist therefor I was rather obstinate in going to their school and the Baptist did not have any school they consider that it was a sin.

When a boy I wish very much to be a poet and when I was about eighteen years of age I had the opportunity to see Poetical rules at this time I was lodging at the house of the grandmother of Gwylym Gystadon the bard also he was there and near of the same age, and of the same inclination about poetry so we was little encouragement one to the other we got acquainted with the old bard Gwylym Trog we received some lessons from him.

Bethania January 18. 1856.

I was from 22. to 23. when I got married we went to live to Hoft-y-ty-lleth Park Llanfrothen for the first year from there to Gelli Cornwydd in the same Parish and on the same estate from the Gelli to Huryng-y-gell Parish Festiniog from Huryng-y-gell to Dol-y-gangddu in the same Parish from Dol-y-gangddu to Bethania where we are at present and from

This we expect to emigrate to America Utah between this and first of March next I was born to the faith of the Gospel by Robert Evans, Glan Conwy and was Baptized by him in the river Pandy near Gelli Cornwdudd on the 24th day of May in the year 1846. and was confirmed by Abel Evans, and soon received the Holy Priesthood, it was put on my shoulder the great responsible position of Preaching the everlasting Gospel in the fullness of its blessing it was given in my charge a Branch of the Church of Jesus Christ which was called the Tustiniog Branch I had the privilege to entertain in my house great many of the servants of Jesus Christ and aid them in clothing food and money to build up the Kingdom of Jesus Christ our Lord

Catharina my wife was Baptized by David Peters near Factory Rhydyarn Tustiniog August 22nd 1849

Our children was baptized by me Thomas was Baptized September 30th 1849.

Samuel was Baptized September 17th 1850. when eight years old

Ann was Baptized December 28th 1852 when eight years old

Elizabeth was Baptized April 9th 1855.

Robert has not been Baptized though he believes the Gospel

Lane has not been Baptized because she is not of age

My wife was born in Creua mawr Llanfrothen her father's name as above mention Thomas Richard her mother Ann Morris his father was raised by his grandparents in Creua his father's name are Richard Thomas his mother Elizabeth the name of his grandparents are Thomas Williams and Catharina Ych. Richard names of the children of Richard and Elizabeth Thomas are Thomas Catharina Robert and Lane Richards the names of Thomas Richards & Ann Morris's children are Lane Catharina & Richard Thomas Ann Morris wife of Thomas Richards was born in Llwyn-yr-hwch Nanner the name of her father Rowland Morris her mother's name

Lane Parry the name of Rowland and Lane Parry's children are Rowland Linet. Ann. Elinor and Henry Morris

The names of my father and mother are Robert Roberts and Elizabeth Edwards they was married in Beddgelert the third day of February the year eighteen hundred and five (3rd 1805) my father was born in Llan Glas Clynog Carnarvonshire January 15th 1775. his parents had nine children their names are Salmon Margred Robert (my father) Catharina Lane Ann Elinor Elizabeth and William Roberts my grandfather was born in Felin Fawcog Clynog

Now I shall write a little Robert D Roberts.

Logan City January 2nd 1861.

I shall give little of our history from the old country until the present time as correct as my memory will serve me we started from North Wales Merionethshire Parish Tustiniog Bethania in the year 1856. April 9th on the 10th arrived in Liverpool and on the 19th we went into the ship I. Curling. which was on the 20th to start her journey across the Atlantic this journey was very nuff the sea was raising like mountains and tossing the ship in every way. May 24th we arrived in Boston on the Continent of America in a day or two we took the Rail Road Cars to travel from here to Iowa City we was about eight days on the Rail Road and staid here nearly three weeks after this we took our journey across the Plains to Utah with the hand-carts and arrived in Salt Lake City October 2nd this journey was very heart because we did not have half enough to eat for the support of our bodies and very heart work to draw the handcart we staid here for a few days, my father and family went to Farmington 18 miles North of Salt Lake City.

I made an agreement with a man by the name of Crasdis Bingham to go to Ogden 22 miles further North than Farmington I staid with him four months and I return to my father and mother and the family the following summer I went to Fox Elder Brigham City to work for Capt. Evans who was married to my uncle Daniel's widowed

wife and I received two steer for my work. This summer of 1857 the United States Army was coming to destroy the saints my father went out with the first company to prepare for their coming and watch their ~~the~~ mormons and was out until the last and froze his feet because his boots was to small this summer he did not earn but very little.

Thomas was working with James Leathard and received 10 bus: of wheat for his work and some clothing.

Daniel was with Lot Smith and received a hafer for his work.

Ann & Elizaabath was working out and Lane was at home.

In the year 1858 we moved South as far as Louab Valley Clover Crick with the saints father borrowed of William Richard food for our journey which was payed him in the year 1859. we was in the South about two months and return back and we earn little wheat for work father and myself went to the Canion to work to make singls in about a month some decease took hold of Mother and Thomas father had to stay at home to waite on them and I went to Camp Floyd where the Army was to seek employment but I did not prosper and I return back but my mother and brother was no better they comence to mend in a week and father took the same place and Daniel and Ann and Lane but it did not duch Elizaabath this decease give an end to our father's life on this earth we buried him in the graveyard at Farmington he died November 9th 1858 I was sick and after we came home from his funeral I went to bed and layed there for three months and was not able to get up without help the following Spring in the month of April I started for the gold mines Senor Colorado Six Peak with the expectation of earn some money to pay our debt but I did not go there I stayed in Fort Britghar to

work for the Army on a farm and make some Adobis for them I earn little money and return back to mother brothers and sisters we paid most all of our debt my brothers they had earn some wheat.

In the latter part of October I started North to look for some land that was not occupied that we mite be able to cultivated and raise our own wheat and potatoes I arived in Cache Valley this Valley was newly and thenly settle I stayed in Logan and got some land here I hired and work here for a little while my brother Thomas came after me he made an agreement with a man by the name of Shebard to drive a team for him back to Farmington and again back to Cache Valley he work a month for this man I went back home about the same time when I was returning back to Cache Valley Shebard hired me to drive a herd of sheep for him Thomas and myself was traveling together this time we had the most terrible weather that any of us ever witness in our lives it was freezing blowing that I never so the like but we crop the mountain we put up a house this winter in the month of February the year 1860. we return home the famely was all well we had to stay here because our team was to weak we was short of hay to feed them in the latter part of March we comence our journey to Cache Valley it was two weeks before we arived in Logan Daniel stayed in Farmington to work and in a short time came after us we did not raise but a small crop wheat 57 bus: Barreley 4 bus: Oat 15 bus: Potatoes 10 bus: with few other things we have prosper very well since the year 1859 until the present it was not very easy for us to raise much of a crop because we had to fence the land and make ditches to carry the water at present we have a log house with three rooms and we live happy.

January 7th 1861

Logan City Jan. 27th 1865.

On the eight (8th) of this month, January,

mother Thomas and myself started for Salt Lake City to receive our Endowment in the house of the Lord we arrived in the city on the tenth (10th) on the thirteenth (13th) we went through the house and was ordained to an office of an Elder Thomas by Peter Maughn myself by Doctor ~~Samuel Sprague~~ ^{James Sprague} mother through the house she was sealed to our father by Wilford Woodruff

On the morrow we started for home arrived on the sixteenth (16th) in good health though the weather was very cold we found all well at home

Logan City Jan. 23rd 1867.

December 9th 1866. Ann our sister

started to Salt Lake City to receive her Endowment in the house of the Lord she was married and sealed to a young man by the name of William Hopkin December 13th 1866 by George Q. Cannon

his father and brother was killed in Wales in company with several other saints in a coal mine his mother lives in this town (Logan) and is married to a man by the name of William L. Caries

William Hopkin and Ann lives at present in a house of his own in this town (Logan), and look happy and contented

Logan City February 4th 1867.

January 13th 1867. in mother's house Elizabeth our second sister was married by Thomas Fortitt our Bishop to a young man by the name of Taliesun Hughes his ^{mother} died in Illinois State his father lives there at present and is married to another woman the children Taliesun and his brothers and two sisters was emigrated by their uncle William Jones brother to their mother him after coming to Utah for Elder County, Melard City in about a year he went back to Illinois and emigrated his sister's children seven in

number their father promise to come after them but has not as yet come

Taliesun Hughes and Elizabeth our sister lives in a house of his own in this town (Logan), and every thing appear well with them

April 14. 1868

Ann our sister wife of William Hopkin gave birth to a nice little girl her name Sarah Catharina Hopkin

I received from Wales in a letter from uncle Edward Roberts brother of our father dated July 1st 1859. the day month and year of the birth of David Robert Roberts and Catharina his wife and their children which was taken from an old Bible once was the property of David at which time he with his own hand had put the early record of his children

David Robert Roberts was born April 8th 1814

Catharina his wife Jan. July 25th 1808

Their children are born

Robert	September 21 st 1837.
Thomas	July 6 th 1840.
Daniel	September 8 th 1842
Ann	December 19 th 1844
Elizabeth	November 13 th 1846
Lane	January 11 th 1850

Logan City November 5th 1869.

Monday afternoon October 11th 1869. Elizabeth our sister wife of Taliesun Hughes gave birth to a pair of twins a boy and girl but they did not live only a short time

Elizabeth was rather unlucky in making her brother-in-law's bed which was on a high place this cause their untimely birth she has gained her health excellent well their names are James and Catharina

They make arrangement to go to Salt Lake City November 22nd 1869. to receive their endowment in the house of the Lord they live in Malad Valley, Tamarua, Oridio County Idaho Territory

Logan City July 12th 1870.

June 1st 1870. start to Smithfield after Hannah Roberts and came back to Logan the same day next day start to Salt Lake City arrive there on the 4th on the 6th go to the house of the Lord and was married and sealed by Joseph F. Smith one of the twelve apostle son of Hyrum Smith the Patriarch

Hugh & Mary Roberts are the parents of Hannah she was born in Wales Denbighshire Eglwysbach March 27th 1847. at present they live in Smithfield Cache County Utah Territory they emigrated from Eglwysbach Denbighshire North Wales to Salt Lake City in the year 1864. and lived there for a short time.

I rent a house, of William M. Couly, when in Salt Lake City. June, 11th 1870. go there to live, together, for the first time in our lives, Hannah Roberts and myself, Robert J. Roberts; all is well, so far. July 14th 1870.

January 4th 1871.

Ann our sister wife of William Hopkin at nine thirtyfive, 9^h 35^m, in the morning gave birth to a handsome little son weigh ten pounds, 10 lbs.; his name David Roberts Hopkin he was blessed by Benjamin Mariam Lewis May 4th 1871.

February 8th 1871.

Elizabeth our sister wife of Salusun Hughes gave birth ^{in Samaria Idaho Territory} to a pair of twins two little girls their names are Ann Margreat Ann was born at nine forty, 9^h 40^m, in the evening Margreat at ten thirty, 10^h 30^m, Ann weigh five pounds three quarter, 5 ³/₄ lbs.; Margreat five pounds one quarter, 5 ¹/₄ lbs.; Margreat was very weak and look very much like she would not live but a short time but she is gaining strength they both was blessed by Thomas J. Thomas February 9th 1871.

March 30th 1871.

At eight forty, 8^h 40^m, in the evening Hannah Roberts my wife gave birth to a strong and a lively son with his voice as clear and pure as the morning air he weigh nine pounds, 9 lbs.; his name David Robert Roberts he was blessed by his grandfather Hugh Roberts April 15th 1871.

February 26th 1872.

Alexander Lewis came from Samaria Onidis County Idaho Territory and brought us the bad news of the death of Margreat one of Elizabeth our sister and Salusun Hughes twins. On the 28th I recived a letter bringing the same ^{information} trouble the little one had a bad cold but look like if she was getting better she had a fit and departed this life February 27th 1872. the other twin is sick of the same complaint but we do not know how she is at present she was born February 8th 1871.

March 6th 1872.

Lane our sister with Comar Hughes start to Salt Lake City to be married they arrived in the City on the ninth, 9th, on the eleventh, 11th, they went to the endowment house where they was washed and anointed and married by Daniel H. Wells for time and all eternity they arrive home, Logan, on the fifteenth, 15th, on the twentyfirst, 21st, they started for Samaria Onidis County Idaho Territory Malad Valley where they purpose to make there home.

March 24th 1873.

At one fifty, 1^h 50^m, in the afternoon, Lane our sister wife of Comar Hughes, gave birth to a little boy, weigh nine pounds, 9 lbs.; his name David ^{Roberts} Hughes, he was blessed by Elias Thomas, I believe, May 4th 1873.

March 6th 1874

Elizabeth our sister wife of Taliesun Hughes gave birth to a pair of twins David Taliesun Hughes was born in the morning at eight fifty 8.50^m Flynn Hughes was born nine five 9.5^m in the morning. They was blessed by David Jarvis and their father March 6th mother brought these lines from Samaria March 24th 1874.

January 12th 1875

Lane our sister with her husband Comar Hughes and their little boy David came to our mother's house in Logan on the twenty second 22nd, at tenfourtyseven 10.47^m in the morning I believe that the time is slow ten or fifteen minit, she gave birth to her second son he looks healthy and pleasant weight seven and half pounds 7 1/2 lbs; his name Daniel Hughes.

February 21st 1875

Daniel Roberts our brother was rebaptized by Robert Davison he was confirmed by Thomas McKel sen.

March 27th 1875

He started to Salt Lake City to be married meet his beloved at Hamiton Station Taliesun her brother accompany her to this place from Samaria Uintic County Idaho Territory on the 29th going to the house of the Lord and getting there washing and anointing and was united in the bonds of the everlasting covenant and sealed to be man and wife by Wilford Woodruff he was ordained to the office of an Elder by Samuel J Smith they rent a house in Ogden April 3rd go there to live.

July 4th 1875

I was baptized, to the united Order, by Robert Davison confirmed, by Thomas McKel.

On the 10th, Hannah Roberts my wife, was baptized, by Joseph White, confirmed by Robert Davison.

October 4th 1875

Mother and Ann Hopkin our sister, was baptized to the United Order, by Joseph White, mother was confirmed, by Charles O Card, Ann, by Henry Ballard.

On the eight 8th, of October Ann Hopkin our sister started to Salt Lake City mother and myself started on the 9th arrive in the city on the 10th I was in two meetings of conference on the 11th I recived my citizen paper on the 13th we was baptized by Samuel H Smith in the house of the Lord for several of our relatives that has gon behind the veil I do not know the name of the man that confirmed us.

The names of those that I was baptized for are

- ✓ Robert Roberts Grandfather
- ✓ Salmon ~~James~~ Roberts old uncle
- ✓ William Roberts old uncle
- ✓ William Roberts uncle
- ✓ Griffith Morris cousin inlaw
- ✓ Thomas Richard Grandfather
- ✓ Richard Thomas second Grandfather
- ✓ Thomas Williams Third Grandfather
- ✓ Robert Richard old uncle
- ✓ Rowland Morris second Grandfather
- ✓ Rowland Morris old uncle
- ✓ Henry Morris old uncle
- ✓ John Thomas old uncle

Ann Roberts Hopkin was baptized for the following names

- ✓ Elizabeth Edward Grandmother
- ✓ Margaret Roberts old aunt
- ✓ Catharina Roberts old aunt
- ✓ Lane Roberts old aunt
- ✓ Ann Roberts old aunt
- ✓ Elinor Roberts old aunt
- ✓ Elizabeth Roberts old aunt
- ✓ Elizabeth Roberts cousin
- ✓ Elinor Roberts cousin
- ✓ Ann Parry second Grandmother

Our mother Cathreina Roberts was baptized for the following names

- ✓ Ann Morris mother
- ✓ Elizabeth Thomas grandmother
- ✓ Cathreina Yeh Richard second grandmother
- ✓ Cathreina Richard aunt
- ✓ Lane Richard aunt
- ✓ Lane Parry grandmother
- ✓ Lenet Morris aunt
- ✓ Elinor Morris aunt
- ✓ Elizabeth Morris aunt
- ✓ Cathreina Morris aunt
- ✓ Lane Thomas sister

The following names was married and sealed and blessed with the blessing of the everlasting covenant and a part in the first resurrection by Joseph F. Smith

Elizabeth Edward to Robert Roberts.

Elizabeth Roberts to Griffith Morris.

Thire proxy Robert David Roberts and Ann Roberts Hopkin

Ann Morris to Thomas Richard.

Elizabeth Thomas to Richard Thomas.

Cathreina Yeh Richard to Thomas Williams.

Lane Parry to Rowland Morris.

Elinor Morris to John Thomas.

Elizabeth Morris to Robert Richard.

Cathreina Morris to Henry Morris.

Thire proxy Robert David Roberts and Cathreina Thomas Roberts

There is a mistake in some way, about John Thomas. I have his name married and sealed to Elinor Morris, but haven't got his name that I have been baptized for him; I do not know whether I omit to put his name with those that I was baptized for or put his name with those that was married and sealed in a mistake.

May 22nd 1876

At five minutes past twelve noon 12.5^m a.m., Hannah Roberts my wife gave birth to a little boy weigh 4 lbs. he looks healthy but very weak in looking at him it comes to my mind that he will become a wise smart and educated boy if trained he was blessed by Georg Pinter the same day his name Hugh Roberts.

June 1st 1876

Sarah Cathreina Hopkin was baptized by Charles Olson confirmed by Christian L. Larsson.

July 10th 1876

Sarah Ann; Daniel Roberts our brother's wife in Ogden, at half past seven 7.30^m P.m., in the morning gave birth to a little girl, looks of a strong constitution, weigh 9 lbs.

October 5th she was blessed, in Logan, by Thomas Jones, her name Cathreine Roberts.

December 27th 1876.

Lane Hughes our sister, wife of Comar Hughes, gave birth to a little boy, at fifteen minutes past nine 9.15^m P.m., in the morning; he was blessed, by Owen Thomas, February 11th 1877, his name James Hughes, he was weigh, when a month old, 11 lbs.; he was born in Samaria, Onidio County Idaho Territory.

January 23rd 1877

At twentyfive minutes past eleven, 11.25, in the morning, Elizabeth Hughes our sister, wife of Tatesun Hughes, gave birth to a little girl, in Samaria Onidio Co. Idaho Territory, weigh, 8 1/2 lbs. she was blessed, February 18th by Owen Thomas, her name Maria Hughes.

May 16th 1877

Daniel in Ogden this morning received by telegraph from Samaria Malad Valley Oridio County Idaho Territory the painful news of the death of our beloved sister Elizabeth. he was the conductor on the Train that brought President Brigham Young and company to Logan to hold conference and to consecrate the ground for the building of the Temple between 12 and 1 at noon brought the alarming news to the family in this part of the country our dear sister parted this life at six o'clock in the morning with ease and no pain she desired her relatives to come to see her remains put in the earth to lay until the morning of the first resurrection on the 17th we started our journey there we had a most dreadful storm of snow and wind we was not able to go any further than square town this day 18th the weather rather unpleasant we arrive in Samaria few minits after ten in looking at her husband and her little children. The house and the surrounding where she has been moving with joy and aiming to make her little family comfortable and happy ^{but now} her bosom is cold her young silent her lips eyes and ears are closed in death her appearance has change the spirit has had to flee. Now there is nothing to look at but cold earth or that mortal coil the Tabernacle ^{where} that noble spirit once dwelt but now is decaying and time to take it to its resting place before it crumble to dust at two o'clock we took her remains to the school house where we had a good sermon in welsh from Owen Thomas and the last view of her remains she gave birth to seven children three pair of twins three boys and four girls four is alive at present two boys and two girls on the 20th we started for home and arrive home the same day on the 16th Lane our sister her little boy break his arm little above the elbo he is gaining very well This was wrote June 3rd 1877.

September 4th 1877.

Saliesun Hughes, and his sister Maria Roberts with Elizabeth's little girl Maria, and a young girl, eighteen years of age, by the name of Lane Mason, Saliesun and her was married, by William B. Preston, in his house; they return as far as Hamilton Station to Ann's house, our sister, where Lane our sister was, she had come so far with them, and return back home with them.

April 10th 1878.

My Dear and beloved wife parted this life with ease and calm as to sleep she had sickness and uncommon pain since the first of March from her teeth to comence all of her body swell very much like the dropsy her Heart and liver was very much affected something like the palpitation of the Heart she never had much health after married she fail twice and was near losing her life both times she was feeling and looking better this winter than she did for some time but for all of that the destroyer took hold of her system and the separation of the spirit and body took place she was a most noble wife clean and saving and understand her work and too it very handily she was an excellent good mother to her little children learn them to pray and acknowledge God as soon as possible she was a kind and peaceable neighbour on the twelfth 12th, at eleven o'clock we took her remains to the old Hall where we had a good meeting prayer by Thomas McNeil preaching by John Parry Robert Carrierson and Henry Ballard benediction by David W. Davies the singing was lead by Alexander Lewis she was buried in Logan Graveyard prayer by Benjamin Williams at the grave this was wrote May 5th

February 21st 1878

Sarah Ann wife of Daniel Roberts our brother gave birth to a little girl at half past six in the evening 6.30^{pm} 4. m., June 6th She was blessed by Thomas McNeil her name Mary Roberts she seems to be a nice bab and will be a handsome young girl

December 27th 1878

Lane our sister wife of Comar Hughes they live in Samaria gave birth to a little boy at five minit to eight in the morning he looks well and strong his name Comar Hughes

April 3rd 1879

David Robert Roberts was baptizd by William Matterson he was confirmed by Robert Larison the same day also David Roberts Hopkin by Christian L Larson confirmed by Henry Ballard the same day

May 26th 1879

In the morning at ten minit past seven Ann Hopkin our sister gave birth to a strong and lively boy weigh ten pounds, 10 lbs., he was blyed by Christian L Larson July 3rd 1879 his name William John Hopkin

June 23rd 1879

In a few minits to one o clock in the afternoon, near 1st P.M., David Taliesun Hughes died from Diphtheria after a short sickness of three days he took sick in school on Friday morning he died

Hyrum Hughes took sick of the same disease on the 21st of the same month he died about two o clock in the morning 2nd P.M., twentyfift 25th, they were twins born March 6th 1874 they was nice little boys and look like they would grow up to be strong men they was buryed in Samaria Indian County Idaho Territory where there father lives at present

October 4th 1879

Sarah Ann wife of Daniel Roberts our brother in Logan City gave birth to a nice little girl at about one o clock, 1st a.m. in the afternoon she weigh 9 lbs. December 4th she was blyed by Thomas McMill her name Ida Roberts

August 5th 1880.

Sarah Ann wife of Daniel Roberts was rebaptized by Christian L Larson confirmed by Henry Ballard

February 19th 1881.

Thomas L Roberts was rebaptized by Henry Ballard confirmed by the same

and on the 24 him and his intended Miss Margaret Goodman Davies went to the house of the Lord in Salt Lake City and was united in the bonds of the everlasting covenant to be man and wife for time and all eternity by Daniel H. Mills

Margaret receiving her endowments at the time

Miss Davies was born in Rhuthun Lomgshire Wales June 30th 1854.

Baptizd by Henry Mastitt in Liverpool Confirmed by Joseph F. Smith August - 1877.

Emigrated to Utah in the year 1878 and arrived in Salt Lake City and lived with Mr. William Lennings family untill sometime in April 1880 when her and her sister (Folly who emigrated to Salt Lake City in the year 1878) came to Logan and rent a small place of Mr. H. H. Crany and start in the business of millinery where they are at present

Her parents are Robert and Ann Davies they was baptizd in Rhuthun Lomgshire Wales in the year 1852. by John Parry

April 1853. move from Rhuthun to Manchester in the year 1860 move from Manchester to Liverpool

Emigrated from Liverpool to Utah October 18th 1877 arrived in Utah Logan November 10th 1879.

two sons and two or three daughters and not as great emigrated from England

March 22nd 1851

At six in the evening Jane Hughes our sister
gave birth to a little girl weight 4 lbs: mother and
child are doing well she was born in Sumner Indian
County Idaho Territory and blessed May 5th
by John Jenkins her name Margreat Hughes

Logan City, October 21st 1851

Sarah Ann Roberts wife of Daniel Roberts
at fifteen minits past three in the morning (3.15 a.m.)
gave birth to a nice little girl weight ten pounds
an half (10 1/2 lbs) she was blessed December 5th 1852
by Christian L. Larson, her name Ann Roberts.

Logan City December 26th 1851

Margreat Goodman wife of Thomas L. Roberts
at fiftyfive minits past seven in the morning
gave birth to a nice little boy weighed nine pounds
(9 lbs) Blessed by Thomas McNeil March 2nd 1852 his
name David William Roberts.

Logan City November 13th 1852

In the third ward David Robert Roberts
was Ordained by Robert Davidson to an office
of a Deacon in the Aaronic Priesthood

Logan City Feb 1st 1853

Some time last week I recived a letter
from Sumner Indian County Idaho Territory from
Gomer Hughes stating that his wife Jane
our sister gave birth to a niple in January
17th 1853 at one twenty (1.20) in the morning
blessed by David Bowman March 1st his name
Robert Richard Hughes

Logan City January 4th 1884

In memory of
Robert Davies born in Rhuthun,
Lembyshire, Wales, February 25th 1819.
Baptized in Rhuthun by John Parry in
the year 1853.

Died at Logan, January 2nd 1884, at one
ten (1.10), in the morning, buried on the
3rd, the meeting was conducted by Bishop
Henry Ballard, prayer by George Paintar,
Preaching by the Bishop and his counsellor
Christian L. Larson, which was very pleasing
and encourageing; singing was lead by
George Morrison, benediction by John Thomas.
Dedication at the grave by Christian L. Larson.
Robert Davies is the father-in-law of Thomas D. Roberts.

January 17th 1884

Robert L. Roberts was Baptised and
confirmed in Farmington Davies County Utah
April 4th 1858 by my father David R. Roberts
Confirmed by the same at the same place.

Logan City January 6th 1884

I was Ordained to the fortyth quorum
of Seventies by Silvester Low

R D Roberts

Logan City January 6th 1884

Thomas J. Roberts was Ordained to
the fortyth quorum of Seventies by Aaron D.
Thatcher

December 19th 1883

Sarah Ann wife of Daniel Roberts in Ogden
gave birth to a little girls weight 12 lbs: at fortyfour
minits past eight (8.44) in the evening blessed by Christian
L. Larson at Logan March 16th 1884. Mary Martha Roberts

Logan City June 5th 1884
 Hugh Roberts was baptized by
 William O. Partington confirmed by John
 Johnson the same day

Logan City May 16th 1884⁸⁵
 Brigham Young and company arrived
 in Logan, on the 17th the site was selected
 for the Temple; ground broken and site
 dedicated on the 18th corner stones laid. September
 19th 1888 the Temple finish and dedicated May
 17th 1884 meetings was held in the Temple
 for three days 17th 18th 19th I had the privilege
 of going in there the second day the dedicatory
 prayer was read every day to each congregation
 and the congregation had the privilege of going
 through the Temple to view most of the
 rooms.

Logan City January 21st 1885
 Commence to work for the dead in
 the Logan Temple we have been Baptized for
 thirty three in Salt Lake City October 13th 1895
 had my endowment this day for father
^{ordained}
 confirmed by Thomas Moor

✓ Jan: 21st David Robert Roberts
 ✓ .. 22 Robert Roberts ^{ordained} confirmed by Fratric Tine
 ✓ 23 Thomas Richards by Milton D. Hammond
 ✓ 28 Edward Griffith .. by Thomas Corden

Jan: 29 Richard Thomas ^{ordained} confirmed by John Jacob
 ✓ 30 Thomas Williams .. by Thomas Moore
 Feb: 11th Rowland Morris .. by Georg Barber
 ✓ 12th Griffith Morris .. by Fratric Tine
 ✓ 13 John Roberts he was ordained in the old country
 ✓ 18 Robert Roberts .. by Hans & Christensen uncle
 ✓ 19 William Roberts .. by John Jacob father's brother
 ✓ 20 William Roberts .. by Thomas Morel
 ✓ 25 Richard Thomas .. by Thomas Moore uncle
 ✓ 26 Robert Parry .. by John Jacob
 ✓ 27 Morris Isaac .. by Nels. C. Edlisen
 ✓ March 5 Edward Roberts .. by Thomas Corden
 ✓ 6 Salmon Roberts .. by Thomas Mestel
 ✓ April 1st Robert Richards .. by Georg Barber
 ✓ 2 Rowland Morris .. by Georg Barber uncle
 ✓ 9 John Thomas .. by Georg Barber
 ✓ 10 Henry Morris .. by Fratric Thiear
 ✓ 16 William Williams .. by Fratric Thiear

✓ April 17 William Humphrey by N W Marriell

✓ March 10th 1856 William Hughes by James A. Fishman

✓ " 11 William Jones by James A. Fishman

✓ " 12 Robert Williams by Edwin Curtis

March 10th 1856 Thomas David Roberts work for

✓ " Griffith Jones ^{ordained} by N W Marriell

✓ " William Jones by James A. Fishman

✓ " Henry Jones by Edwin Curtis

✓ March 30th 1899 I went and was Baptized for and in behalf of Rees Roberts cousin and his son Griffith Roberts was Baptized by William Checketts confirmed by James Quayle in behalf of each of them

✓ March 31st 1897 had Endowment for Rees Roberts was Ordained by Sanford Porter

✓ April 1st 1899 had Endowment for Griffith Roberts was Ordained by Sanford Porter

✓ Rees Roberts was born in 1833 Parish Llanfrothen Meirionethshire North Wales died April 3rd 1896 Parish Festiniog Meirionethshire Wales

✓ Griffith Roberts was born in 1870 Parish Festiniog Meirionethshire died December 24th 1894 Parish Festiniog

Robert J. Roberts

Logan City February 11th 1855
Came to work in Logan Temple for our relatives and friends that has got behind the rail

✓ 1st Catharina Thomas Roberts in behalf of Lane Parry

✓ 2nd in behalf of Ann Morris

✓ 3rd Catharina Yeh Richards

✓ 4th Margaret Owens

✓ 5th Elizabeth Thomas

✓ 6th Catharina Richards

✓ 7th Ann Roberts Hopkins in behalf of Elizabeth Thomas

✓ 8th in behalf of Elizabeth Roberts

✓ 9th Ann Parry

✓ 10th Elinor Roberts

✓ 11th Ann Roberts

✓ 12th Lane Richards

✓ 13th Margaret Sealman Lewis Roberts in behalf of Ann Jones

✓ 14th in behalf of Laura Parry

✓ August 26 James Hilish Hughes in behalf of Elinor Morris

✓ 15th in behalf of Elizabeth Morris

✓ 16th Catharina Morris

March 10th 1856 Ann Roberts Hopkins in behalf of Oliver Griffith

✓ 11 Margaret Roberts

✓ 12 Catharine Roberts

✓ March 10th 1856 Margaret Goodman Jones Roberts in behalf of

✓ 11 Laura Richards

✓ 11 Lemuel Morris

✓ 12 M^{rs} Catharine Jones

✓ March 11th 1856 Catharine Thomas Roberts in behalf of Lane Thomas

✓ 12 in behalf of Margaret Jones

✓ March 17th 1856 Sarah Ann Hughes ^{Roberts} in behalf of Margaret Richards

✓ 13 " " Gwen Williams

✓ 14 " " M^{rs} Margaret Jones wife of David Jones

✓ June 14th 1856 Ann Roberts Hopkins: had her interment in behalf of

✓ Gwen Williams Roberts Aunt in law

✓ 15 Margaret Roberts

Logan City February 21st 1855

The following names were sealed and married unto the new and everlasting covenant and unto all the blessing of the Gospel of Jesus Christ to be men and wives for ever by the authority of the holy Priesthood by J. C. Edgerton

Laura Perry and Catharine Richards to David Robert Roberts

Margaret Jones to Richard Thomas

Thine proxy Robert David Roberts and Catharine Thomas Roberts

Lemuel Jones and Lane Richards to John Roberts

Ann Roberts to Robert Perry

Ann Perry to Edward Griffith

Thine proxy Robert David Roberts and Catharine Thomas Roberts Hopkins

March 12th 1856 Lane Thomas to Morris Isaac

Margaret Jones to William Hughes

Thine proxy Robert D. Roberts and Catharine Thomas Roberts

March 12th 1856 Oliver Griffith to Edward Roberts Thine proxy Robert

David Roberts and Ann Roberts Hopkins

March 12th 1856 M^{rs} Catharine Jones to Henry Jones Thine proxy Thomas David Roberts and Margaret Goodman Jones Roberts

June 15. 1899 Robert Roberts & Gwen Williams Roberts was united in marriage

William Roberts & Margaret Roberts was united in marriage by James Quayle their proxy Robert David Roberts & Ann Roberts Hephston

March 28th 1904

Hugh Roberts was Baptised in Logan Temple in behalf of Great Great Grandfather Roberts by William A Simmons

Jane Roberts Hughes was Baptised in Logan Temple in behalf of her Great Grandmother Roberts by William A Simmons

March 29th 1904

David R Roberts had his endowment in behalf of Great Great Grandfather Roberts

Jane Roberts Hughes had her endowment in behalf of Great Grandmother Roberts

Great Grandfather and Great Grandmother Roberts were sealed and married in Logan Temple by James Quayle their proxy David R Roberts and Jane Roberts Hughes March 29th 1904

They were born in Caernarvonshire North Wales and died there

Logan City January 27th 1885

These names below were officiated for in Logan Temple At the same Baptizing Robert David Roberts Thayer proxy confirmed by Charles C Sun.

- ✓ William Hughes was married to mother's cousin
- ✓ Elizabeth Jones
- ✓ William Jones mother's cousin
- ✓ Robert Williams Grandmother's cousin
- ✓ Richard Thomas mother's brother
- ✓ Morris Isaac ... brother-in-law
- ✓ Robert Roberts
- ✓ Edward Roberts father's brother
- ✓ Henry Jones Grandmother's cousin
- ✓ William Jones his son
- ✓ John Williams Grandfather's cousin
- ✓ David Jones

he might be under Henry Jones son to

- ✓ Thomas Jones Grandfather's cousin
- ✓ Gwen Williams my friend
- ✓ Edward Griffith father's grandfather
- ✓ Robert Pelly Grandfather's brother-in-law
- ✓ William Humphrey
- ✓ John Humphrey my cousin
- ✓ Thomas Humphrey

January 27th 1885 Thomas A Smith Baptised and Charles C Sun confirmed Catherine Thomas Roberts in behalf of

- ✓ Margaret Jones her cousin
- ✓ Catherine Williams wife to her mother's cousin
- ✓ Margaret Owens her sister-in-law
- ✓ Catherine Jones wife to her mother's cousin
- ✓ Gwen Williams wife to her father's cousin

February 3rd 1855 Anna Roberts Hopkins
was Baptised in behalf of by Robert Bain
confirmed by J. C. Edgson

- ✓ Elmer Roberts her father sister
- ✓ Lenet Jones friend to the family
- ✓ Laura Perry aunt to her mother
- ✓ Margaret Jones wife to her grandfather
- ✓ Margaret Jones cousins

March 3rd 1855 Ann Roberts Hopkins was Baptised
by Able Smart confirmed by Thomas A. Smith
in behalf of

- ✓ Elmer Griffith her father sister in law
- ✓ Laura Richards
- ✓ Margaret Richards her mother's friend

June 13th 1899 Ann Roberts Hopkins
was Baptised by Samule Spillman in Logan
Temple confirmed by James Gnayle & Lawrence
Peterson in behalf of

- ✓ Gwen Williams Roberts Aunt in law
- ✓ Margaret Roberts Aunt in law

March 2nd 1909 Benjamin Coleman was Baptised
in behalf of William Roberts cousin of R. L. Roberts
son of Robert Roberts, Joseph M. Smith in Logan Temple
confirmed by Thomas Morgan witnesses T. Schols Holman
& J. Roskelley

- ✓ for and in behalf of William Roberts cousin
- William Roberts was born in Hanfrothen North
Wales Merionethshire died Penrhyn Merionethshire

Logan City April 7th 1888

born March
31st

I received a letter from Lomar Hughes
from Samari Malade Valley Cnidia County
Idaho informing us that his wife Jane and
sister gave birth to a nice little girl
weight ten pounds (10 lbs.), March 31st 1888
at fifteen minutes past twelve in the morning
blessed May 3rd 1888 by Jonah Evans (The
Bishop) her name Cathrine Roberts Hughes

April 2nd 1891

Robert Richard Hughes was Bap-
tise by William Rodrig Confirmed by
Jonah Evans the Bishop, in Samaria
Malad Valley Cnidia County Idaho

Logan City January 5th 1897

William John Hopkins was Baptised
by Charles Lumberg confirmed by John
Palley

May 18th 1897

At seven o'clock in the evening my wife Eliza
gave premature birth to a little boy as he was
very weak I blessed him and give him the name
of John Bagh Roberts I anoint him Thomas my
brother invoke a blessing on him for strength he died
on the 19th few minits after five (5) in the evening
was buried on the 20th in Logan cemetery by my wife
Hannah

I reciv'd a note from Daniel Roberts our
brother that his wife Sarah had gave premature
birth to a little girl on Friday July 9th 1897 at 11-20

in the morning blessed by Arthur Bradder &
George Gill given the name of Irene Roberts Died
at 4-30 the same day was Buried Saturday July 10th
in Ogden City Cemetery Weber County Utah

Logan City May 11th 1900

My wife Eliza gave birth to little
girl at five twenty in the morning (5-20
A.M.) she weight 8 lbs: she seems to be
very bright strong and healthy babe was
blessed July 1st by R.D. Roberts her father
assisted by Richard Gatch Bishop and his
counselor James Larson her name Jane
Roberts

R.D. Roberts

Oct 27th 1903

Agnes Alister Roberts was Baptised by
G. H. Tibbitts confirmed by Milton D. Hammond

February 22nd 1905 Agnes Alister Roberts
was Kicked by a cart on the top of her forehead
it was very ugly cut Dr. Budge dressed it very
nice it was very narrow and a close call on her
life we are very thankful that it was no more

April 26th 1906 Thomas Roberts son of Roberts
& Eliza Roberts was Baptised in Logan Temple by
Joseph M. Smith Confirmed by J. H. Anderson

Logan City January 21st 1857

I shall give a little narrative of my uncle
Daniel Roberts and his family my father's
brother, grandfather's seventh son, he having one
daughter and five sons older than him, and the son
younger, my uncle was born in the
Barren Mountains Merionethshire Wales was Baptized
April 11th 1814 started from Wales to America Utah
October 4th 1830 set sail from Liverpool City arrived
at New Orleans America December 23rd from here
they went up the Mississippi river the cholera morbus
was raging at that time in these parts, William,
uncle's little boy of about three years old took sick
and died, my uncle took sick and died within a few
hours after him my uncle was buried November 28th
at a place as I understand call Warthington Landing
State of Kentucky, his wife my aunt was left here
with two little girls and a little boy baby of eleven
months old in a strange country amongst strangers
is only a few that she got acquainted with on the
way she could hardly speak a word of the English
language she was brought to a very trying circum-
stance but she pushed her way onward, God who
is the father of the widow and the fatherless saw fit
to raise friends to her in her trying circumstances, they
reached St. Louis on or about December 11th 1830
remained here about four months and half she
left St. Louis Sunday in May 1831 and started
for Winter quarters arrived there in June she remain-
ed here about thirteen months, in July 1832 she
left for Salt Lake City with 18 teams over the plains
and had a very tedious, tiresome journey, of three
months when she arrived in Salt Lake City September
24th remained here until July 5th 1833 she was married
to David H. Evans (Capt. Evans), an old soldier who
later came to Utah spend the most of his time as

a capt. of a ship on the Ocean he was a very good man. on the 12th they started for Brigham City Box Elder County, January 3rd 1861 when all was at rest, and a ship, some time in the night without no warning very likely of heart disease, she was left now with five men children, one unborn but had a good home and a farm well stocked in the latter part of April 1861 she started for Malad City Malad River Indian County Idaho Territory arrived there May 1st where she is at present in good circumstances all of the children have grown and married I believe that she has buried two of capt. Cross's children some of the family lives in Malad others have removed and gone to other parts in the latter part of October 1885 my aunt, John my cousin and his wife came to Logan to do work for his father and some of my aunt's relatives he was only seven months old when my uncle Daniel died October 27th they came to see him and related some of his biography to us I shall try to give some of it here he lived with his mother untill November 24th 1864 when he was married to Daniel H. Miles in Salt Lake City to Mary Adaline Easing daughter to Martin Luther Easing and Mary Dunn his wife was born November 10th 1852 in Larimer County Utah her parents were American by birth very likely English descent May 26th 1881 he was married in Salt Lake City by Daniel H. Miles to his second wife Elizabeth Ann Dredge daughter of Jesse H. Dredge and Ellen Phelps his wife her father of English descent the mother by her name of Welsh ancestors; he resided in Malad City untill May 5th 1884 when he started for Rexburg Bingham County Idaho Territory arrived there on the 23rd of the same month as he is the first of Grandfather's

disenland that I know of to obey celestial law of marriage which has been revealed in these last days through Joseph Smith the prophet he has suffered persecution and imprisonment for live and obeying and keeping the law of god, was arrested May 11th 1855 about four o'clock in the morning May 16th was before the court at Blackfoot plead guilty to the charge and had his trial; May 23rd was sentenced to four months in the United States Penitentiary and three hundred Dollars fine \$300.00 on the evening May 30th started for Boise City arrived at Penitentiary Sunday morning May 31st September 23rd was released from his confinement in the Pen. with some others of the Brethren they were treated with some respect while there consider the prejudice that existed against them arrived home September 25th

Some time after he came home one of his wife's children was sick he went there to administer to him very soon after entered unjust unkind who call themselves officers of the law were after him he had to leave home and family to wander here and there to keep from unconstitutional law and unjust wicked hands I do not know when he is at present I believe that his family are at Rexburg.

My uncle Daniel has father when he was in jail he worked in the state quarries he and his family lived in Hankinsville about eight miles from the quarries my father and his family lived in Astoria by the quarries my uncle used to lodge with us from Monday evening untill Saturday morning he was a very good and kind man he was very good to me when I was a little boy for which I shall always remember him with kind affection

Logan City Jan 21st 1889

Received a note from Lomas Hughes from children
 Mary Samaria dated July 13th 1886 that Jane his
 wife or sister had given birth to a nice boy that
 morning at 11 o'clock mother and baby doing well
 he was blessed September 2nd 1886 by David J. Bowen
 his name Thomas William Hughes

December 15th 1889.

Thomas William Hughes died in
 Samaria Onidia County Idaho Territory

September 21st 1891. at Logan City

Sarah Cathrien Hopkins
 Thather wife of Moses Thather Jun:
 gave birth to a little girl weighting
 ten pound

was blessed by her grandfather
 Moses Thather October 3rd her name
 Lettie Ann Thather mother's first
 great-grand child

Logan City July 31st 1897

A Blessing

Given by C. W. Hyde upon the head of Robert
 David Roberts, son of David and Catharine Roberts
 born Merionethshire North Wales September 21st 1837.

Robert in the name of the Lord Jesus I
 place my hand upon your head to seal upon
 you a patriarchal blessing. for thou wilt yet be
 called to proclaim this gospel to thy own native
 land and from place to place with a voice as
 the trumpet of God. And thou shalt bind up
 the law and seal up the testimony and the
 Angel of the Lord will go before thee and will
 commune with thee face to face and you shall
 lead few to Zion with songs of great joy and
 thou shalt behold great wars upon the Earth
 for the hair of thy head shall ^{not} fall by an
 enemy. Thou shalt have great faith. Thou art
 of Jewish and a right to the fulness of the
 Priesthood, and win wives and a great Kingdom
 upon the Earth. Therefore go thy way but
 never injure the heart of man which the father
 has for thee for thou shalt behold all things for
 the accomplishment of the redemption of Zion
 these blessings I seal upon thy head with all
 thy heart desires and eternal lives Amen.

This Patriarchal Blessing of
 Robert David Roberts is
 Recorded in Book H. page 248

Logan City July 31st 1897

A Blessing

Given by C. W. Hyde upon the head of
 Hannah Roberts, Daughter of Hugh and

Marry Roberts born Denbyspire North Wales
March 27th 1849.

Hannah, beloved sister I place my hand upon your head to seal upon you a patriarchal blessing. for there was joy in Heaven when you received this gospel. The Angel of peace shall go with thee. Thou shalt have visions and dreams to comfort thee while you live. Thou shalt order thy house in righteousness, peace shall dwell in thy habitation. Holy prophets shall dine at your table. Thou shalt teach and instruct queens which shall come to Zion and no good thing shall be held from thee. Thou art a daughter of Ephraim and a right to the fulness of the priesthood and with a companion and a kingdom upon the earth forever and ever. And I say unto thee thou shalt accomplish every desire of the heart in righteousness. for your last days shall be your best, for thou shalt have eternal lives with all thy kindred ties which I seal upon thee with crowns of glory with all thy father's household Amen.

This Patriarchal Blessing of
Hannah Roberts is Recorded in
Book H. Page 251-52

Logan City July 31st 1898
A blessing given by C. W. Field upon
the head of David Robert Roberts son of
Robert and Hannah Roberts born Cache county
Utah Territory Logan City March 22nd 1891

David I place my hands upon your

head and I seal upon you a patriarchal blessing
for the eye of the Lord has been upon thee from
everlasting to do a great and mighty work in
this kingdom for thou shalt be like Nathaniel
of old and shall proclaim the gospel from land
to land and sea to sea. Thou shalt bring home
the honest hearted with songs of great joy. Thou
shalt see Israel gathered and Zion redeemed in
peace. Thou shalt stand with the Redeemer when
He comes. Thou shalt do a great and a mighty
work for the living and the dead. Thou art of
Ephraim and a right to the fulness of the Priesthood
and with wives and a great kingdom upon this
earth. Thou shalt lean upon a staff and bless
your posterity like unto Adam. For I seal
this blessing upon your head with crowns of glory
and eternal lives with all thy father's household
forever and ever Amen

This Patriarchal Blessing of David
Robert Roberts

Recorded in Book H. Page 252.

Logan City July 31st 1899
A Blessing given by C. W. Field upon the
head of Hugh Robert Roberts son of Robert and Hannah
Roberts born Utah Territory Cache County Logan City
May 22nd 1896.

Hugh in the name of the Father I
place my hands upon you to seal upon you a
patriarchal blessing for there art one of a noble
spirit come on this earth to do a great and
mighty work. Thou shalt see and behold great
and mighty things which shall come to pass
in the latter days and Thou shalt see Zion

redeemed, and the north tribes shall come and
 a prophet shall lead them and receive their
 blessings upon mount Zion, and thou shalt
 converse with the prophet Joseph and Hyrum
 and shalt sit in counsel with Adam and all
 the holy prophets for thy wisdom shall reach
 within the veil and shall commune with Angels
 from time to time, for no good thing shall
 be hid from thee for thou art of Joseph
 and a right to the fulness of the Priesthood
 and with wives in due time and shall work in
 white with your Redeemer and shall officiate
 for the living and the dead in a Temple which
 shall be reared in this generation. These blessings
 I seal upon you with eternal lives with all
 your Father's household forever and ever Amen.

This Patriarchal Blessing of
 Hugh Roberts is Recorded in Book H.
 Page 247-48

Logan City January 5th 1888
 William John Hopkins was baptized
 by Charles Lumberg confirmed by John H. Lumberg

Logan City August 7th 1890
 David William Roberts was baptized
 by Charles Lumberg confirmed by
 Charles Goodsell
 October 30th 1893.

David Robert Roberts was Ordained to the
 office of an Elder by Bishop Robert Davidson
 in the Bishop's house in the 3rd ward of Logan
 City assisted by Henry William Ballard Bishop
 of Benson Ward

Logan City December 17th 1890
 Sarah Cathrien Hopkin was married
 in Logan Temple by Apostle Moses
 Thatcher to his son Moses Thatcher Jun:
 she is the oldest grandchild of father
 and mother and the first to get married

Received a letter from Ogden from my
 brother Daniel informing us that his wife
 October 20th 1890 at six fifteen 6.15 in the
 evening gave birth to a baby boy a
 bawker weighting 11 lbs: was blessed
 by Charles Brown
 his name Daniel Hughes Roberts

Received a letter from Samaria
 Malad Valley Ouida County Idaho from
 Gomar Hughes that his wife gave our
 sister on January 17th 1891 at seven 7 in
 the morning gave birth to a baby boy
 weighting then bounds 10 lbs: blessed April
 2nd 1891 by Jonah Evans his name Rowland
 Roberts Hughes

February 7th 1891
 Hugh Roberts was Ordained to
 the office of a Deacon in the lar
 Priesthood by Robert Davison in the
 Third Ward Logan City

Gomar Hughes was born in Myrthyr
 Tidal Glamorganhire South Wales July 29th 1846

Logan City January 10th 1893

In memory of our departed mother.

She was born June 25th 1807 in a farm house called Creua Mawr. Parish Llanfrothan Merionethshire North Wales. She was the second daughter of Thomas Richards and Ann Morris. She was married January 1837 to David Robert Roberts in the Parish of Llanfrothan. She received the gospel and was baptized in the Parish of Festiniog Merionethshire August 22nd 1847 by David Peters. She was the mother of three sons and three daughters. The family emigrated to Utah in 1856. Left Festiniog Merionethshire Wales April 9th set sail from Liverpool on 20th and arrived in Boston May 24th after a very rough and tedious voyage. Traveled from Boston to Iowa City by rail, and then from Iowa City to Salt Lake City with hand carts.

This journey was exceedingly hard and trying, not having much more than half enough to satisfy the appetite, and many died for the lack of food, to support their constitutions. She had been very ill for some years before this journey, and was hardly able to walk a mile. When she was a little girl she had some pain in her leg which made her little lame, but she walked nearly all the way across the plains from ten to twenty five miles every day without a murmur or complaint, divided the scanty rations as equal and saving as possible between those under her care, while in the old country (or Wales) quite a few of the traveling Elders called with us, some times cold, wet, and hungry, they were welcomed with a change of clothes, some food to eat, and a good bed to lay themselves at night, which made their hearts to rejoice and thank God that they had found, brother, sister, and a friend, while traveling from place to place without purse or script to lay before their fellow creatures the plan of life and salvation, to call them to repentance, and

yield obedience to the gospel of Jesus Christ, and warn them of the judgment that was to come upon the disobedient, with but few exceptions the world would scorn, ridicule, and reject their message, and very often abuse them under those trying circumstances the Elder found her as a mother to them, to aid, and comfort them on their weary and unthankful mission. She ^{was} watchful and kind to her children, she fed and clothed them as her circumstance would permit her, with care and tenderness. She administered to them in sickness, and with a loving hand. She wiped their tears, soothed and comforted them in their trouble, she was a noble, obedient, affectionate, and a loving wife. In return for those grand qualities, she was highly esteemed, and every attention that a kind husband could give her, she received. They lived peaceable and happy together, she was quiet, and unassuming, never had any quarrel or dispute with her neighbor, but was always the best of friend with them. She never spoke ill or slandered anyone, but had a kind word for all. She sympathized with the poor, and needy, and assisted them, shared much with ^{the} Lamanites. October 12th 1892 she went to her son Thomas's house to see the funeral of sister Davies. Thomas's mother-in-law started from there, she was left in a room by herself for a few minutes, it seems that she arose from the chair to go to the door, in turning back she got dizzy, and fell on the edge of the chair on her forehead, and bruised her face and her eyes were black. In the evening of the 13th when we were about to retire. I was bathing her face and head. She looked much better and she said, I feel very much better, I will be all right in a day or two, but next morning she was very sick, and from this time it seems that death had taken hold of her, but she was not in very great pain, at 25^{min} past 12 on the morning of Oct. 17th 1892 her spirit quietly took leave of the body, on the evening of the 19th we had a meeting

in the house, Richard Yeates presiding prayer by William Partinton. George Painter. Benjamin William. William Waterson and Richard Yeates. preached benediction by Willard Cranney, next morning at seven o'clock we met the train at the depot, and took her to Farmington, and ^{she} was buried by the side of father.

Logan City November 10th 1893

Ann Hughes, daughter to Elizabeth (Robert Hughes and Taliesin Hughes (Elizabeth is our sister) was married to John William Cowley on the evening of August 23rd 1893 in his grandmother Davidson's house in the first ward of Logan City by Edward Smith Justice of the Peace

John William Cowley is a son to John Abner Cowley and Yannet Davidson Cowley was born in Logan City Ann Hughes was born in Samaria Oneida County Idaho

John Abner Cowley was a son to Charles Cowley and Ann Killip Cowley they embraced the gospel in Isle of Man in the year 1840 emigrated to Nauvoo State of Illinois the same year, came to Utah in 1850 remained in Salt Lake City until the year 1860 when they moved to Logan Cache County he was a very good old gentleman

Yannet Davidson Cowley was a daughter to Thomas Davidson and Ann Davidson they embraced the gospel in Fifeshire Scotland February 1852 emigrated to Salt Lake City Utah the same year, in the year 1860 moved to Logan Cache County he had obeyed the celestial law of marriage

Logan City November 17th 1893

May 1st 1893 in the Stake Conference in connection with several other was called to be a home missionary in this stake for six months was set apart on the sixth by President Orson Smith assisted by his councillors I was able to fulfill every appointment was released in conference October 30th after accomplishing my mission satisfactory to myself and I believe to those that called me Charles H. Baker was my companion

Robert I Roberts

A Blessing upon the Head of David Robert Roberts, by President George Reynolds, December 15th 1893. Reported by John M. Whitaker.

Brother David Robert Roberts, having authority given us of the Lord Jesus Christ, we lay our hands upon your head at this time and ordain you A Seventy in the Church of Jesus Christ of Latter Day Saints, and we confer upon you all the keys of authority and power pertaining to earth where this high and holy calling in the Melchizedek you are sent Priesthood, and say be careful at all times to honor by having this or this calling and magnify it and consider its authority to responsibilities, that you are henceforth a messenger of eternal truth with a special calling and and direct with special powers to proclaim His word in you in your the midst of the nations of the Northern States labor and to preach this gospel in the midst of the people we also set dwelling therein, that you may be blessed of the Lord is our prayer in your behalf, that in all you do that you ^{will} do it in the name of the Lord, mission to and that your testimony shall be faithfully given at all times, and we say you shall be blessed of the Lord

in your going forth to testify of his goodness and of the restoration of the truth to the earth again, and the testimony of the truth shall increase with you ^{and brighter} until the perfect day. Faithfully in discharge your duty, trust in the Lord and he will not forsake you, and you shall see the result of your labors and shall have much joy, for the power of the Highest shall accompany you, and in the day of God's visitation He will preserve you from evil. Though men may seek to fall upon you, upon the right hand and upon the left, or sickness seek to take hold of you, you shall be preserved and not a hair of your head shall fall to the ground unnoticed, but you shall be preserved from the powers of the evil one in your labors and journeyings and through trials and dangers shall be warned, and after filling a faithful mission shall return bringin your sheaves with you as a result of your labors; for we seal these with all your former blessings upon your head together with all your heart can desire in righteousness before the Lord for this mission, and say go in peace and return in safety and may the Lord prosper you upon this journey and may all things prosper under your hands as we set you apart in the name of the Lord Jesus Christ, amen.

December 15th 1893

David Robert Roberts was ordained to the office of a Seventy by George Reynolds assisted by B. H. Roberts and J. H. Smith in Salt Lake City as he was going on his mission

December 18th 1893

Hugh Roberts was Ordained to the office of a Priest by Richard Yates assisted by Bishop Robert Davidson and Larce C. Larceson

December 6th 1893

David Robert Roberts and Tryphen Davies went to the Logan Temple and received their washing and anointings and was sealed in the bonds of wedlock and marriage in the new and everlasting covenant by ^{M. H. Merrill} A. C. Little

Tryphen Davies Roberts is a daughter to David D. and Cedy Davies born April 23rd 1874 at twenty minutes to three A.M. (2.40^{am}) at Delano Rush Township Schuylkill County Pennsylvania

David David Davies was born July 14th 1834 in George Town Merthyr Tydvill Parish of Merthyr Tydvill Glamorgan Thire South Wales he received the gospel ^{when} in his fifteenth year

Cedy Davies was born March 20th 1841 in Dawlas Parish of Merthyr Tydvill Glamorgan Thire South Wales her parents received the Gospel when she was six years old

David D. and Cedy Davies was Married September 15th 1863 at Saint David's Church Merthyr Tydvill by the Pastor William Davies

They emigrated from Wales July 1864 to the State of Pennsylvania Schuylkill County Delano August 13th 1878 moved from Delano to, and arrived in Salt Lake City August 21st in February 1879 moved to Paragonah Iron County in June 21st 1881 moved to Logan Cache County

Tryphen Davies Roberts was baptized June 2nd 1882 by William Matterson Confirmed by Robert Davidson Bishop in Logan Third Ward

Logan City February 2nd 1894

In the year 1891 Thomas L. Roberts was called to go on a mission to Europe October 7th he started to Salt Lake City on the 4th he was set apart and blessed for the mission by B. H. Roberts assisted by H. J. Grant on the 10th left Salt Lake City in company with others for Europe board the steamboat Alaska at New York on the 17th arrived in Liverpool 26th leave

Liverpool on the 29th for the Wales Conference November 2nd was appointed in company with John Williams to labour in Merionethshire North Wales also he laboured in Glamorganshire and Montgomeryshire and Denbighshire in Merionethshire he visited our old home and both place was very kindly received by our relatives and old friends visit the old farm where mother was born and cut down walking sticks from some of the old bushes that we used to cut some when we ^{were} little boys brought them home and give ^{me} to each of his sisters and brothers it is at the "Holly tree" and brought home for each of us a slate from the quarry that we used to work with our father they were given to him & Robert W. Roberts our cousin

He was released from his mission started from Cardiff Wales September 10th 1893 to return home with the feeling that he had perform the labours that was required of him to the best of his ability and the satisfaction of himself and those that called him I believe he had the honour to baptize two persons

Left Liverpool Sep 16 in company with 17 other returning Elders and 100 emigrant saints on the Steamer arrived in Jersey City on the 24th took the train for Utah the same day arrived home October 2nd been away from home his days taking two years father and family arrived in Salt Lake City October 2nd 1856 after crossing the plains with handcarts after been six months lacking six days 37 years has made quite a change in travel

Logan City January 12th 1895
William John Hopkins died after an illness of four weeks with the dreadful disease diphtheria he had come down from Lima Montana to attend

School and was a pupil in the preparatory department of the Brigham Young College he was of a noble spirit kind and affectionate to all and loved by his parents and all his acquaintance was born May 26th 1879 buried January 13th in Logan Cemetery a short service was held at the grave the Easton Glee Club sang prayer by Benjamin Mariam Lewis Apostle Moses Thatcher preached the ground was dedicated by Maxwell H. Kimball

Logan City July 21st 1895
On the 6th of February 1895 I had the honor of leading to the altar before Marion H. Merrill in the Logan Temple Miss Eliza Neagle we was sealed and married over the holy altar for time and all eternity to be husband and wife she was born in Lisnoge Down County Ireland September 12th 1858 Baptized January 5th 1890 by Elder Edward Perkins confirmed by Elder Alma Hale her parents are John Neagle and Agnes Alister her father was born in Ballymacbratt Belfast Down County Ireland her mother was born in Lisnoge Down County Ireland were both baptized April 13th 1890 by Elder Perkins confirmed by Elder Hale and Samuel Brough the family of four parents and two daughters emigrated to Utah started from Ireland September 4th 1890 arrived in Franklin Idaho September 26th 1890 stayed here until August 1891 then moved to Richmond stayed there until April 1892 when they moved to Logan where they are at present both parents and daughters were rebaptized at Franklin by Elder E. Perkins on May 9th 1891 parents went to the Logan Temple October 1892 to receive their blessings they have one son William left in Ireland who has not yet received the gospel Jane the other daughter is married to Robert Fraser and lives in Salt Lake County Utah

October 8th 1895

At six minits past one afternoon (1-6 P.m.) my wife Eliza gave birth to a little girl she is only eight months baby very small but looks healthy did not weigh her I was in Malad at the time working on a house for David Hughes she was blessed December 5th by Bishop Robert Davidson her name Agness Alister Roberts she is growing very nice she ~~weigh~~ six lbs: when a month old born at Logan city

July 17th 1895

David Hughes son to our sister Jane and Gomar Hughes from Samaria Chidia County Idaho was married in the Logan Temple by M. W. Marriell to Miss Eliza Ann Thomas of the same place first born of Charles Thomas and Eliza Walton his wife

Logan City December 12th 1895

David R. Roberts arrived home after an absence of two years lacking two days, on a mission to the Northern States in good health and spirit. His labors were confined to the States of Indiana and Illinois Baptized seven persons his companions baptized ten others Blessed several children Ordained under the direction several to the Priesthood administered to several afflicted the power of God was made manifest Distributed many tracts and voice of warning made many friends and enjoyed his labors very much came home with a good recommend of faithfulness from Elder Joshua R. Clark President of the Northern State mission he was clerk of the

Indiana Conference and traveled in several fields

July 31st 1896

Received from David Hughes of Samaria by Gomar Hughes Jun: the glad news that on July 3rd 1896 his wife Eliza J. Hughes gave birth to a nice little daughter her name Eliza Hughes was blessed by Thomas Thorpe August 6th 1896 Died December 14th 1896

December 15th 1896 William Thomas Hopkins was Baptized in the Logan Temple for
Rees Hopkins his father
John Hopkins Brother
William Hopkins Grandfather
William Thomas Grandfather
He received endowments for the above names in the following order

16 th John Hopkins	confirmed by
17 William Hopkins	
18 William Thomas	
23 Rees Hopkins	James T. Lismann
24 William John Hopkins	Samford Porter

December 23rd 1896 Rees Hopkins and Sarah Thomas Hopkins were sealed and married in the Logan Temple by N. C. Edlefsen William T. Hopkins & Ann Roberts Hopkins Their proxy They are William T. Hopkins parents

November 10th 1896

Little girl was born to David R. Roberts and
Tryphena Davies Roberts at 5.30 in the morning

Blessed January 3rd 1897 by her father David Robert
Roberts her name Tryphena Prudence Roberts
born at Logan city

April 16th 1898

My wife Eliz at two thirty, 2 1/2, in the
morning gave birth to a bouncing boy weigh
9 1/2 lbs. he seems to be a strong boy and will
be a strong man he was blessed by the Bishop
and his counsel Richard Ysaach pronounce
the blessing his name Thomas Roberts
born at Logan city

August 9th 1898

Tryphen Roberts wife of David R. Roberts
gave birth to a very nice little boy seems to be
strong and healthy weight 8 lbs. was blessed
September 4th 1898 by his father David R. Roberts
his name David Llewelyn Roberts born ten minutes
past five in the morning, 5-10 A. M., born at Logan
city

July 6th 1900

Tryphen wife of David Robert Roberts
gave birth to a baby boy seems to be strong
bright healthy babe about 11 in the morning
weight 6 1/2 lbs. blessed September 30th by his
grandfather Robert D. Roberts assisted by couns-
lors William Waterson & James Larsson & Joseph Cowley
high Priest his name Robert Merdlyn Roberts
born at Logan city

Logan City Cache County Utah July 28th 1884

A blessing given by William J. Smith, Patriarch upon
the head of Tryphena Davies. Daughter of David D. Davies and
Cady Davies Born April 22nd 1874 in Delano Schuylkill County
Pennsylvania Recorded in Book E. page 544

Dear sister Tryphena I place my hand upon thy head
in the name of Jesus of Nazareth and by the authority of
the holy Priesthood I pronounce and I seal a patriarchal
and a fathers Blessings upon thy head and I bless you
with the blessings of the Daughters of Abraham Isaac and
Jacob with all pertaining to the new and Everlasting
Covenant and thy posterity shall be numerous blessed of
the Lord and mighty in the priesthood and thy
years shall be many upon the earth and you shall
see good days in the land of the living and thou
shall have peace in thy habitation and be a partaker
of all the Blessing of thy Husband. for the Lord will
give unto thee a suitable companion and thou shall
have a storehouse filled with plenty and the blessings
of the fruit and the vine thou shall assist in the
redemption of thy honorable dead have the minis-
tering of Angels have Dreams and Visions and the
holy comforter to be thy constant companion I
seal thee up against the powers of Darkness and
the Destroyer that plagues and pestilence may have
no power over thee for thou art of the seed of Israel
of the Blood of Joseph of the lineage of Ephraim
a lawfull heir an elect Lady I seal these blessings
and I seal thee up to Eternal life to a holy resur-
rection in name of Jesus Christ Amen

William J. Smith

Tryphena Prudence Roberts daughter of David
R. and Tryphena Davies Roberts was Baptized in the
Logan Temple December 13th 1904 by William A. Seamons
confirmed by Joseph E. Cowley

Home mission

The conference of November 1st & 2nd 1896 on the 2nd. Thirteen Elder was called to labor as Priest in Cache Valley Stake I was one of them we were notify to meet the Presidency of the Stake in the counsel Room in the Titling Office on the 7th after the Priesthood meeting in the Tabernacle President Owen Smith and his two Counsellors Timson Molden and Isaacs Smith were there to set us apart and give us instruction for the mission Samule Roskaley was there to aside them Samule Roskaley pronounce the blessing on my head then Becon was called to preside over the mission we was to start on the 20th. I received a notification that Nephi Miller of Providence would be my companion we were to comence at Arvon we traveled together thure on the 21st. Bro. William Johnson our guide took us to Bro Joseph Lowe to comence our work we visit all Arvon Paradise Collage Ward Fifth Ward Logan Second Ward and fifth district of the Third finish our work as home missionaries at Mr. Penadick an outsider February 13th 1897

He visited 553 families Sunday School 5 meetings 24 Administration 24 Consecrated 3 bottles of Olive Oil Blessed 2 babies

Was released in the Priesthood meeting March 6th 1897 Bro. Millar and myself enjoyed ourselves very much the people in general felt good in the gospel recived us kindly the spirit of God was with us to assist us. as far as I know we gave satisfaction to those that called us

March 27th 1897

I have some account of my uncle John Roberts I shall put it on record as well as I can give it.

Them and his family started the same time as we did from Wales traveled in the same company all the

way to Salt Lake City I started from Wales April 5th 1856 arrived in Salt Lake City October 2nd 1856 after a very hard journey on sea and land crossed the plains with handcarts. When he was about 19, nineteen years of age he was working in the Genant Slate quarry Parish Nanmo he was preparing a blast when it went off and hurt him very bad his right hand was mangled very much one eye was entirely out the other was injured he was not able to see but very little I came with him as a guide to helped him and the family this and three children he paid my passage to Salt Lake City. The rations that we received was not half enough to suport our bodies several died because the hardships of the journey he died November 15th 1856 was buried in Salt Lake City Cemetery ^{Lot 7. Bl. 10. Plot 51} his family came to Farmington 18 miles north of Salt Lake City and lived with father and family all winter in the year 1859 she married John E. Jones in 1861 they joined the Mormons they had a camp on Heber River about a mile below the mouth of the Cañon in the year 1862 they broke up camp and was scattered around the county John E. Jones my aunt and family went to California where they are at present Round Valley Inyo County the two sons and daughter are married

John Roberts was born December 8th 1822 married November 21st 1846 Baptized July 17th 1847 confirmed 20th ordained an Elder in the year 1849 died November 15th 1856 I have the birth of his children

Elizabeth Roberts was born August 8th 1847 was Baptized in Farmington Davies County about the year 1858 Sidney was born March 14th 1855 died May 19th 1855

William Daniel Roberts was born February 15th 1852

Elinor M. Roberts was born March 1st 1854 died 6th of the same month

Robert Edward Roberts was born January 21st 1856

Received a letter from Mrs. Jane McBride from Round Valley Inyo County California that her grandmother our aunt died June 9th 1899 after an illness of 22 months Mary Roberts

Page
Turn to 56
you will
find some
more of the
narrative

Logan City December 5th 1899

Some time ago I received a letter from my sister Ann Roberts Hopkins from Lima Montana in regard to the birth and death of her grandchildren her son David's children

Born at Lima Montana on September 1st at 6 P. M. 1895 a son to David Roberts Hopkins and Lillian Baker Hopkins blessed by Elder Albert Williams given the name of Alfred Baker Hopkins died September 3rd at 3 A. M. 1895 buried at Lima

December 19th 1896 a son was born to the same parents was blessed by his grandfather William Thomas Hopkins and George I. Young given the name of William Baker Hopkins the latter pronounces the blessing he was born at South Butte Montana Baptized in Logan Temple Dec. 13th 1904 by W^m A. Seamons Confirmed by Joseph E. Cowley

Logan City Cache County
October 10th 1885

A Blessing given by John Smith Patriarch upon the head of David William Roberts son of Thomas I. and Margaret G. Roberts born in Logan Cache County U. S. December 26th 1891

David William Roberts Notwithstanding thy youth, thou art numbered with the sons of Zion and an heir to all the promises gifts and privileges of the new and everlasting covenants, and by the authority of the priesthood I bare I bless thee with a father's blessing which is also patriarchal, and I ask God the Eternal Father to give Thine Angel special charge concerning thee, to watch

over thee through the journey of life. Protect thee from evil and give thee power over the destroyer that you may grow up to man's Estate, become an instrument in the hands of the Lord in doing much good and assist in gathering scattered Israel. Thou art of Ephraim and entitled to the blessings of Abraham Isaac and Jacob, and I say unto thee be taught of thy parents the way of life and salvation while thou art in thy youth and thy mind shall expand. Thou shalt have great faith in the ordinances of the Lord's house, and thou shalt prophesy at an early day, and thou shalt preside among thy brethren, and many shall seek thee for counsel, and rejoice in thy teachings, Therefore be prudent and all shall be well with thee, Thou shalt have joy in thy labors spiritual and temporal, It shall be thy lot to feed the hungry and to provide for the fatherless, and as a father in Israel Thou shalt be known far and near among the people, and thy name shall be handed down with thy posterity, in honorable remembrance from generation to generation, Therefore remember that there is a God in Israel in whom we should trust, and thou shalt fulfill thy mission, This blessing I seal upon thee in the name of Jesus Christ and I seal thee up unto eternal life to come forth in the morning of the first resurrection a saviour in thy father's house even so Amen

Recorded in Book K

July 7th 1897 we went to Logan Temple and was
 sealed to our parents by M. W. Merrill witnesses M. G.
 Hammond & Wm. McNeil born Minonethshin Wales
 Robert David Roberts 21st Sep. 1837 Hanfrothun.
 Thomas David Roberts 6th July 1840 ..
 Daniel Roberts 8th Sep. 1842 ..
 Ann Roberts Hopkins 19th Dec. 1844 ..
 Elizabeth Roberts Hughes 13th Nov. 1846 Festiniog.
 Jane Roberts Hughes 11th Jan. 1850 ..

Parents

Nov. 9th 1858 David Roberts Roberts 8th Apr. 1814 Llanmer.
 Oct. 19th 1892 Cathrine Thomas Roberts 25th June 1809 Hanfrothun.

Proxy

Ann Hughes Cowley 8th Feb. 1891 Samaria Idaho
 David Robert Roberts 30th Mar. 1891 Logan Utah

Samuel Roskelley Recorder

March 4th 1899 Bishop Robert Davidson
 handed a recommend to President Orsen Smith in the
 Priesthood meeting in favour of Hugh Roberts
 to be ordained an Elder as he was called to prepare
 for a mission to the Southern States him with several
 others was put before the meeting for the approval
 of the Priesthood which gave their unanimous sanc-
 tion on the fifth his name was placed before the
 Ward meeting by Bishop Robert Davidson which
 vote was in his favour & he took his recom-
 end to the 12th Quorum of Elders which met in
 the Third Ward meeting house was ordained an
 Elder under the hands of President William Worley
 assisted by his counselors Lars Jacobson and
 Ingram B. Holman. William Worley was ordained

an Elder by Bishop Henry Ballard Henry Ballard
 was ordained an High Priest by John Taylor John
 Taylor was ordained an Apostle under the hands of
 Joseph Smith Brigham Young Heber C. Kimball 30th
 he went to The Temple and received his endowments
 the evening of 31st the Ward gave a sociable for his
 benefit which resulted in gathering for him \$39.¹⁵
 April the 11th he bid us farewell and boarded the
 train for Salt Lake City 12th he received his Blessing
 and was set apart for his mission to the Southern
 States on the evening of the 13th in company with 19
 others he boarded the train at Salt Lake City for
 Chattanooga arrived at Chattanooga on the morning
 of the 17th on the 19th he was appointed to labour in
 East Kentucky conference arrived on the 20th at his
 field of labour and received his appointment to
 labour with Elder Frank Budge President Budge
 son from Bear Lake Stake in London Laurel
 County Kentucky Ben. E. Rich President of the
 Southern Mission R. L. Mendenhall President of
 East Kentucky Branch

A Missionar Blessing

Pronounced upon the head of Elder Hugh Roberts,
 in the Salt Lake Temple Annex, April 12th 1899 by
 Apostle Matthias Cowley:-

Brother Hugh Roberts, we ordain you a
 seventy in the Church of Jesus Christ of Latter-
 day Saints, and we seal upon you the authority,
 prerogatives, powers and gifts which belong to this
 high calling in the Melchisedek Priesthood, and
 we say unto you, seek to understand the duties
 of this calling and the Spirit and power of God
 shall attend you in the exercise of this ministry.
 We also set you apart to perform a mission

in the Southern States, to which you have been called by the inspiration of the Lord through the proper authority. We bless you that you may have power to go in peace, without harm or accident coming unto you, and, when you accomplish your mission in honor, that you may return in safety to your home; and we bless you that in the discharge of your duties as a missionary you may be successful in securing the hearts of the honest, in bringing them to a knowledge of the truth and in warning the people in such a manner, by the gift and power of the Holy Ghost, that they shall be left without excuse if they reject the Gospel.

Be thou humble and prayerful and chaste in every thought and be clean and pure in your body, and the Lord will bless you with every needed blessing and return you in safety after you have accomplished a good and glorious work, and the blessing and power to do all this we seal upon you in the authority of the holy Priesthood and in the name of Jesus Christ, Amen.

Martin J. Lindsay,
Reporter.

Tamaria Oneida County Idaho March
30th 1874

A Blessing given by John Smith
Patriarch upon the head of David Hughes
son of Homer and Jane Hughes born in
Tamaria Oneida County Idaho March 24th
1873

David Hughes by virtue of the Holy
Priesthood I lay my hands upon thy head

and bless thee with a father's blessing which is also patriarchal and I say unto thee honor and obey thy parents, grow up in grace and in the knowledge of the truth, seek wisdom knowledge and understanding while thou art in thy youth, for thou art numbered with the sons of Zion of whom much is expected thou hast many years to live in order to fill up the measure of creation and fulfill thy mission upon the earth. Thou shalt be called at an early day to labor in the ministry and if thou wilt be faithful thou shalt become a mighty man in Israel and bear great tidings to the nations of the earth. Thy tongue shall be loosed and be as the pen of a ready writer, Thou shalt speak fluently the words of life and salvation in the tongue of the natives among whom thou shalt sojourn, Thou shalt find friends among strangers and shalt confound the wisdom of the wicked and set at naught the counsels of the unjust many shall seek thee for counsel and wonder at thy wisdom, Thou shalt also be prospered in thy journeyings at home and abroad and if necessary thou shalt command the elements and the waves of the sea shall obey thy voice, Thou shalt preside over a stake in Zion and officiate in the house of the Lord, Thou art of the lineage of Ephraim and an heir to the blessing of Abraham Isaac and Jacob with the gifts of the priesthood. Therefore I say unto thee seek to know the will of the Lord while thou art in thy youth that his spirit may always be with thee, and no power shall prevail against thee, in due season thou shalt have a companion who will be a help mate unto thee and to suit thy condition, Thou have houses and lands and a numerous posterity, Thy

sons shall be mighty in the priesthood and bear thy name in honorable remembrance from generation to generation, Thou shalt be a father among the people, a wise counselor among thy brethren, and valiant in time of trouble. Thou shalt see many changes and witness trying events, Thou shalt see the arm of the Lord made bare in behalf of his people. Therefore I say unto thee be prudent and listen to the whisperings of the still small voice of the comforter and thy guardian angel will converse with ~~thee~~ as with a familiar friend warn thee of danger and give thee counsel in time of need, Thou shalt also have the gift of discernment and shall not be deceived by evil designing persons, This blessing I seal upon thy head in the name of Jesus of Nazareth and I seal thee up unto eternal life to come forth in the morning of the first resurrection with all thy father's house even so amen

Recorded in Book G

A Missionary blessing

Given upon the head of David Hughes, in the Salt Lake Temple Annex, May 3rd 1899, by Apostle George Teasdale, and presidents Christian D. Fieldsted and Ruben L. Wells, brother Fieldsted being mouth.

Brother David Hughes, we lay our hand upon your head and ordain you a Seventy in the Church of Jesus Christ of Latter-day Saints, and we seal and confer upon you all the keys, powers, authority, gifts and blessings belonging to this high and holy calling in the Melchisedic Priesthood; and we say unto you,

dear brother, that from this time forth you are called to preach the gospel of life and salvation, and we bless and pray our Heavenly father to help you magnify this authority and priesthood now conferred upon you.

And inasmuch as you have been called by the servants of the Lord to fulfill a mission to the Southern States to preach the gospel; we bless you and set you apart for this important work, and we promise you that if you will keep the commandments of the Lord, and have an eye single for the building up of the Kingdom of God on the earth, and labor diligently for the benefit of your fellow man, you shall walk and not be weary, and run and not faint; and we bless you with every blessing necessary to perform this mission in a satisfactory and pleasing way before God and also yourself; we bless you with power of speech, and you shall be able to lay before your fellow man the principles of the Gospel in a convincing manner, and they shall receive the same and you will be privileged to lead them into the waters of baptism; and you shall lay hands upon those who are sick and they shall recover, and you shall be able to ask and have the signs proven upon the earth yourself, and you shall be seen by the people in vision and they will know you when you come to them, and you shall enjoy the blessing of the Lord by day and by night, and you shall go in safety and return in peace, and you will be blessed in having great joy and satisfaction in this labor. Read the scriptures, become acquainted with the principles of the Gospel, and seek for knowledge, wisdom and faith; keep yourself free and unspotted from the sins of the world and

devote your time and talents to this work
whereunto God has called you, and inasmuch
as you do this, the Lord will bless you with
every qualification and necessary blessings you
may need to perform the work now before
you. we ordain you to this calling in the
Melchisedic Priesthood, set you apart for this
mission, dedicate you to the service of the Lord
and bless you; we seal all these blessings
upon you, and reveal all former blessings that
have been promised unto you, and we do it
by virtue of the holy priesthood we hold, and
in the name of Jesus Christ, Amen

George E. Hill
Reporter

On page 56 & 57 I have wrote an account
of my uncle John Roberts but I omitted to
record the place of their birth my uncle and
the children were born in Meirionethshire North
Wales Parish Llanfrothen my aunt was born
July 19th 1821 in Meirionethshire Parish Ffestiniog

Mary Williams about 14 years of age when she
died Catherine Williams about 11 years old born and
died in Eglwusbach Denbighshire Wales
March 27th 1900 they were sealed to David
R. Roberts by Thomas Morgan in Logan
Temple witness Joseph E. Cowley & Samuel
Spillman Proxy Mrs. Mary Roberts Roskelly

February 21st 1899 David R. Roberts was set
apart by C. D. Fieldsted for a secretary for
the 40th Council of seventies

Logan City February 15th 1901

In perusing over my record book I find that I
omitted recording the time that I went to Florence to
meet the immigration.

In the year 1862 there was a call made on Cache
Valley Stake for thirty wagons with four yoke of Oxen
to each wagon seven wagons was equipped in Logan the
teamsters's names are Morgan Evans, James Dinings,
Sidney Dible, Barnard Stanford, William Ricks, Frederick
Goodwin, and Robert S. Roberts. About the first of April
we gathered together and camped about a mile south
of Millville at the foot of the hill that raises to go on
the bench as you go on the road south to Plynium or
Paradise we staid here some over a week to recruit the
teams as there was good feed and to find that we had
every thing necessary for the journey and wait for
the road to dry as it was quite muddy the snow
was not all off where it had drifted in the road
we were loaded with Tithing wheat at Hallsville for
to take to Brigham Young's Mill which was south
East of Salt Lake City little above the Penitencery
on the creek

When we got down as far as Ogden bottoms below
north Ogden we learn that Ogden bridge was washed
away we had to stay here untill there was a ferryboat
put in the River to ferry us across the water was
very high this year we stayed here some over a
week it took us a month to get to Salt Lake
City by this time we were recruited with thirty
teams from Weber County and Henry H. Miller from
Farmington Davis County for our Captain we now
numbered sixty wagons we took our march through
Parly's Canyon through Parly's Park and down a
Canyon to Heber River we swome our cattle across
and ferried our wagons it was about ten miles above
the mouth of Echo Canyon we followed the River

down to the mouth of Echo Canyon we had to wade through snow water most every day it was quite difficult to cross some of the streams Bare River we ferried and swam the cattle across on arriving at Flamingfork we found that we had to build a bridge to cross it the River was away above its banks here we found a company of immigrants waiting for some way to get across the next day I believe some party come there loaded with timber to build the bridge we was here about two weeks working on the bridge we had to float willows for some distance to make a road to the bridge the ground was very soft and under water the water was very cold and the weather quite cold at times we arrived at Green River ferried our wagons and swam our cattle across one Ox was drowned belonging to Leath M. Blair we was one month coming from Salt Lake City to this place one hundred & sixty miles from this on we had no hinderance we had about 2385 pounds of flour for our supply to come back we left a part of it in an over land station on sweet water the other part at a station by the upper bridge below the upper crossing of the Plat River arrived at Florence about the first of August there was a company of four or five men and one woman with a wagon and a band of horses traveling nearly all the way down they were from California going back East

On the 8th of August we start on our return homeward loaded with six hundred and sixty five immigrants with their supply of provision for the journey some of us was loaded with flour I was loaded with flour others with Pork and groceries we were very heavily loaded we had to wade through every creek and River to get every Ox to pull its share of the load our cloaths would be wet and

get dry on us some times as soon as our cloaths would get dry we would have to wade through another creek with the work we had to do on our way down in wading through snow water some of us had to suffer in bed with Rheumatism all winter I was one of them he arrived in Salt Lake City October 17th the company had considerable sickness of which twenty eight died I took two families home with me Dewi Elfed Jones wife son and daughter staid in one of our rooms untill the following spring when brother Jones died Timothy Jones and wife staid with us two weeks we was the fifth train that left Florence

Logan City July 30th 1901

Hugh Roberts arrived home July 9th after an absence of two year two month & eighteen days on a mission to the Southern States he was sent to labor in the State of Kentucky labor all of his time there he had the honor of baptizing four confirmed one companions Baptized five enjoyed his labors very much making many friends and the seeds of righteousness are sown to come forth in the due time of the Lord Released from his mission labors to return home on the 17th June making 2 years 2 months to the day in active service his health was very good with the exception of the last month he had a spell of lagnip walked 4923^{miles} Road 500 miles This does not include his travel to and from his mission visited families 2458 Revisited families 1956 our testimony rejected 46 Entertainment refused 139 Distributed Tracts 4145 Distributed Dodgers 3069 Books sold 146 Books given away 59 Books loaned 45 Meeting held 390 Gospel conversations 4130 Gospel letters 60

children blessed & Received his release from President Ben: E. Rich with high honors and good word of his faithfulness in the performance of his labors while in the mission field

R D Roberts

August 21st 1902

Tryphen wife of David R. Roberts gave birth at five fifty A.M. (5.50 A.M.) to a bright little girl weight 4 lbs. she has been very weak her mother unable to nurse her for some cause she had to be nursed with the bottle nothing seemed to agree with her but she seems to be thriving some at present October 5th she was blessed by her father David R. Roberts her name Hannah Juanita Roberts

R. D. Roberts Oct. 21st

January 8th Hannah Juanita Roberts infant daughter of David R. Roberts and Tryphen his wife died she never was healthy from her birth was taken to the Third Ward meeting house prayer by James Larson John Thomas Samule J. Spencer Orson Smith and Bishop Richard Yates William Waters closing prayer was given on the 10th dedicatory prayer at the grave by Joseph E. Cowley very consoling and instructive remarks were given

R. D. Roberts

November 18th 1900 David Robert Roberts was ordained to fill a vacancy in the Presidency of the fourth quorum of seventys by Pres. Christian B. Bjeldsted

Logan City June 25th 1902

Hugh Roberts and Maggie May Tarry went to Logan Temple to get their washing and anointing was sealed over the holy Altar by the power and the authority of the Holy Priesthood in the bonds of wedlock by Thomas Morgan

Maggie May Tarry was born April 1st 1881 at Lawiston Cache County Utah Baptized April 1st 1889 at Richmond Cache Co. by James Larsonport confirmed by her father W. A. Tarry

William Anderson Tarry and Susan Gimmerson Tarry are the parents of Maggie May Tarry Roberts

W. A. Tarry was born November 9th 1842 at Nauvoo Illinois Baptized November 9th 1850 in the Missouri River Iowa his Nativity English and Irish arrived in Utah September 1851

Susan Gimmerson was born November 30th 1838 in the hills of Pennsylvania or Alleghenia Mountains Baptized in 1852 at Lehi Utah County Utah she was married to John C. Magle by whom she had three children one son and two daughters The son and one daughter died one daughter of her first husband still lives at Fairview Cache Valley Idaho is a widow with some grown children

W. A. Tarry and S. Gimmerson Tarry was married June 10th 1871 at Salt Lake City Utah They had eight children Maggie was the fifth child two brother and two sister older one sister and two brother younger one brother died when a baby

Hugh and Maggie lives in a rented house at present in the Third ward of Logan City

January 15th 1903 R D Roberts

Logan City February 4th 1903

In the year 1902 David R. Roberts was induced by his friends to run for a representative from Cache County to the fifth Legislature of the State of Utah on the Republican Ticket during the campaign he took an active part in advocating Republican principle the campaign was very commendable by advocating principle rather than vilifying the character of their opponents the convention met at Logan October 11th 1902 David & Andrew Peterson was put before the convention David received 88 votes Peterson 57 at the November 4th election David received 3134 his Democratic opponent 2978 David majority 156 January 10th the Legislative assembly for their first session

March 28th 1903

David R. Roberts and his wife Tryphen with their little son Merddyn went on a tour of pleasure to California went north through Oregon visit at Legrande with William Davies Tryphen's brother arrived home April 19th by the Union Pacific had a very pleasant trip Little Prudence and Hywelyn stayed at home with their grand parents Davies in the second ward Logan

May 30th 1903

Maggie wife of Hugh Roberts gave birth at nine fifty in the morning (9.50 P. M.) to a promising baby boy weight 8 lbs.

Blessed July 5th by his uncle David R. Roberts assisted by Bishop R. Yeack counsellor William Waterman and his father Hugh Roberts his name Hugh Eugene Roberts

Aunt Mary Richards daughter to Edward Richards & Mary Owens born July 19th 1821 Parish Festiniog Merionethshire North Wales died June 9th 1899 at Round Valley Inyo County California

Jane Roberts Hughes October 20th 1903 was Baptised by G. H. Pibbitts confirmed by Thomas Morgan in Logan Temple in behalf of Mary Richards wife of John Roberts her uncle 22nd had her endowment in her behalf and was sealed over the holy altar by James Guargle to John Roberts who was dead

Their Proxy Robert D. Roberts
& Jane Roberts Hughes

January 11th 1904

Some years ago I received those names below from Lewis D. Jones who reside in Tamarua Malad Valley of the birth of his sister Margreat Hughes and James Hughes's children

Margreat Hughes Died September 5th 1858 in Keysville ^{St. Clair} County Illinois

William Jones brother to Margreat Hughes went back from Wilard Fox Elder County to Ill. and by the consent of James Hughes husband to his sister Margreat brought three children seven in number back to Wilard Fox Elder County Utah This was some time in the early part of 1860's

James Hughes the father promised to follow after them soon but was married the second time and went back to Wales and died there

and as two of my sisters has married two of the sons namely Taliesin & Gomar and my brother Daniel married one of Thier sisters her name Sarah Ann this may come of some benefite to the family in future years

Thier names as follows

Mariah Hughes	was born	September 3 rd	1842
Taliesin	"	July 13 th	1843
Gomar	"	July 28 th	1846
Mary	"	August 5 th	1848
Matthew	"	July 6 th	1850
Lewis	"	May 30 th	1852
Daniel	"	January 24 th	1854

The above names were born in Gylanmorganshire South Wales

Sarah Ann " " " " October 23rd 1856

at Pottsville Pennsylvania North America

Mary died September 15th 1850 in Gylanmorganshire South Wales

Daniel died in Tamarua Malad Valley Oneida County Idaho he left a family a wife and five children three boys and two girls

Daniel Jones & Mary Jones were the parants of Margreat Hughes

Logan City January 14th 1904

Tryphen wife of David R. Roberts gave birth at eighteen minits past one in the morning (1.18 a.m) to a very nice little girl she looks strong and healthy weigh 10 lbs. was blessed March 6th by her father assisted by Bishop Richard Veates and his counsilar her name Cedy Gwen Roberts

December 5th 1903 It was announce in the Priesthood meeting that David R. Roberts was chousen as one of home missionaris the Providence Ward was asinge to him for his field of labour on the 6th he was sedapart by the Presedince of the Stake Wilford W. Maughn bein month

December 30th finish his labours in Providence Ward as a home missionary he enjoyed his work very much

Logan City Cache County Utah

January 26th 1904

A blessing given by John Smith Patriarch upon the head of Eliza Roberts daughter of John and Agnes Neagle born near Belfast County Down Ireland September 12th 1858

Sister Eliza Roberts Thou art of the house of Israel and although born in a forcing land. Thou art numbered among the daughters of Zion and thy pathway is marked out and thy duty shall often be made known unto thee from time to time as thou shalt need. Through prophetic vision for at an early day Thou didst yield obedience to the Gospel with an honest heart and forsook home kindred and friends for the sake of salvation. And as a reward for thy labors thy guardian angel has charge concerning thee, and will direct thy course through the whisperings of the Spirit, give thee strength in time of trial and power over evil and unclean spirits, and enable thee to hold the Adversary at bay, that health and peace shall reign in thy dwelling. And thy name shall live in the memory of the Saints Thou art of Ephraim and in common with thy companion thou shalt receive thy blessings with thine inheritance, and among those who

have fought the good fight. Kept the faith, finished their course and won ^{the} prize. It is therefore necessary that you be buoyant in spirit that you look always upon the bright side and be cheerful for cheerfulness begets happiness, turns aside anger and restore peace and gains friends and influence among the people. Be prudent and thou shalt not lack for the comforts of life but shall impart unto others and for thy kindness thou shalt be remembered in after years therefore look forward to the future with pleasure for better days awaits thee.

This blessing I seal upon thee in the name of Jesus Christ and I seal thee up into eternal life to come forth in the morning of the first resurrection a saviour among thy kindred

Logan City February 5th 1904

A blessing given by Patriarch O. N. Lilienquist upon the head of Cathrine Hughes, daughter of Homer and Jane R. Hughes. Born March 31st 1889 at Samaria Oneida County Idaho.

Sister Cathrine, in the name of the Lord Jesus Christ, and by virtue of the Holy Priesthood, I place my hands upon your head, and seal upon you your Father's and a Patriarchal blessing, with the blessing pertaining to the New and Everlasting Covenant, with Health and strength of mind and body that you may live to the honor and ^{glory} of God receive all blessings in the holy Temples do a great work for the redemption of the dead and stand as a savior unto many of your kindred be a joy unto your parents and to your kindred both living and dead.

Listen to the still small voice within and to your mother, and to the servants of the Lord, when you are young. Learn and keep his commandments, and you shall be happy and blessed all the days of your life you shall grow in faith, hope and charity, and, in the Love of God enjoy the spirit of the Lord with revelations from on high be kept pure and holy be a teacher of righteousness among the youth of Zion a joy to all your associates a blessing unto many souls, both living and dead.

The Lord loves you because you are pure and innocent. He has given his angels charge over you, and you shall enjoy their company bye and bye, and associate with them face to face. Be therefore meek and lowly of heart.

Thou art of Ephraim—of a noble spirit and one of God's elect. Your name is written in the Lamb's book of Life, and the Holy Angels rejoice over you this day, and they will preserve your life and keep you from evil and give you power to serve the Lord as long as you are determined to be on the Lord's side, that you shall gain the victory over the world with all its pride and ~~pleasure~~ and drink deep from the fountain of eternal life, and you shall with a worthy companion share in all the blessing of the Holy Priesthood—enjoy the blessings of heaven and of the earth—with crowns and kingdoms—a part in the Holy Resurrection and be a worthy guest at the wedding supper of the Lamb of God. You shall then be full.

The Lord bless you and keep you as it were in the hollow of his hand until your mission is completed, and, you shall be a blessing to the poor—the sick and afflicted and those that mourn, you shall be as an

Angel unto many, and they shall bless you in the morning of the resurrection for your loving kindness, you shall enjoy the smiles and approbations of God and he will never forget you, and you shall enjoy all the righteous desires of your heart I seal you up unto eternal life through your faithfulness in the name of Jesus Christ our Redeemer, Amen.

September 8th 1904

Grandfather John Neagle who resided in the fourth ward Logan died on August 14th 1904 at fifteen minutes past two in the afternoon he had been ailing for a year or more with indigestion and kidney trouble was buried on the 17th the funeral services were held in the fourth ward meeting house the choir sang O my father very nice prayer by John Ormond Neaser my God to thee was sung by the choir the speakers James Steward Jun. Andersias Peterson Thomas Morgan H. J. Nielsen John Hendricksen and Bishop Thomas H. Smith their remarks were very encouraging and comforting a solo was sung by William H. Hansen Some time we will understand benediction by Abraham Gorgensen The hymn Is the sunshine in your heart was sung very feelingly at the grave as the body was lowered to its last resting place the ground was dedicated by George Lingquist W. H. Hansen in behalf of the family thanked those present for their kindness and were dismissed to return home everyone seemed to show their feeling of love and respect both for the living and the departed many bringing their beautiful bouquets of flowers until the grave was entirely covered with profusion

of the choises flowers

To find more in regard to grandfather Neagle turn to page 51 of this book
R.D. Roberts

Margaret wife of Hugh Roberts gave birth to a nice little baby girl October 27th 1904 at ten minutes to ten in the evening she was weight on the 30th she weight 6 lbs. was Blessed December 4th by the grandfather Robert D. Roberts assisted by Bishop Richard Yeates and his counsilors William Hallgren & James Larson her name Susan Gladison Roberts

R.D. Roberts

Ceddy Luven Roberts daughter of David R. & Tryphen Davies Roberts died of narmonia after one week of sickness January 1st 1905 at fifteen minut past twelve (12.15) at noon she was a very beautiful baby strong and healthy was buried on the 4th the servis comenes in the Third Ward meeting house at one o'clock the quiar was lead by Alexander Lawis prayer by Lars Larson the first speaker Andrew Peter Eliason Bishop Cordon of the first ward Russell Bullen Willard W. Maughen & William Waterson Benadiction by James Larson Bishop Yeates was notable to be presant on account of been sick the remarks were affaction consoling and instructive the grave was dedicated by her grandfather Robert D. Roberts Paul bearers were little girls Agnes Alister Roberts her Aunt Margaret Ceddy Davies Ines Joronsen & Hortens Thomas her cousins

R.D. Roberts

Robert I. Roberts was ordained to the High Priest Quorum December 28th 1904 by Edward Whitfield Smith assisted by Samuel Holt & Bishop Anton Anderson of the second Ward in the second Ward meeting house Logan City February 5th was received into the quorum of the High Priest of the Third Ward Logan

Robert I. Roberts

Feb 19th 1906

Loa Waspe County Utah

A Patriarchal Blessing given by Elias Blackburn Patriarch upon the head of David William Roberts born Dec 26th 1881 in Logan Cache Co. Utah

David W^m In the name of the Lord Jesus and in the authority of the Holy Priesthood I lay my hands upon thy head and seal upon thee thy Patriarchal Blessing that you may be blessed and in as much as you will keep the Law of the Gospel and exercise faith in the Lord Jesus Thou shalt be blest and have power to live and overcome the world Thou art blest with a good lineage a descendant of Ephraim and an heir to the Priesthood thou art blest to come forth in this day and age of the world and to lay a foundation for eternity. The powers of Satan has sought to destroy thee dethrone thy reason. But inasmuch as thou and thy parents will exercise faith in the Lord and good works observing the law of the Gospel thou shalt be blest and have power to overcome all evil powers. thy mind has been wrought up at many times and we say unto thee exercise faith in the Lord be obedient to the requirement and the spirits that has disturbed thy mind shall leave thee for it is through faith and obedience that the blessings of the Lord will come unto thee. Seek the Lord earnestly, for there is nothing impossible with the Lord, when the creature does on their part the mercies

of the Lord endureth forever exercise faith in the Lord be determined for the purpose in the Lord. Then thy guardian Angel will watch over thee thy mind will become at rest, Peace of the Lord will be upon thee for thou will increase grow with the growth of Zion.

Remembering always that thy good mind to return thy health to return will depend on thy efforts for the Lord thy god is willing to heal thee and thou will become strong in body strong in mind. Blest in the due time of the Lord to receive a companion a wife in the Lord and in that time of the Lord thou shall have posterity and the pleasing of the Lord will be with thee and the powers of Satan will be rebuked, for thou was in the spirit life with the father did agree to come to earth to fill a probation receive a body to pass through trials sorrows and afflictions to purify the body that thou may be prepared for a glorious resurrection. Let thy body and mind especially be calm devoted and everlong blessing will come unto thee and mind will expand thy understanding will increase and after the trials of mortality have joy and rejoicing in the day of the Lord Jesus. The spirit of the Lord is unto thee to be contented in thy mind and be not be discourage for the mercies of the Lord will endure unto the forever for the eye of the Lord is upon thee and for thy obedience and belief in the gospel the Lord will remember thee in mercy though the condition named unto thee though will do good work for thy progenitors and become a savior upon Mount Zion. Can the Lord in blessing thee He will bless and increase thee and make thee equal to all the requirements for there is a work for thee to do in mortality. Be faithful and humble before the Lord and all blessing and promises through faith will come unto thee and everlong thy joy

will be full and the way will be open before thee seek earnestly to control thy mind and thou shalt be blest peace will reign within thy soul thou shalt be blest in the Lord's House to do a work for thy progenitors there, thou shalt be blest in mortality with a temporal salvation food and raiment for thou shalt lack and in the due time of the Lord He will make thee a preacher of righteousness and after thou has finished thy earthly pilgrimage thou wilt continue for a time in the spirit life receive a glorious resurrection with wife with posterity. I seal upon thee those blessing through thy continuance in the truth by virtue of the Priesthood and in the name of the Lord Jesus Christ Amen

Recorded I Loa Wayne County Utah
In book 10 Page 190 No 20 by
E. H. Blackburn Patriarch

Sept 15th 1906

January 9th 1906 at 3.15 P.M. after noon Tryphen Roberts wife of David R. Roberts gave birth to a bouncing baby girl weight 8 lbs. she looks strong and healthy sweet and pretty was blessed April 29th 1906 by her grandfather Robert D Roberts her name Florence Aretta Roberts

Sept 15th 1906

David Leuebyn Roberts was Baptized in Logan Temple by Jacob Miller Confirmed by Joseph M. Smith September 11th 1906 son of David R. & Tryphen Davies Roberts

Oct: 24th 1906

September 12th 1906 at ten minutes to six in the evening (5.50 P.M.) Margrat Roberts wife of Hugh Roberts gave birth to a very nice little baby girl weighting eight pounds (8 lbs) was blessed October 5th by her father

Hugh Roberts it seems that she sprained her right ankle at her birth but is all right at present, Her Name Hannah.

1904

Logan City Cache Co: Utah Jan 26th

A blessing given by John Smith Patriarch upon the head of Eliz Roberts daughter of John & Agnes Neagle. Born near Belfast County Down Ireland September 12th 1855

Sister Eliza Roberts thou art of the house of Israel and although born in a foreign land. Thou art numbered among the daughters of Zion and thy pathway is marked out and thy duty shall often be made known unto thee from time to time as thou shalt need. through prophetic vision. for at an early day thou didst yield obedience to the gospel with an honest heart and forsook home kindred and friends for the sake of liberation. And as a reward for thy labor thy guarding angel has charge concerning thee and will direct thy course through the whispering of the Spirit give thee strength in time of trial and power over evil and unclean Spirit and enable thee to hold the adversary at bay. that health and peace shall reign in thy dwelling. And thy name shall live in the memory of the Saints. Thou art of Ephraim and in common with thy companion thou shalt receive thy blessings with thine inheritance and among those who have fought the good fight. kept the faith finished their course and won the prize. It is therefore necessary that you be buoyant in spirit that you look always upon the bright side and be cheerful for cheerfulness begets happiness. cheerfulness turns aside anger and influence among the people. Be prudent and thou shalt not lack for the comforts of life but shall impart unto others and for thy kindness thou shalt be remembered in after years. Therefore look forward to the future with pleasure for better days await thee.

This blessing I seal upon thee in the name of Jesus Christ and I seal thee up unto eternal life to come forth in the morning of the first resurrection a savior among thy kindred. Even so Amen

20 Roberts Jan: 24th 1907

Logan Wayne County Utah Feb 2nd 1901

A Patriarch Blessing given by Elias H. Blackburn
Patriarch upon the head of Jane Roberts born May 10th 1900
in Logan Utah

Jane Roberts In the name of the Lord Jesus
and in the authority of the Priesthood I lay my hands
upon thy head and seal upon thee thy Patriarchal
Blessing that thou mayest be blessed and not over-
come by temptation thou art a child of promise blest of
the Lord. Blest shall be thy body and soul. Blest to
expand in body and soul to grow untill womanhood.
Blest to become great and mighty. Blest against the
powers of the destroyer to grow and develope temporally
and spiritually and become great in the Lord. for thou
art greatly blest. let thy parents point thee properly
for surely great things await thee. Blest to live for
thy way shall be opened before thee temporally and
spiritually for thou was born to become great and mighty
and thy guardian angel will watch over thee preserve
thee to fill thy mission for thy lineage of the promised
seed a descendant of Ephraim and thereby thou art
entitled to the blessing of the daughter of Zion and
exelong of the mothers in Israel. Be true in thy childhood
in thy womanhood for verily great things await thee
for thou art destined to take an active part in Israel.
And thou will be blest to labor much amongst thy
sisters thy mind will expand thy understanding will
increase and as a preacher of righteousness amongst
thy sister few will equal thee for thou will be called and
will be chosen to bear the glad tidings of great joy unto
many. thou shall be blest in thy probation for thou
did agree in the spirit life to come to earth and be
valiant for the testimony of Jesus. I seal upon thee
thy former appointments educate thyself for thou will
become mighty and strong in the Lord. for the blessings
of the Lord will be upon thee and upon thy posterity

forever for in the due time of the Lord. He will give unto
thee a ^{husband in the Lord and will give unto thee} posterity thousands of thy own will call thee blest and
none of them will be lost. for through thy faith thou shall stand
and overcome every obstacle and the day will come when thy whole
time and talent will be given unto the Church of Christ
for by one degree to another will thy course be onward and
upward to the Celestial world. I bless thee with the gift of
faith which through thy gift thou will do much good for thou
was born to become a leader for it was to preach the
gospel to preside direct many of thy sisters was thou born
into the world for thou shall be blest in thy journey of life
and the temptations and the trials thou shall have power to
overcome them for the angel of thy presence will watch over
thee. the light of revelation shall guide thee for thou
shall be warned by the Holy spirit of dangers that may
await thee; for the Lord thy God will give thy guardian
angel charge concerning thee prepare every needful thing for
mighty changes await thee for in thy glorious pilgrimage, mis-
sion on the earth many will seek counsel at thy hands and
thou art blest this day to become equal to all and the
many requirements that the Lord thy God will make of
thee for verily thy life will be a busy one and thou will
grow and increase and become great as great as thou can
desire and the blessing of the Lord will be upon thee
and upon thy posterity forever, and thou art blest to
have power to overcome the world, and ~~and~~ ^{and} be numbe-
red with the sanctified. In due time thou shall be blest
in the Lord's Holy House and become a savior upon moun-
t Zion Blest to receive the Keys and powes to warrant
thee a passage to the Celestial world. Thou shall be blest
in thy life with the good things of the earth yea thou
will be blest with a temporal salvation and thou shall
be blest with faith with wisdom with knowledge thy life
concerns the living the dead and the unborn and the
Lord will be with thee through all thy life long therefore
be not discourage for the Lord will be with thee. His

Spirit inspire thee and after thou has finished a long life in mortality thou will continue in the spirit life and finally reciev a glorious resurrection with husband a great posterity crown of eternal life exaltation in the Eternal world I seal upon thee those blessing Throug thy continuance in the name of The Lord Jesus Christ. Thy Redeemer. Amen.

Recorded in Loa Wayne County Utah in Book 10 page 183 No. 2017 by E. H. Blackburn Patriarch

Loa Wayne County Utah
Feb. 2nd 1906

A Patriarch Blessing given by Elias H. Blackburn Patriarch upon the head of Eliza Neale Roberts born Sept. 12th 1858 in Ireland

Sister Eliza

In the name of the Lord Jesus and in the authority of the Holy Priesthood I lay my hands upon thy head and seal upon thee thy Patriarchal Blessing that thou mayest be blessed and not overcome by Temptation.

Thou art greatly blest of the Lord a spirit held in reserve to come forth in this the last dispensation to lay an eternal foundation for the living and the dead for thy life concerns the living and the dead and unborn.

Thou art greatly blest of the Lord to come forth in this day and time and thou art blest with a good lineage of the seed of Joseph and a descendant of Ephraim and thereby thou art entitled to the blessing of the daughter and mothers in Israel thou art blest to believe the Gospel, blest in coming to this earth. for thou did agree in the spirit life to come to earth to labor and do a great work in the last dispensation for thou did keep thy first estate and thou art blest on the second. and a great and a mighty work lies before thee in this

life. thou will work for the living and the dead. Thy soul shall be inspired by the Holy spirit thy life will be a busy one for thou will surely become a great preacher of righteousness for thou Thou be blest with speech blest with language and have much influence amongst thy sisters. and the day will come that thou shall stand before thousands in this capacity many will seek counsel at thy hands for thou was born to become a leader amongst thy sisters. seek this earnestly and few will excel thee. and thou shall be blest to lay this eternal foundation and thou will honor that great name of wife and mother for it is thy privilege to become a chosen vessel of the Lord. and thou will do much good in thy day and time for thou was so appointed in the heavens. Blest shall be thy soul and blest shall be thy body and the present afflictions of thy body through thy continuance in faith on the Lord Jesus will leave thee and thou shall become strong in body and soul. for thy name is written in the Lambs book of life to come to earth to fill this glorious mission to lay an eternal foundation and thou will have joy and rejoicing in day of the Lord Jesus therefore do thy whole duty and the powers of satan shall not have dominion over thee thy posterity will be endless and none of them will be lost therefore let thy heart be comforted for thy course will be onward and upward to the Celestial world thy life will be a busy one in mortality for thou will be called to labor much amongst thy sisters will hold important stations amongst them seek it earnestly and thou shall have the gift of faith. and thou shall heal the sick comfort the afflicted and thou will be called a comforter for verily thy life will be a busy one for thou art called of the Lord to lift up thy warning voice and show thyself approved before the Lord. for thou hast a mission a calling a duty to perform for the living and the dead. and thou art blest this day to become equal to all the requirements in the Lord Blest in the Lord Holy House with Keys and power to warrant thee a passage to the Celestial world. and thou shall have dreams and visions presentments, revelations port-

aining to thy departed progenitors and thou wilt become a saviour upon mount Zion for many spirits are watching over thee at this time through prayer and faith and the visions of eternity will these things be revealed unto thee thou shalt be blest in this life with food and with raiment and riches for thou shalt not lack all sufficient to carry on thy work on the earth and as long thy joy will be full and no good thing will be withheld from thee. And with joy and rejoicing behold the face of thy Redeemer. And have joy and rejoicing in the day of the Lord Jesus and after thou hast finished a long and a glorious pilgrimage on the earth thou shalt be blest in thy departure to the spirit life and blest to receive a glorious resurrection with husband and great posterity an exaltation in the celestial world thou thy continuance. I seal upon thee those blessing by the authority of the Holy Priesthood in the name of the Lord Jesus Christ. Amen.

Recorded In Loa Wayne County Utah
In Book 10 Page 181 No. 2016 By E. P. Blackburn
Patriarch

Logan City May 4th 1907

My wife Eliza Nagle Roberts was born September 12th 1858 in Lisnace County Down Ireland Baptized January 5th 1890 by Elder Edward Perkins confirmed by Elder Alma Hale her parentes are John Nagle and Agnes Alister Nagle she emigrated to Utah started September 4th 1890 arrived in Franklin Idaho September 26th 1890 August 1891 moved to Richmond Utah from her moved to Logan April 1892 February 6th 1895 she was married to Robert David Roberts was born to us four children 2 boys & 2 girls Their names are Agnes Alister John Nagle who died the next day after his birth Thomas and Jane Roberts in 1901 she began

to complain of soreness in her breast but did not think much of it at that time it continued to annoy and pain her very much in 1905 she commenced to seek for medical aid from one source or another and on July 20th 1906 she was taken to Budget's Hospital on the 21st was operated on as she was filling with water about 30 lbs. of water or pus was taken from her that was on the bowels it is not the dropsy she came home to her mother August 5th October 10th she came to her own home she was tapped 21 times and about seven or eight quarts of pus or water taken from her each time it was cancer and tumors on the bowels was the cause of her trouble she suffered very much for about five weeks she died at twenty minutes to three in the afternoon April 13th 1907 was buried on the 15th at one o'clock we took her remains to 3 ward meeting house Bishop Williams Evans presiding singing was conducted by Alexander Lewis prayer by Peter H. Ellison the first speaker were Joseph E. Cowley Richard Yeates William Waterson singing Tarry all earthly honor President Isaac Smith spoke for a while singing on 286 Home sweet home Benediction by James L. Steward we had good encouraging word from the brethren she was very devoted to her religion attend to her prayers and teach her children to pray kind mother clean in her house work straight and honest in all her dealings with every one we hope to meet again Joseph E. Cowley dedicate the grave

Oct. 7th 1907

At five o'clock in the morning Hannah little daughter of Hugh and Margaret Tarry Roberts died after a severe sickness of three weeks with quins she was very sweet little baby of thirteen months old was buried on the 8th taken to the Third Ward meeting house at two o'clock John Quysle conducting the meeting prayer by Peter H. Ellison The following address by Richard Yeates I tell

Lam from Slide Park William Anderson from
 Petersburg and Joseph E Cowley Penadiction by
 Richard Yeats Jan: singing conducted by George
 Rickard the grave was dedicated by Thomas D.
 Roberts very nice funeral the casket was covered
 with flowers the people showing their sympathy
 love and respect for the family
 R. D. Roberts

Logan City Oct 22nd 1906

Sketch of David Robert & Cathrin Roberts
 with their family who emigrated to Utah from
 Merionethshire North Wales started from Lestimey
 April 9th 1856 arrived in Salt Lake City Oct: 2nd

And as we have been in Utah fifty years
 Oct: 2nd 1906 I thought that I would like to review
 our progress and see what increase there was made
 in the family. It may be that some one will take
 the task to find the increase at the end of
 another fifty years which will take considera-
 ble more labor than now it will be more diffi-
 cult to trace them up but this will be star-
 ting point for that work

	children	boys	girls	boys dead	girls dead	grand children	boys	girls	dead	boys	girls
Robert	6	4	2	1	0	9	3	6	2	0	2
Thomas	1	1									
Daniel	7	1	6	0	1	1	0	1	1	0	1
Ann	3	2	1	1	0	11	4	7	1	1	0
Elizabeth	7	3	4	3	2	7	3	4	2	1	1
James	9	7	2	1	0	16	4	12	3	1	2
David R. & Cathrin Roberts	33	18	15	6	3						
grand children											
great grand children	4	4	4	4							
children bearing the name of Roberts	11	5	7	1	1						
great grand children	9	3	6		2						

He had 20 marriages seventy seven births twenty deaths
 add the old stock in, that is father and mother and
 us their children which makes 85 with them we had
 twenty three death there are at present of us among
 the living on this earth 68 of the grand children 12
 boys 12 girls of great grand children 10 boys 26 girls
 at present 20 grand and great grand children bearing
 the name of Roberts

Ann Roberts Hopkins was married Dec: 13th 1866
 to William Thomas Hopkins son of Rees Hopkins &
 Sarah Thomas natives of Wales they had 3 children
 their names are Cathrin, David Roberts, & William
 John Hopkins. Sarah was married Dec: 17th 1890
 to Moses Thatcher son of Moses Thatcher & Celestia Ann
 Farr, both American born

Their children are Lettie Ann, Leora, Helen,
 Martha, Ida & Moses Thatcher

David R. Hopkins was married June 28th 1894
 to Lillian Baker her parents name are Alfred
 Baker & Ann Baker they were American born

David & Lillian's children names are Alfred,
 William Baker, Sarah, Bladwen, & David Rees Hopkins
 William John Hopkins died January 12th 1895

Elizabeth Roberts Hughes was married Jan: 15th
 1867 to Taliesun Hughes son of James Hughes &
 Margreat Jones they were born in Glamorgan-shire
 Wales Elizabeth & Taliesun had seven children
 she died May 16th 1897 five of the children died
 their names are James, Cathrin, Ann, Margreat,
 David, Taliesun, Ellym & Mariah Hughes

Ann Hughes Cowley was married August 23rd
 1893 to John William Cowley son of John Abner Cowley
 and Fannet Davidson John was the son of Charles
 Cowley & Ann Killip they were natives of Ill: of
 Man Fannet Davidson Cowley was the daughter
 of Thomas Davidson & Ann Davidson natives of

Fife-shire Scotland John & Ann Hughes Cowley's children are Jessie, Elizabeth, John William & May Cowley.

Mariah Hughes was married December 16th 1896 to Thomas Williams son of Mesach Williams & Elizabeth Lewis Williams natives of South Wales Thomas & Mariah Hughes Williams's children are Elmar, Elizabeth, & Charles Williams.

Robert David Roberts was married June 6th 1896 to Hannah Roberts daughter of Hugh Roberts & Mary Owens Roberts Hugh & Mary Owens Roberts were natives of Eglwys Bach Denbighshire North Wales Robert & Hannah Roberts had two sons David Robert, & Hugh Roberts

David R. Roberts son of R.D. & Hannah Roberts was married Dec. 6th 1895 to Tryphen Davies daughter of David D. Davies & Cedy Davies they are natives of Glamorganshire South Wales David & Tryphen Davies Roberts's children are Tryphen Providence, David Llywelun, Robert Merlun, Hannah Junata, Cedy Cwen, & Florence Anetta Roberts.

Hugh Roberts son of R.D. & Hannah Roberts was married June 25th 1902 to Margreat May Tarry she is the daughter of William Anderson Tarry & Susan Zimmerman Tarry American born Hugh & Margreat Tarry Roberts has three children their names are Hugh Eugen, Susan Gladwen, & Hannah Roberts.

Hannah Roberts wife of R.D. Roberts died April 10th 1898 at Logan Coche County

R.D. Roberts was married Feb. 6th 1895 to Eliza Neagle daughter of John Neagle & Agnes Alister they were natives of County Down Ireland she was born near Belfast we had four children their names are Agnes Alister, John Neagle, Thomas

& Jane Roberts

Jane Roberts was married March 6th 1892 to Gomer Hughes son of James Hughes & Margreat Jones they were natives of Glamorganshire Wales Gomer & Jane Roberts Hughes had nine children their names are David, Daniel, James, Margreat, Gomer, Robert Richard, Thomas William, Cathrine, Rowland Hughes.

David Hughes was married July 17th 1894 to Elizabeth Ann Thomas daughter of Charles Thomas & Elizabeth Waldon she was the daughter of Emaline Waldon American born Charles Thomas was the son of James Thomas & Elizabeth Thomas they were native of Wales David & Elizabeth Waldon Hughes's children are Elizabeth, Ann, Unice, Chester & Thomas R. Hughes

Daniel Hughes was married to Emily Jones daughter of Margreat Jones they were natives of Wales Daniel & Emily Jones Hughes's children's names are Jane, Daniel, Margreat, Llewelun & Cathrine Hughes.

James Hughes was married October 9th 1900 to Elizabeth Jenkins daughter of David & Emma Jenkins natives of Wales James & Elizabeth Jenkins Hughes's children's names are Melfa, Emily, & Jane Hughes.

Margreat Hughes was married December 16th 1896 to John F. Williams son of Mesach Williams & Elizabeth Lewis natives of Wales John F. & Margreat Hughes Williams's children are Melvin & Elyta Williams.

Gomer Hughes was married December 21st 1904 to Mary Bolingbrook daughter of Harry Bolingbrook & Mary Lusk Harry Bolingbrook was born in London England Mary Lusk was born

Lomer & Mary Bolingbrook Hughes & children name
are Edith Hughes

Daniel Roberts was married March 29th 1875
to Sarah Ann Hughes daughter to James Hughes &
Margreat Jones Margreat & James Hughes were born
in Glamorganshire Wales Daniel & Sarah Ann Hughes
Roberts's children names are Chathrein, Margreat, Ida,
Ann, Mary Mariah, Irene, & Daniel Hughes Roberts

Margreat Roberts daughter of Daniel & Sarah Ann
Roberts was married to Archie Pelt
They had one child her name Margreat Pelt
Margreat Roberts Pelt died the baby died

Thomas David Roberts was married Feb. 24th 1881
to Margreat Goodman Davies daughter of Robert Davies
& Ann Davies They are natives of Rhuthun Denbigh-
shire Wales Thomas & Margreat Goodman Davies Roberts
had one son his name David William Roberts

David W. Roberts was married To
Venolla K. Johnson daughter of

We are increasing but very slow one thing is
very gratifying I don't think that there is very bad
character among them so far this is very pleasing to
meditate upon that they are to a certain extent have
respect for the laws of God and the country we live in
Our increase per year has been little over 1 1/2 that don't
show that we have been very thrifty we ought to have
been able to four times that we see that there are 20 of
grand & great grand children bearing the name of Roberts
add the three sons and the daughters inlaw and grand
daughters inlaw which are 6 one is dead this will swell
the number to be 29 28 at present living 11 mail 17
female any one wishing to copy this can improve on the
form that it is put in I can see where it can be im-
proved very much I have hunted up ^{the} names of all the fam-
ily both dead and living as correct as I could and the
marriages and who they related to as much as I

could hoping that this will be acceptable with those whom it
will be presented to, we have made a start of a record let it be
kept up and I am confident that it will be interesting to
the unborn who will come in the future and trace back
their ancestors for more than one hundred years

Tryphen Davies Roberts wife of D.R. Roberts gave
birth on April 11th 1908 at 5-30 A.M. at Logan 3rd Ward
Cache Co. to a sweet strong and healthy little girl July
5th she was blessed by her father assisted by the Bishop
oprick her name Ellen Geneva Roberts

July 28th 1908 Robert Merddyn Roberts was
Baptized in Logan Temple by Jacob Miller confir-
med by Thomas Morgan

Logan City Feb 22nd 1909

To Hugh & Margreat May Roberts was born
a sweet baby girl on July 26th 1908 at ten minutes to ten
in the morning weight 8 lbs. blessed Sep: 6th by her grand-
father R.D. Roberts assisted by the Bishop and his council
her name Edda May Roberts

Logan City March 31st 1909

On March 5th we went to Logan Temple to do work
of sealing for our dead grandparents in their family
relation their proxy William Waterson Robert David
Ann Roberts Hopkins Jane Roberts Hughes
Thomas Morgan doing the sealing Joseph & Lavelle

John and Richard Grandfather and Grandmother Richards and their
Thomas died in children are as follows
Wales was baptised Thomas Richards and Morris Richard were born about
for in Logan Temple the year 1780 their children are
June 27th 1855 Jane Thomas Isaac born about 1805 died
Cathrine Thomas Roberts born June 25th 1807 died at Logan
Richard Thomas born about 1809 died about May 16th 1897

Grandfather Thomas Richards parents name are
Richard Thomas and Elizabeth Thomas their children
are

Thomas Richards
Catherine Richards
Robert Richards
Jane Richards

Were born in Merionethshire North Wales Parish Llanfrothen
or Nannor about the year or between the year 1775 and
1785 Baptised for in Logan Temple Endowment House
Salt Lake City Oct. 7th 1875

Grandmother Ann Morris parents name are
Rowland Morris and Ann Parry their children names
are

Rowland Morris
Jenet Morris
Ann Morris
Elinor Morris
Henry Morris

They were born in Llun Rhwch Parish Nannor
about the years or between the years 1769 and the 1779
Baptised for in Salt Lake City Endowment House
Oct. 13th 1875

born Parish Glyn
Caernarfonshire

Grandfather Robert Roberts born Jan. 15th 1775
married Feb 3rd 1805 Grandmother Elizabeth Edwards Roberts
their children names are

Robert Roberts born Parish Nannor
Edward Roberts April 1807 died Feb 12th 1877
Robert Roberts 2nd April 1809
Elinor Roberts Humphries June 1811 died May 14th 1879
David R. Roberts born April 8th 1814 died Nov 9 1858
William Roberts June 1816
Daniel Roberts Dec 2nd died Nov 23rd 1858
John Roberts Dec 8th 1822 Nov 15th 1858

all except John Roberts was born in the Parish Nannor he
was born in Parish Llanfrothen all in Merionethshire North
Wales

I received a letter dated March 8th 1910 from
my son David who is at Washington District of Colum-
bia him and his family had moved from Logan
September 27th to live in Washington as David was
going to college to study law at the same time having
a position under the government in the Senate to occupy
part of his time as a Clerk in the Disbursing Office of
the U.S. Senate until May 3, 1910 at which time was
promoted to have charge of the Record of Senate Docu-
ments and Resolutions in the Office of the Secretary of
U.S. Senate also which inform us that on January 19th at 1-
25 P.M. a noble son arrive as an addition to the family by
birth mother and baby doing well blessed Sunday evening
March 6th 1910 at a meeting of the members of Church at
Apostle Smoot home in Washington D.C. very excellent blessing
was given him he was given the name of William Reed
Washington Roberts in honor to President William Taft
and Reed Smoot the Apostle and Washington City when
Congress adjourned he and family return to Logan
arrive here July 5th at about 15 minutes after 12 noon
with the intention of returning to Washington sometime
in October next

Jan 27th 1911

To Hugh & Marggie Terrey Roberts nice
baby girl was born August 8th 1910 Logan Third
Ward Cache Co. Utah ^{the wife of} September 14th 1910 at a fast
meeting by Elder R.D. Roberts her Grandfather
by Bishop Wm Evans and his Counselors John Guarell
and John Everton she weaigh 7 1/2 lbs. seems to do
well so far her name Catharina Roberts

January 9th 1911

Thomas Roberts son of Robert David Roberts and his wife Eliza Magd Roberts was ordained to the Office of a Deacon under the hands of the Bishopric of the Third ^{Ward} of Logan Cache Co. Utah William Evans John Quayle John Everton John Quayle been mouth in a Priesthood meeting in the Third Ward meeting house

R.D. Roberts

July 13th 1911

I had the privilege of going to the Logan Temple to receive my second endowment sister Mary Roskaley was with me in behalf of my wife Hannah Roberts her sister and my wife Eliza Magd President Budge Thomas Morgan and Samuel Roskaley officiating it is a glorious blessing

R.D. Roberts

March 3rd 1912

In a Priesthood meeting in the Third Ward Logan David Llewellyn Roberts was Ordained to the Office of a Deacon in the Aronic Priesthood by Bp William Evans John Quile Christian Jacobson his counselors John Quile been mouth

R.D. Roberts

Jan 20th 1913

In a Priesthood meeting in the Third Ward Logan Robert Morddyn Roberts was Ordained to the Office of a Deacon in the Aronic Priesthood by Bp William Evans is counselor John Quile assisted by counselor Christian Jacobson

R.D. Roberts

March 1, 1913.

After several years of effort to change the legislation of the state relative to the roads system, D. R. Roberts in the year of 1908, had eight Good Roads bills ready for the eighth session of the legislature. He was called upon to discuss the subject before the Commercial clubs of the state in the month of November. He was appointed by Governor John C. Cutler as one of a committee to draft Good Roads legislation in the month of December 1908. Those taking active part in the deliberations of this committee were state engineer Caleb Tanner, Salt Lake County engineer Joe B. Svenson, Judge O. W. Power, Judge Ellis, Orson H. Hewlett, James E. Jennings, and D. R. Roberts, the latter being appointed chairman of the committee. There were three plans to be proposed; the D. R. Roberts plan, the Salt Lake Automobile Association plan, and the Logan Wallar Page of Bureau of Good Roads, Washington D. C. plan. The D. R. Roberts plan was called for first and explained and unanimously adopted by the

committee and a sub-committee consisting of Roberts, Tanner and Hewlett was appointed to go over the matter more thoroughly and report to the committee which was done and the report accepted. Roberts and Hewlett were then appointed to report the matter to the legislature. Gov. Cutler called a convention of the leading citizens of the state to convene in the Armory Hall, Salt Lake City early in January 1909 and together with the members of the legislature, hear the report of the committee on roads legislation and their recommendations. At this convention D. R. Roberts presented his plan which had been adopted by the committee consuming nearly an entire day. The plan was adopted by the convention with two slight amendments and Roberts and Hewlett were appointed to present it before the legislature and soon after the bills were presented to the committee on highways and bridges of the House which committee directed Representative John M. Fenire to introduce them. The final result after much labor and discussion, was that "one maintenance measure was killed in the House"², one maintenance measure was killed by the

Senate³, one revenue measure was vetoed by the Governor Wm. Spry, and the other five measures consisting of the administrative system were passed and became the road law of the state. During this Good Roads campaign, D. R. Roberts was obtaining endorsement and making an effort to obtain the United States citizenship for Utah. After the close of the legislature, Senator Reed Smoot addressed a letter to him offering a position in Washington D. C. with an opportunity to study law, evidently in view of the citizenship.

After some three weeks deliberations the position was accepted in answer to a telegram from Senator Smoot urging the same. During the period of several months prior to this, being without revenue or income, the financial strain became rather severe and strained to the last dollar of credit, but, as other matters had been successfully accomplished so came the banishing of financial distress by fairly successful sale of some land in the Curlew Valley, Boulder County, to the raising of the funds to meet all obligations

and some to spare. In Sept. 1909 after storing our furniture and renting their home, D. R. Roberts and his family left Logan for Washington D. C., on Oct. 1, 1909 and reported to Charles M. Morse, Senator Smoot's private secretary, for duty at the Capitol. He was assigned to the disbursing room of the office of the secretary of the Senate, which position was held until May 3, 1910 when he was assigned to the position of Document clerk in the main office. The duties in the disbursing room were partly clerical and partly messenger, handling confidential messages between the Senate and the executive offices and the outside financial business between the Senate and the United States Treasury and various trust companies. The duties as document clerk were, preparing titles to all documents and simple and concurrent resolutions introduced in the Senate, recording such titles and sending them to the government printing office with orders to print and keeping the records thereto in the office of the Secretary of the Senate. Upon entering employment as above stated, he also entered the George Washington University

Law School, which he attended for one year, but owing to the early lecture hours, commencing at 14:50 P.M., conflicting with work at the office (and he lost many of the lectures and recitations), he was compelled to change his school. No great progress had been made; it was very discouraging and the outlook was far from being bright but there was only one thing to do and that was to try again; work and win out, so he attended the National University Law School the following two years, being admitted to second year work conditioned on review of first year work. The second school year was very successful. After carrying practically two years work in one, in June, 1911 he obtained the degree of Bachelor of Laws - L. L. B. The third year was also very successful having carried two years work in one and, in the month of June, 1912, he was given the degree of Master of Patent Law - M. P. L. In the month of December 1911, he was elected president of the post graduate class consisting of eighty-two in which position he was successful and gave general

satisfactions. The class prepared and issued an official class book in May 1912 entitled "Stare Decises". On June 13, 14, 15, 1912 he took the bar examinations of the District of Columbia and was successful in passing and on October 24, was admitted to the bar of the Supreme court and to the bar of the Court of Appeals.

During the first year in Washington, Prudence, Evelyn and Merddyn attended the Buchanan school and during the second and third years sojourn in Washington, Prudence, Evelyn, Merddyn and Florence attended the Monroe school and were all successful in their school work. When the family first arrived in Washington they located in the lower flat of number 715-15 St. S. E. which place they occupied until June 26, 1910. While domiciled at this place an important event transpired on January 19, 1910. It was the birth of William Reed Washington Roberts. On June 26, the family stored their household goods with the Union Storage Company and returned to their home in Utah, arriving in Logan on July 6 and remaining until October when they again left for Washington reaching there on October and located in

the house number 538 Columbia Road, N. W. which place they occupied until July 23, 1912 and while domiciled here Laura Delano Roberts was born on June 19, 1912.

In the month of September 1912, the family went on a visit to the home of Evan W. Roberts, Bangor Tenn., spending some time very pleasantly after which they went to Delano Tenn. and spent one joyous day in the home where mother, Tryphena Davis Roberts was born. The family visited every historical place in and around Washington while living there. Obtaining leave of absence from duty on July 23, D. R. Roberts and family left Washington for their mountain home in Utah. They visited relatives in Indianapolis several days and went to Bellville, Illinois to a further visit with relatives, but there received news of the dangerous illness of grandpa Roberts in Logan and they hurried home, John and Sally Erwin accompanying them and were pleased to find grandpa improving.

In the month of October, D. R. Roberts made a hurried trip to Washington to be admitted to the bar, calling by Bellville Ill.

he brought grandma Cedy Davis
who had been visiting there
since September 1, to her home in
Logan. Agnes A Roberts

Agnes A Roberts

D. R. Roberts left for Washington Dec. 29th 1912 arrived there on Jan: 1st 1913 on March 18th 1913 he returned to Logan Utah his home and family.

J. R. D. Roberts

May 19th 1913

June 19th 1912 Tryphena wife of D.R. Roberts gave birth to a sweet little girl while living in Washington D. C. in a house Number 538 Columbia Road N. W. She was blessed July 18th 1912 in the Senate Printing Committee Room at The Capitol of the United State by Congressman Joseph Howell her name Laura Delano Roberts

R. D. Roberts

Logan City May 19th 1918

Feb: 21st 1913 Maggie May Parry Roberts beloved wife
of Hugh Roberts died at one o'clock noon after a
lingering sickness of the leakage of the heart or
~~consumption~~ for some time she was buried Feb: 23rd
meeting held in the third ward meeting house Logan
large congregation more than the house could hold the
speakers were Richard Ellis Yeats Charles Bitters
solo by Mrs Alma Waterson next speaker Moses
Thatcher solo by Edward N. Story next speaker Joseph
Cardon and Couh: and Rev William Evans

and Bp William Evans

opening prayer, singing by the quire benediction by
James Linford dedication of the grave by coun: John
Quayle the spirit of the Lord seem to rest in rich
abundance both on the congregation ^{and} speaker very good
talk she was a good wife good mother good neighbor
good latterday saint full of faith in the priesthood

by Anton
Anderson

she died with a glorious hope of a noble reward from the throne about she was the mother of six children one baby preceded her she left one son four daughters to mourn their great loss if you want any more of her genealogy turn to page 71 of this book

R D Roberts

Mich. 10-9-14

Feb. 3rd 1914 Wm Thomas Hopkins died at
half past nine in the evening.
On the first Sunday he was in
meeting Monday morning was
sore for a short time but soon
felt fine in his breast he had
not been very strong for a few
years On the eight his funeral
was held at two o'clock in
the Logan Tabernacle Nathaniel
Wilkie Merkle, Presiding first
Counselor to the B. of second ward
song choir Sweet Rest in Heaven
prayer Crown Smith Anthem
Solo Master Mrs. first speaker
Thos. Willmore gave some account
of the time they lived in Ling
Montana next speaker Stake
president, J. F. Ballif Solo Frank
Baugh "Beautiful Isle of some where"
Moses Thatcher his son in law
spoke next and N. W. Merkle.
Choir Rest Benediction Cas. Dinsney
grave dedicated by Wm. Worley he
was born March 1st 1845 Cumbach
Parish Abardar Glamorganshire,
South Wales his father and Brother
were killed about the 10th of May 1852
in a coal pit at Cumbach there were about one hundred
men at work in the pit when the disaster took them.

This Narrative
is written
on Pg. 111

distillings were killed in that way

A patriarchal blessing given May 21, 1913 by Isaac Smith, patriarch of the Church of Jesus Christ of Latter-Day-Saints; upon the head of Brother Hugh Roberts, born May 22, 1876 at Logan, Utah, son of Robert David Roberts and Hannah Roberts.

It is in the name of the Lord Jesus Christ, and in the authority of the Holy Priesthood that I lay my hands upon your head and bestow upon a patriarchal blessing even as the Lord may manifest unto me, his servant, by his holy spirit. Brother Roberts, I say unto you, let your heart rejoice and be exceeding glad for the Lord loveth you and hath many blessings in store for you inasmuch as you are faithful before him for the Lord loveth those who love him and delighteth in blessing them and there are many blessings in store for you, even more than you can imagine. You have been blest in the past with faith in God and in the Holy Priesthood and have received many blessings at the hands of the servants of the Lord. All these blessings I seal upon you in the name of the Lord Jesus Christ inasmuch as you are faithful in keeping the commandments of the Lord. ~~Be~~

And I say unto you, dear brother, that there are many blessings which it will be your privilege to enjoy and which will be given unto you inasmuch as you humble yourself before the Lord and remember secret prayers before the Lord. Be prayerful, seeking earnestly unto the Lord and He will direct you aright and you shall be led by His spirit and in due time the Lord will lead you to a companion who will indeed be a companion to you and a mother to your children. But I say unto you do not resist the pleadings of the spirit for fear of the censure of wicked tongues for they will wag and the evil one will exercise his evil influence and you shall not be free from the power of the evil one. But you will feel the effect of the talking and the back-biting of those who are under his power, but I say unto you, brother, let not your heart be sad before the Lord for peace shall come unto you even the joy that cometh from right living. Shun evil, for evil to a man or woman is like a blight on a tree. Evil will destroy the brightest intellect; it will destroy the most manly man and the most womanly

woman; therefore strive even by fasting and by faith that your life may be pure, that you may see clearly what is right and have power given you to do the same. I say unto thee that by humility and prayer and faith you shall have this power. Thou art of the seed of Abraham through to the gospel of Christ. Thou art of the lineage of Ephraim. Thou art entitled to all the blessings of the new and everlasting covenant. You shall come forth in the morning of the first resurrection. This is your privilege and I seal this blessing with all other blessings that you may desire in righteousness and ask of the Lord for the Lord has said he will grant every righteous desire of our hearts. It shall be your privilege to enjoy every blessing that shall be for your good and that you shall ask of the Father in faith. These blessings I seal upon you inasmuch as you are faithful, in the name of the Lord Jesus Christ. Amen.

January 7, 1914.

Agnes Roberts.

Feb. 3rd 1914 Logan Mo. 10-14. Thomas. Hopkins died at half past nine in the evening. On the first Sunday he attended Stake Conference and Monday morning was around for a short time but soon felt pain in his breast he had not been very strong for a few years. on the eight his funeral was held at 2 o'clock in the Logan River. Nathaniel Wilkes Merkley Presiding first counselor to the Bishop of the second Ward. Song Choir Sweet Rest in Heaven Prayer Brown Smith Anthem Solo Master Hess first speaker Thos Willmore gave some account of the time they were in Lima Montana next speaker Pres of Stake J. H. Ballif Solo. Frank Bingham Beautiful. Solo Moses Thatcher his son in law spoke and W. W. Merkley. Choir. First Benediction Jas Lumsie Jr. Grave dedicated. The New World he was born March 17th 1843 Cumbria Parish Abardar Glamorgan-shire South Wales his father and a brother was killed about May 10th 1852 in the coal pit at Cumbria there were about one hundred men at work in the pit when the dam broke took fire. Sixty nine were killed in that number nineteen of the Brethren were killed eight more saints were there But they escaped death. January 25th 1853 his mother with him started

from Wales for Utah crossed the
 ocean in a sailing vessel jamaica
 left Liverpool Feb. 5th arrived in
 New Orleans March 20th arrived in
 Salt Lake Oct. 10th Crossed the
 plains in J. S. Hannas Company son
 of Lorenzo Hannas lived first in
 Bonanza, Davis County, some
 time after moved to North Fork
 little North on the bench next to
 the Mountains in the spring of
 1860 moved to Logan Cache Valley.
 he went East to Florence in 1864
 after the emigrants acted as teamster
 part of the time and as night
 guard over the animals. The
 went to Montana in 1886
 in 1896 was called to act as
 Presiding Elder over the Lima
 branch which was organized
 at that time in 1903. returned
 to Logan in the early days of
 Utah Northern R.R. he was a
 conductor. the road is now
 known as Great Northern Line.

Applied Ben Hugh Roberts

Mar. 10 - 1914

On Mar. 3 - 1914 Began work for
 my old friend Lars Nielsen in
 Logan Temple was baptized for his
 father Nels Nielsen on the 13th
 on the 4th Chris Jacobsen and Pami Anderson
 came and assisted me we got our
 endorsement for them.

you will find
 this marriage
 on page 10 of
 this book

Having the father and mother
 sealed to one-another and him to his
 servants Lars Nielsen was born
 Aug. 22nd 1834 at Modhus Huse Logu
 H Joring Aust Denmark Died Dec. 31
 1912 at Logan Cache Valley was baptized
 about the year 1854 emigrated about
 the year 1865 was on a home mission
 in his native country before he
 emigrated his father's name Nels
 Nielsen was born in 1780 April
 Died 1859 at Torregord Aaby Logu Died
 1859 at Torregord Aaby Logu his
 mother Anna Lars Dotter born about
 the year 1772 Elder born in Aaby
 Logu is dead.

Logan Utah, May 12th, 1908.

I was Baptized this day in
 the Logan Temple by Elder Jacob
 Miller confirmed by Elder
 Thomas Morgan.

Written Feb. 22, 1915
 Jane Roberts

Logan Utah, May 31, 1915

A fine baby boy was born May
 9, 1915 at 10:35 P. M. to Tryphene, wife
 of D. R. Roberts at Ogden, Utah and
 died the same day. The body
 was brought to Logan May 19th
 for burial.

Ignes Roberts

July 21, 1915.

Engene Roberts was ordained to the office of a Deacon in the Aronic Priesthood July 4, 1915 by his grandfather R. D. Roberts assisted by Chris Jacobsen and John Swale.
Thos. Roberts.

Date Recorded

Pogon Jan. 2 - 1917

Born at Ogden July 28 1916 to Mrs & Mr D. R. Roberts a fine baby girl at Twenty Minutes after six in the evening (6:20) weighing 7 lbs. Blessed September 3 - 1916 at Pogon at Grandma & Aunts Rev. Grand Pa. R. D. Roberts assisted by Evan Jones her name Della Rae.

Date Recorded

Pogon Jan 2 - 1917

On Oct 11 - 1916 Miss Agnes & Elita Bodily & Mrs Hugh Roberts went to Salt Lake City and were joined in the Holy Bonds of Wed Lock in the House of the Lord Oct 12 By Alvin Smith. She was born at.

Pogon Feb 12 - 1917

Edda Mae Roberts was baptized in Pogon Temple by Elder Jacob Miller and confirmed by Thos. Morgan on Feb 3 - 1917.

Feb. 14, 1917.

Thos Roberts was ordained to the office of Priest by Chris Jacobsen assisted by Wm Evans and John Swale Feb. 14, 1917.

Pogon, Utah.

Mar. 18, 1917.

Agnes Allister Roberts and John Leslie Montrose were married January 11th 1917, in the Salt Lake Temple.

J. L. Montrose born July 8th 1891 at Pogon Utah. He is a son of John ^{Archie} Montrose and Barriett Corsley Montrose. John Montrose is of French descent born in Casson, Utah. Was an early settler in Cache Valley. His father originally from Vermont.

Barriett Corsley of English descent, born in Providence Utah.

J. L. Montrose baptized July 1st 1910. Fulfilled a mission in the Southern States from Nov. 8, 1910 to Feb. 10, 1913.

After being married J. L. Montrose and Agnes Montrose moved into a house owned by Edman Michelson at 485 East Center St. Pogon, Ut.

Both have worked at the First National Bank for the past three years and are still so employed.

Thomas Roberts son of Robert D and Eliza Magle Roberts was baptized in the Logan Temple Apr. 16th 1906 by Joseph H. Smith and was confirmed by John H. Anderson. (see R Rec. 34)

April 16, 1917.

Lella Ray Roberts was blessed twice the first time in Logan recorded on page 114 of this book the second blessing given by Elder Datus H. Ensign at Ogden Utah Feb. 4, 1917. in fast meeting.

April 16, 1917.

Olwyn Geneva Roberts was baptized by Geo Wdink Mar. 15, 1917. and was Confirmed the same day by Wm Tingen.

April 16, 1917.

David L. Roberts was ordained to the office of a Priest by John Tinger who holds the office of a H.T. on Mar. 18, 1917. at Ogden Utah.

Ogden Ut. Feb. 10-1918.

Robert Merddyn Roberts was ordained to the office of a Teacher by John Tinger who holds the office of a High Priest on the above named date at the First Ward Ogden, Utah.

Ogden Ut. March 7-1918

William Reed Washington Roberts son of David R. and Tryphena Roberts was was baptized by Wm H. Ellis on the above date in the baptismal font at the First Ward Meeting House Ogden, Utah, and was confirmed the same date at the First Ward Meeting House by Bishop Datus H. Ensign.

Oct. 6 - 1917

Annie Bodily Robert's Wife of
Hugh Roberts gave birth to
a son @ about 1 o'clock P.M. Mother
& child doing well.

Nov 4 - 1917

A son Born to Annie B. & Hugh
Roberts was blessed his name
James Bodily Roberts. Blessed by
his Grandfather Robert D. Roberts

A Short History of James Bodily
James Bodily son of Robert & Jane
Pittman. Who emigrated from England
to Cape Colony Africa.

James Bodily son of Robert &
Jane Pittman Bodily was born at
Cape town, South Eastern Province
of South Africa. with my Parents
I moved to Port Elizabeth from
there to Bushmans River.

at this place my Parents
embraced the Gospel of Jesus Christ
and at the age of 12 (or 13) I in
the year 1860 in connection
with my Parents started for
America. We arrived in Salt
Lake City Oct 5 - 1860 and lived
in the city that winter
and in June 1861 Father
bought a farm in Kaysville
Davis Co. I lived with my
Parents until it was married
on Dec. 13 - 1869 to Mary Louisa
Hyde. In March 1872 we moved
to Cache Valley where I have
made my home ever since

From this union there was borne 11
children six boys & 5 girls.

May 5 - 1886 I married Mary Evline
Stephenson & girls Born to this union in
1890 Mary E. died.

I have filled numerous positions of trust
in the Church at present I am President
of the High Priest Quorum in the Quind
Stake I have held positions of trust
in the county of Quinda I was justice
of the Peace for 14 years I am now
serving third term as Probate Judge
in Franklin Co. State of Idaho.

Ogden Utah Feb. 17 - 1920

Robert W. Roberts son of David
Rand Tryphuna Davis Roberts was
called in January 1920 to go on a
mission to the Northern States
to leave Salt Lake City. Feb. 18 - 1920
He was ordained an Elder by
Bp. D. H. Ensign on Feb. 8 - 1920.
He received his Endowment in
the Salt Lake Temple Feb. 13 - 1920.
He was ordained a Seventy Feb. 17 - 1920
by Seymour B. Young of the First
Council of Seventy and was set
apart to be a missionary of
the Church of Jesus Christ of
Latter Day Saints to labor in
the Northern States by Apostle
Stephen L. Richardson Feb. 17 - 1920
at the Church Headquarters
Salt Lake City, Utah. His mother
accompanied him to Salt Lake City.
He was released to return home by
Pres. Hinckley F. Smith Nov 14 - 1921

SECTION THREE



It isn't the thing you do, dear,
It's the thing you leave undone,
Which gives you a bit of heartache,
At the setting of the sun,
The tender word forgotten,
The letter you did not write,
The flower you might have sent, dear,
Are your haunting ghosts tonight.

The stone you might have lifted
Out of a brother's way,
The bit of heartsome counsel
You were hurried too much to say;
The loving touch of the hand, dear,
The gentle and winsome tone,
That you had not time nor thought for,
With troubles enough of your own.

For life is all too short, dear,
And sorrow is all too great;
So hasten our great compassion
That tarries until too late;
And it's not the thing you do, dear,
It's the thing you leave undone,
Which gives you the bit of heartache,
At the setting of the sun.
Margaret Sangster.

Truly Yours,
Harriet Cage

Write Your

you would choose for
of it from their
possible you

~~17 of Sept~~

Ethelbert Bodily Born Sept 23, 1919
At Fairview, Cal. At 8 ³⁰/₁₅ P.M.
Blessed Sept 30, 1919 by Elder
James Bodily, at Fairview, Cal.

left for Twin Falls Oct 1,
1919. Had baby blessed in
church Dec 7, 1919.

N. oer y byd eithyd hwn, — ha! ei Sioryllt
 Gynlarc a welwn;
 Dihonai y byd dan ei bun,
 A chan ei adwyth ocheneidion.

O'n holl allu cwymp ellyll cas,
 I lawr awyros le yn annwn;
 Ha! awdur y freig aed i'r freig,
 A'u gadwyni i gydunwn.

Arfau y nef fu'n'i ofod — er gwaetha'n
 Gethern a'i dihirod;
 Y rhain fyth syl a'u rhain i fod
 All yn deulu y llyn diwaelod.

Prysurad, duned y dyd — yw gaffael
 I gyffion tragwyd;
 Caddal ei fath hawl eilio fy
 I'r gain Awen an gân newydd.

That which follows was written by his
 son Robert D. Roberts
 English

Mewn angen yr ym bob nos a dydd
 Or newydd am gymorthwy
 Ein nefol dad dy rybryd fe
 I ledio yn ddyladwy

Englyn Be' Strigrell i Elinor Roberts yr
 Rhys Merck John a Marry Roberts yr Phyd

Gwel ennw gurw Elinor — man yma
 Mewn amarch am dduor
 Ei gwael ruck geiliw r Toron ddiffaelidig
 Yr lue thig o ro i w neithior

Enabur i Pont haiaon sy Par y ffordd
 Ffestiniog a Port Madog un groes in ffordd
 yn rhedeg o Tany Bwlk i Lanfrothan wrth
 carnadd Fwal

Pont gadarn haiaon yw hi — ae oesawf
 Yn wasarn in llechi
 Ffir y saif tystia o si
 A'u trwt wrth fyned trosti

Marwolaethau dwu or saint Phagfyr 15/1848 am
 tri or gloch yn y Borau bu farw Magdalen Owens
 a Chatherine Owens ei chwaso am unadeg or gloch
 yn un borau a chladwyd y dyd ym M. P. Brand
 Lysd Llun canlynol ym Mynwaint Ramoth yr hyn
 a achosol i mi gysfandol Englyn canlynol

Dwy or Saint mewn daer syl — yn Ramoth
 Tan rwyman r gormegyd
 V'n disgwyl ror egwyd ror
 I' llaun r ardal lonyd

Directions

David R. Evans.
Boxelder Settlement
Cryst. Salt Lake Valley
Utah Territory
North America

1858 March 21 plans of cord-pouches and
Nghielli - Barda in Farmington - going for Chastreine
a Thomas

M^r. Edmund Robert
Gelly Park
Llanfrotham
Merioneth Shire
North Wales

Cas Cache Valley

M^r. Robert H. Roberts
Fairhaven
Rutland County
Vermont State
N. E. America

Directions

David R. Evans.
Baselair Settlement
Great Salt Lake Valley
Utah Territory
North America

1858 Mawrth 21 blannu yf eidd ffeuchf yny
Aghelli - bardd yn Farmington geirff fi a Chathreine
a Thomas

Mr. Edward Robert
Gelly Park
Llanfrotham
Merioneth Shire
North Wales

Cas Cache Valley

Mr. Robert W. Roberts
Fairhaven
Holland County
Connecticut State
U.S.A.

Andl Fawnd ar ddymuniad Madaid
yd oedd yr enw John Lewis yr hun a foddas
ymdroschi
Dymuniad y gelaidd archoll - arni
ddymuniad y diarff
Madaid i dir difodol
O dir gawwl wnai mrawd ar goll

Am John Lewis ddewisol - ymrannai
Hef mion brawd yn hollol
Mae'n ddi meorth am na ddaw'n
- yn ini

I was ychydig wr sechiadol

Ar ei ddydd awr wylaf - yn y nos
Yi enw'n hir a gofiad
Dwydd wedyn y breuddwydial
Am Siomi heb ei gwmni gaf

Ar wylais a throir galon
Yd rhu wael sut ar ol Lion
Ar es wylf mewn cur alaeth
Yi ran yf aeth or einios hon

Yr wylf, n est ar ol dydd
Yr dehneio ni cheir wylf
Ni welis hwn yn le es hysg
Ni ddawed ari ni ddaw yn
yn awydd lon ni rydd ei le
Stalwyd ysgwd dwylf

Dy wylis, ni aist ar ol dydd
 Dy dehneid ni cheir wraig
 Ni welis hwn yw le er hynt
 Ni ddawed aia ni ddaw llyd
 Nyn awydd lon ni rydd ei llyd
 Stallingd yfawd dwyflaw

Mae gwaith yr adeyffodiad
 yn dringo fwr i'r larn
 Duan y gwel y meirwon
 Di lewyrch yn y man
 Y chymon a ordiniwyd
 I Affeiriadaeth Dduw
 Cyfodir hwy o'i beddau
 A'r fydder oll i fyny

Or Cyfaroch yn ei arth mae o'n ar d
Hef deimlad i wrando
Pradd yw ei grair mewn ffridd a g
Ar ddurmod ar ei m
Ar d

Wroth hyn di wroth hynod - yw fy n
O afon oer fy mballod
Cloion y bedd Coeliwn eu bod
Ditto hll eu llwys ddated

Or hynny daeth yr enyd - yw
Pan efur y gweryd
O rarian bedd daw meirion byd
Yn dorf fawr i dir o fynydd

Eu hachos am llawenydd
Dorth fu i'm wroth fy modd

Mae gwawr yr adgyfodiad
Yn dringo fwr i'r lan
Dian y gwel y meirion
Di lewyrch yn y man
Y chymon a ordiniwyd
Y Offeiriadaeth Ddu
Cyfodir hwy oi beddau
Ar fydder oll i fyny

Yn ddydd hwn o edrych yno - a wnaeth
Am weithiau samwytho
Di wad iawn dyweddaf do do
Ar ddydd yr wyf yn teimlo

O etrych meddyliu athrow
Fy ngalar am trydar fu trwm
Ond bellach haeach ohyd - ymlonaf
Am oleuni a bywyd
Gwawr byaf eger i'm byd
Ar ddydd oer hynny

Doran a sawl a droai Jesu
Yn agored a hwn wna'i garu
Yn Eucharistion dilon deulu
Rhoir a ffergul yw chwara i chwara
Di hawfogaeth gyngylau a fagddu
Yn dyddod rhor egerd mwyu eu grol
I riu filiadd fu'n gwrthryfelu

Ar oddifennu i'r cuddfanau - Elysi
Cy arwygrain mewn eger eger
Llion o wry i'm llawenhan
Yn yr iachawduriath helaeth olau
Llygon nodwedd i'r caniadau - marol llygon
Llygon i'r Gwawr mewn calong wnaeth

O. C.
 Heb.
 P.
 A.
 W.
 O.
 C.
 P.
 A.

Hw. furiadau y Nef wriddog
 I orenwag hir weini
 O dan galedi diorwg goluddog
 Wiv gysfaeth enwag fyth ym
 Hwll alluog dref ardderchog
 I'r anghenog rai yng nghyswri
 Diorydd a chodi o'r trueni
 Nid chadwynni ym wych a doniog

Hefi anfaeth Iom oi wirfodd - eawn hono
 Lys hured so Nefoedd
 I Adde ai linach hon d'dilysodd
 Ac Offeiriadaeth gwis gyffwr ystodd
 Yn annedol hon ni newidiodd
 Ni flin heneidd gan fliryddodd
 Lai r un megis r oedd - felly r eys
 Yn agoneddus gan na hogwyddodd

Fry ei theiddlym oym yr a - is Cysglan
 Er Casglu plant Adla
 Fry a dyfnder a thena
 Fryddyn hwy oll theiddi wra

Dysir y Colledigion - o bob cwr
Bawb ac un yrinion
Ar alwad daw manwlion
O ei llwyr breudd oll gyfion

I was a farm gadarn ar goeb - a draidd
 I ni neoidir ~~can~~ en iawn ydaedd
 I no, n inion y facer a enydaedd
 I saw a dolus sw! friw ai dalioedd
 Uthw arwyth yu ol eni gwrithredaedd
 Y bobl olla a bayb yu lleoedd
 Olu ^{He i dda} i dda ar ^{as} ddechulan ^{oedd} oedd - llyu o dda
 He i Satam ar y llaw arwy ydaedd

Pwy amgylfred faint y golled
 I'r ohar difred er en dagrau
 Ffari a wynefryd i'r llyn tanllyd
 Wilem aforyd len ei gaeuan

A chlywir llais Duwch i'r llyso Duwch
Chwi fuoch yn gynyddu
Ae O, rhwyf gari, a geiriau hysu
I dawlu a doffio duwch

Trust en llef bras dy y llied-en huchan
 By uchel a glawid
 Iwn, wyllo mewn bro ddi baid
 N, anwn am fro gynherid

I. r daionus er dywenydd
Gwahoddiad Cwresawiaid sydd
Dank heddysu da, ch addaf
Ger bron ^{holl} Angylion Nef

O'r
Hib
Pond
Ar

Wote

O ap
Cloir
Vito

O'r
Pam
O'ra
Yn a

O'r
Boch

Ma' gwa
Yn a
Dian
Di le
Y ch
I Off
Cyfod
Ar

Heddiwch yrra ddinae
Lawn hwen yr Oer ai was
Ac eiddygau gywra ddi goll
Diof iawn sydd y dyfod all
A chan ddyned yd a chan ddi dawl
I'r Ion mwy y rhwyng mawl

Feilung yn heddyw Cyfoeddant yn glau
O barch ac enwan tri uch a goniant
Cyraedd sun y cedd a seimant
A bellafodd y keffodd mewn nwyffiant
A hall luon hons yn llon unant
A llun Oden a llaw nodant
Hed ddi ddi eu boddarwyddant r cor
A'r floedd ddi ddi gorfoleddasant

An aysariad corphae enaid
Dymas casgliad ddi y cyseglu
Nol a weraethant y dyfodant
Yno fyddant yn ei feddu

Y bywunwedd heb whaniad
I'r Oer alau farn meal fad
Rheol arall is hil wenawg
A charai un mi chai rhaf
Bystradwy nol gweithredodd
Onni a gwaith fydd yno ar goedd

8
A hano, r dyn ar hyd einioes-feda
Pan gyfodur i eilaes
Y elw fyddairol ei fies
I ynydd yn otrei anfaes

Pa arhos onid fethod-I alar
Ni welaf ei hanfod
Pot galaf arall a phrallod
Is law ein barn heb sail yn bod

Yn gamiad haol cyn tewi-y gwedaf
Yn godwrk o'r bryntni
A Dewch oll i da chwi
O ddynion at ddaioni

Felly fy hynaws cyfeillion awn ni
Yn hall gyfaethogion
O fwith ddi ri gyfoeth yr Ion
I'to fyddis yn ddi fiesion

Er llyd
Hef
Pwede
Ar
Waf
O a
Cloion
Otho
Er llyd
Pan
O ras
Yn a
Eu a
Dor
Nae gwae
Yn a
Dian
Di le
Y chys
I Off
Llyd
Ar

Mewn haenus gynghamedd dda hygar ei harwedd
Y chwitiwn uheledd Gwir Fawredd ai fuch
Am dano mlhith dymion ymgeisiaf yn gyson
Yn weled yn wiwlon ar dremion y drych
Ar ddlechran fy ymchwil darparaf is ferwyl
Osfyniad gofanwyl mae'n efwyl yn awr
Beth ydychu ei nodwedd yn fanwyl ai fonedd
Ai rhanol y rhinwedd a llygredol y llawr
Yn arwydd y geirian mi welon yn olau
Na fym eu teofymau wendidau neu dwyll
Am hygy mi honaf a didwyl dywedaf
O'i wedd mi chanfyddaf tra gwelaf y gwyll
2 Ni ellir yn hollol mewn aidd wirioneddol
Unwi y rhyw ddynol ond rhanol ar llyn
Cwyl bydd y Boneddion a theg gyfoethigion
Hef gyfoeth neu gofion tan gloion y glyn
Ffen elyn dynoliaeth ar drothwy marwolaeth
Y Saif ei Arwyddiaeth ysgwaeth mewn Sel
Diosga y dwysgall, rym yn hwith ar angall
Ai dda-byd yn ddi-ball i arall yr el
A fwrw ym mhen enyd aiff ymo a mî ffynyd
O gyran y gweyd oi ffynyd yn fodd
Eu mawredd ymweura un fodd y darfydda
Li oriel ar eira pan gwywa eu gwedd
3 O felly gyfeillion y bydd y Boneddion
Yn wladwys tylodion heb foddion i fyw
Ni fwrion yn fawredd ar eun geirionedd
A wasgar mewn llesgedd mae'n wasgaru mewn

Diatal awn eto'n uchelach i chwilio
Yn dyma am dano gurnaw geisio ddi gadd
Os honaf Breniaedd eu lleawl albuoedd
Hef waethu mid bythoedd eu nerthoedd a fydd
Ymholwn, fon gyfraid ar hanes geirionaid
Ar dewr Benadiriaid Lawn honaid yn llyn
Yn llachres yn oedau mi welon yn olau
Yn naethion ant hwythau tan gloian y glyn
4 Rym wedd ar hen wryddwyl oi ddydd y dydd
Daw at y Carlotyn ar deofyn ei daith
Ni welir Gwir Fawredd na his-north mewn teymedd
O ddaw yn ei ddiwedd is llygredol oer lleith
Dydyw darfyddedig oludodd gwledig
O radddan mawreddig ond lleithrig ll ynt
Er snill gorenwau naws lored a rhw lwyddau
Anwadal eu nodau an genau mal fynt
Er urddau a mawddysg iithu enwy athronddysg
Er rhoddion amryddysg yn gyngysg i gynt
Ni fyddant yn foddion in rhoddi ni'n rhoddion
Am caffael on cyffion helbylon y byd
5 O Eden hem adwylth dyn dilyn y tylwylth
Bethom yn ystwyth dan amawylth y llyf
Daeth mellaith a maldod yn rhafys in triffod
O dhas ein pethod dai trallod in tref
Yn gobaithe a beidodd ein golau a giliodd
Yn llyn ymchangoedd ymdaenodd du yn
Ond weli dai eilwaith i deulu y dylaithe
Brybarch wir obaith i berphaithe gael byw

Nid oedd y Suddod heb gynnwys eu cyfnod
 A'i iawnder is dymedol ar amod gwir rad
 Agorodd hwn gairau oer ingawl dir anym
 Fodd ddyll ei briddellu ar foddau yn fad
 Ymbryllau ni bellach ni gawn yn anghmach
 Blud diledach rhagorach eu gwawr
 Dawm allan o dwllau i wroddas a heddwrch
 Cyhaeddau wir heddwrch mewn clwrh yn awr
 Os byddau wir heddwrch o foddau yn ufyddol
 Mae sto m amodol wrth real yr hon
 Ein hwylo gawn felly a llyffian ddyrchafu
 I oesau deymasu rwi m dynu wrth bon
 Cawn ddyfod yn ddunau a gwend ein Plamedau
 Ar bryddawl o'r ddu mewn breimau llawn tri
 A hiliog a wlad an hygar hiliogaeth
 Yn niofauw dref afaeth rheolaeth ein rhi
 7 Hwyl dyma wir fawredd iawn ydyr ei nodwedd
 8 dda yn ddiddiwedd mewn rhafedd barhad
 Tra yma'n rhoi tremu ar ystyr ein testu
 Diorfod oi ddyfyn ni fym if fyrhad
 Eithafnod iaith ddyfynaf neu chryl or uchelaf
 Sydd iddo addafaf nis gwadaf y gwir
 Ys gwn mi esynais drwy'r hyffordd yr hoffais
 Diasgoi y dyppais a glywais yn glir
 Gwib addas esyddor a esyd in ddyfod
 On hopyllh mwy m egor anhydor yr hi
 Mae m wiwddauw gynhyddol oi rhoddiad yn noddol
 Ys gwn yn ddyfod i ddiwionol wir fri

O'r llyf
 Heb
 Pwdd
 Ar
 Woff
 O'r
 Clwr
 Ddlo
 O'r hwy
 Pam
 O'r
 Yn
 O'r
 Ddlo
 Mae gwan
 Yn
 Ddlo
 O'r
 Yn
 O'r
 Yn
 O'r
 Yn

Englynion i Gynsithas Lengyddol Lwyrn y Gell
 Hwddamor tra mor tra meirion- tra haul
 Tra hili, n yr eigion
 I'r gynyddhas addas hon
 I gyraedd tra rhagorion
 Llawn aidd yr ei llenyddion- i chwilio
 A choledol iaith Brythor
 Agor tra a ddyfyn ges bron
 Hw oesau an hanesion
 Da beunydd ei debemion- ymroddai
 Am wreiddiol wyddorion
 A rhodded pawl anwyddion
 Mai oes o hys oes fo i hon
 Yr Englynion isod a gyfansodwyd i Robert Parry
 Alys Robyn ddlo o Dryri y Bardd
 Ar y dydd cyntaf o Awst yn y fl 1853
 Ac a ddanfoniwyd gyd ar gam uchod ar
 Hw Fawredd i Gerthyr Fydfil i John Davies
 Printer
 Yn was ym myddlin Llesu- ymroddodd
 Mawreddig Fardd cymru
 Y Rabin ddloth Robyn ddlo
 O'r rwystrau yn ymroddion
 Medrus wir fedrus fyddodd- ac llyf
 Y cofus anwydd
 Un ni ddloth i weini ei ddloth
 All fawr gwedd llyfodd

Henffych i orwyd wron-i reded
 A hyd y llwybr inion
 I gyraedd Nefol goron
 O mas o law i son

O bu gwyrro mewn bai gerwin-du liwiwyd
 Do lawer pererin
 A doai acw, r ol doycin
 Riw nawn-boyd yn hyfryd hin

Arabedd i lawer Robyn
 Duw a wna y du yn wryn

Iy mynwes a i'n gyner i gyd-ias bys
 Wresydd fy ystryd
 Yngysylltwn ac ef hefyd
 Galon yng nghalon ynghyd

Yr Enghydion isod a gysfoddwyd i annwch
 Bistadafod Festiniog yn hon a gynhalwyd ar
 (Facs llan mewn Pabell a godwyd is diben honn)
 Awst 19-1854

Mae Serch i annwch yn wyf-ond eilio
 Yr delaid mid allwys
 I'm annwch fel dynnywys
 I draws gloi iaith rhin drowsgl wyf

Williams ein llywydd wlad-teg ystyng
 Iaf ato r edrychaf
 Os osh llygad emad eaf
 Dewi, ymlaen y denaf

Henffych i'w ddingych ddynion-o fawddyr
 Yn Keirdd a llenorion
 Didaw saif Clodawy son
 Am dra uchel yndrechion

Rhinweddol fuddiol wir foddion-yn hyn
 I anaf y Brython
 A llywys furiad llad a llon
 I gyraedd rhyw radorion

Does eisiau deudlio Saeson-mid ydys
 And adwyth prydgyddion
 O du y Sais na foed son
 A rhagor ond am i anwhegion

Ein hir furiad an harferion-a fo
 Hyd fyth am wyddorion
 Gwae a helio r gwehilion
 I'w wna r ller ond brinder bron

Festiniog hoffus i dynion-yniwellwys
 Ail malant hyd Arfon
 Djan hyd ymylan Mon
 Cant aracth in Cantorion

Oo Llyw
 Heb
 Pwll
 A'r

Woff
 O a
 Clois
 Otto

Oo h
 Pan

O nai
 Yn a

Deu h
 Boon

Mae gwia
 Yn a
 Dia
 Di
 Y d
 I d
 Lys
 A

15
Mi wn heddyw mai yn haeddol - Cofi
Cyfarach yu benodol
Am wnan rhadam rheidiol
I ni a ddaeth o Flaen ddol

Ein Caeson fyth ai dras na fo - bai gofyr
Hef gysfaill i wrando
Sior addas oes hir iddo
Rum yu Traed yu rhan yu fro

Biliad yu awr ein ffawelwch - ewyllysiaf
Bich llesiant tra byddwch
Na fo blinder trynoder trwch
Ddydd einiaes heb ddiddanwch

Cofus yu y faint cefais fri - eto
Dawataf beth laegni
E ddaliaf y ddau heb dddeuri
Blwn yu ddech daliarn dri

Englyn i'r Aruan

Aruan a biau bywyd - i luniaeth yu
Clymol oi febyd
Pym dremy einias beaer byd
Yr Aruan hys a dremy hysyd

18
Bethania Mawrth 5^d - 1856
Cyfarchiad ymadawol i Miss Elinor Penrhyn

Dy lan olwg dy lun Elen-heddyw
A haeddai ysgrifur
Nilem awr i lawr ar lun
Iaith rowiog gwaith yr Awen

Hymod iawn o ddi human - ydych chori
A da chwaeth yu mhobman
Camfyddwch gwelwch y gwan
Hef droi wegil na budo o'gan

Mwynaid iawn a dymynol - i mi
Ei mhob modd yu eich Cammol
Dennu yr iaith ai dwyn ar ol
Yr Awen yu y rheol

Rhaid son mai tirion fu eich tad-wrthys
I'm nerthu yu wastad
Rhaid yu ei gariad
Goran i lesf gwyr y wlad

Yn ei dir isel nid arhosodd - er ystryw
I'w rwystran o esgynodd
I urddan mawr hard y model
O dir angen y ddingodd

17
Eich maw oedd deimam wiu deimnes-menyn
Odynynod ddi. roddes

Enaid a llaw i wneud lles
Ymynodd llaw a mynnes

Rum modd yr hawodd honno^u a Khad
Yn hir Clynog effro

N' lae glas bu'n trastru tro
An gwir res yri blaguro

N' Faeoy galluog fur llall-Coch y Big
Cenuch eu bod, rwy'n deall
Boymaera bu ran arall
Ar delwy ach oedd heidd a chall

And weithon ow! ond aethant-hwy heibio
I dir ebar gofiant

N' awr ou plith nym yw'r plant
I resi a adawsant

Or waw einios yr awn ninan^u a modd
I'r un man a hwythan
Draw y sefir dros Aruan
A llaid y bedd oerllyd ban

Yn ein hoes ymynwn ni a Christ
A cheir heidd oi weli
O byrth y bedd cawn adwedd i
Nawdd einios newydd inni

18
Y fi y dydd hefo y Saint a honaf
Hynny'n chafonfraint
Dawn i mi nad wn ei maint
Donau gwam gon ogyfaint

Anghowir oeddiath yw nychedd-medd rhai
A mai o ddwy maw delli
End maw wir er hir herio
Gwyr Duw mai gwir ydi o

Maer fenedd yma ar gynydd-gweyrant
I anffesgarwch beunydd
A dymnod am bechod bydd
Yw gael ryw bydd neu gilydd

Dian afos yw y digwydd-a gwelaf
Argaelion or aflwydd
A pha fai os rhedai'n rhwydd
I gair windes or gwradwydd

I ffordd o wlad fy nhadan-yr af fi
Dros yr hyffion donau
I lltah ddiell bell ban
Am noddod rhwyf mynyddau

Am fôd yn ymfyddwr-yr wyf fi
O rhyfel a dwndwr
Bro tanynef fôr gartref gwr
A fyddo yn dangyfeddwr

Dybwylllo a naid bellach
I linio ei ben blin bach
A phur eiliad ffarwel Glen
Fyw eitha war fy nith wen
Na foed sun anfad sen
I yrru alawth ar Glen
Dydd eiloes fo diwedd Glen
Dydd mael fo ei diwedd Amen

Englynion a furiadwyd i anorch Cynderithas
lenorol Festinog. Mewn Cyfarfod Cyhoedus

Gwawl yr haul teg olan shyd a yrru ^{wyll}
Hwyr allan on broyd
Y wawr gain a yrru gwynyd
O'i onel def ar liw dyd

Le gwelir y lliw golau ar daeniad
Cair dynion heind foesan
Ond yn y gwyll enioed yn gwan
Mawr gwyllieid mawr eu gwallan
Y ddunos yn newabannu - i folia
Di fedwl gwas diddus
Ni fyn oi dwyll ofn Duw
Naf ardel enw gwiddus

P. haul a rydd bur dan shad - oi lwyd
I oleuor llygad
A gwawl llen a ddys wellhad - in perwyd
Ai gwrs anwyl i gywiro Syriad
Y llinellau isod a gyfansodwyd er anogaeth
Israel yngasglu i Seion

O! Israel am ddiiddosrwydd
Oth caethiwd shed yn shwyd
Veli y dydd ith alw y daeth
O gywion dy wasgariaeth
I'r wlad sy'n arlwyedig i Israel
Yn ddiiddosrwy inif
Ym dda eu trefn ynddi try
Y didwyl gwynfyddig
Mae dialedd Cled a phob Clwy-act
A dingeru, n ofnawdy
Heb rudd, n y maes brysiwn mawr
Na crafer mae, n awr ofwy

Hadliad y Cenhedloedd
A dynai r farn gadarn goedd
(Dial Duwai daliad is
Dygai efryd digyffref
Isel fedd in sawl a fo
Ai ddu agwedd yn ymdigis

Mae trefyn y gelym gan
 Agosod wrth y drygoan
 Chwalir byn dychweled
 Holl orseddan barau, r byd
 I ingrowdd cwymp yr Ayrchist
 Fro nesa: lred teyrnasa Crist

O garol ein galon i gynat ein gwyliau
Y felwir ni ymwith a gwel ar na aruan
Mwy'n ymyl y dyfod mae'n awl eu dafran
A dyfryn oi wyneb hyd grain ei ewyran
Oftu i'w cofon Aruan — Cwyd ar mawrith
Llin oer uwobai'th yn ^{llylla} llaw'r wyneban

Cyhyded } Clywais talialef
hir } Dalfryn dydd
Gwahoddiad y Cariad cywiraf
I'r gwan ei gyngdd
Hoer dda yn ei ddylod
A wnai ddywengdd yn ddiunaf

Yn eu goror nag awos
 Heb rust dim brydia dos
 Am lawm daith ym mlaen dal
Myn Utah cyn ymatal
 ddig ddi

Gwaeddir dos i ynguddis-er llawr
 Tra'n llid yn mynd heibio
 Deirw einnos dos ~~Deirw einnos~~ ^{Deirw} ~~dos~~ yno
 I forw dy ran am frys dros

Cofia ymgyfha ohyd-i-wilio
Hwylu dy febyd
Mae yn ei fron imi wn ei fryd
Hawdd addaf i'g o'ddiwedd

And wel, & dodd sydd yn nesa eto
I ddarostod^m dy rhyman
Llunian wyf bwrion dan
ly gwneirawg oddio'r ein gweran

Duw y dydd o du $\frac{1}{2}$ Saint = iddynt
Mae'n addaw sbagorfraint
Fforyddo ef gan brisio'n baint
Cawnei heuill cyn heuaint

Chwre Englyn is Dornl testyn Cristodafod y Cymry yn
O! Stryddau holl lin Adda-heddyr
Grybyddau fod yma
Ddarbodaeth sydd adiaeth ada
In natur ni yn Utah
Fawl fawr ty mawl a fydd-ty gweddi
Leg addas a chelfydd
Fy Duw Ior ty dywennydd
Fy er brant in Saint y Sydd
Addas le i weinyddu - unedig
Ordiniadau o Iesu
A difyrus adferu
I gras fy Ior yr oesau fu
Allweddau is llywyddiaeth a roddir
Er addurn llywodraeth
A dawn i alw dynoliaeth
At un dafon mor dinion daeth
Porth y Nef porth a ni - or angen
Daw, o ennyl i weini
I ddynion bur ddaioni
A daw nawdd ein Duw i ni
O bai gwaeth y bygythion a ddyn
Cynddamedd gelymion
Duw Ior hael nis dyon hon
Yn newylaw amwylion

24
Farmington 1857 Cyfansodais yr Englynion isod
ar ol dyfnewid yr ail dro i Eoch Farnion ar y
29ⁱⁿ o Dachwedd yn y fl 1857

Gwaith anwyd yr y gwytheman - ei effaith
Am cloddod dras ddyddian
Blwch hir bu heb lacham
Ei oraid leffethirian

Fy mys i dangeys ol dant-yr awel
Eiruanwy ai newiant
Dygn gnodd bwriedd i bent
Oddiarno ei addurniant

Anwyd wrnaeth beth anhwedd - ie anwyd
Yn tyrau a swinedd
Pob awel anwel ionawd - ie ai tony
I drawan chwy yn ddaion Le dd

End er iā yn y du newiant - ac eira
Yn cyro trwy a ddefniant
Pwybyr yw ddydd oedd pwybyr Sant
Yn ymarthio heb un methiant

Amul iawn gedd ym mlaen a hi - yn gylwedd
Glymion yn gwaddi
A chair hysiaeth on hocho
Gelymion wrant ddigalon

do dradefu.
Phagom yr aethon drwy r ia - ~~deu~~ odfeit
Dwy dradfedd o eira
Am gedyr draw^{yn} gwla
Ac ofn Stryd ei llyd ha ha

Ginn ewyther Sam mae'n uter son - ai welled
 yn myfau y Mormon
 Ei fyfyr aeth i ofid withion
 Aw! leied daeth yn y wlad hon

I, n gelym y mae, n gwylydd ei weled
N, myfawr i wasanaethydd
Llaid ei barch o hyn allan bydd
I ddwyfawr ei uwch ruddolydd

Byth i'n wy'r beth a wna-^{on} eir arger
Hwy ddygant mewn iŵa
En Maled dan reiddod yr ia
Lle barod yn Siberia

Ys Ychaim dromain hyd newiant oori.
Ai hwsydd a waethant
A chwalu fel na ddychwelant
Flwythau, rann fydd ar ych yr ant

Y Savdwyg a arswydant angen
 A tynged a ofnant
 Weis - answer yu eu diomiant
 Ar dynor oer is din yf ant

Uncle Sam as gave a good
 I believe can a happy land
 Be forever with a happy land
 One death ^{is} death is changed

Tri Englyn, i John Ellis

Ellise dos i symboli - sywaus
Am weigen o ddipri
Gad dij waith das gyd a hy
etw rede iw phriod

Ymofyniſch am fennyw-Tion Eſſia
 Uu hylan i gydſyni
 Rhagorach yw i'r geisw
 Gaeſt y feroch i'w gol a fynyw

Mon faar y fael e gaet yngdede
 Mon wick fod y thinwedde
 Swyn buyzig wynn i tyseold
 Saww i gyd yw den ei gweold

Englyn i Fydduyn wrth wrando
ar ei nad.

Taw ffei honot iſt heno-ard
Fydduyn sy yn bledio

Englyn a wnaethuyn pan odd yr twyn
yn dwyn meddian iſen ac yn ei gwisg
llinellau natiriol a thlyſion.

Gerl lonydd awerydd amryl-a bellach
Ymbylla am norwyl
I bawt agos ar bob egwyl
Wedi'r cwynon mae'r norwyl

Englyn a gysfannuyn wrth edrych ar
gawod o wlaw yn disgyn wedi hysychdu

Tyner wlaw yn taenuu ar led- a dori
y daerawl syched
Hes i wraig y llysiann red
Tur i golydd daer galed

28
Awdl ar y pedwar meos wrthgair yn ol dull gwynedd
neu ddaspoth Dafydd ab Idmwnd neu ddaspoth Caerfyrddin
Tystyn yn gwis ac anwir neu wir a chelwydd

Dau elyn hen di eulydd-dan achos
O dycham tragwydd
I ddwyn y fann ddan hyn fydd
Anchusaf ddan achasydd

Anichon ſpei chwerychid
Yw llonyddu a lledafu a lliid
Dwy reddf a dan wreiddyn
Gawn i hyn yn gyntemid

Ydd henaf or ddan hynod
Mab yn iſfaith berffaith sy'n bod
Ar llall o ryw ellylled-anaraul
O gythraul ag athrod

Gnw ei fam oer bengann ball
Yw cynfigen hoedden hell
Aur triffod yn gwaed gwyll
All llwyr pyg ger llawr pwell

En henwan en dan iſw dydd
Yn ol en natur eglur odd
Er iawn sail is enwan dydd
llu ni fyrai gwaedai'n goeda

Gwadu gwaed
Thyn wna er nob
Mynu mawynach
Gu enw ag ach

Englyn
mawr
twyn

Uwedd
grych

Uwedd
graw

Proest
Cyswrtid

Proest
Cadwynedd

Proest
dewis fyny

Cywyddedau
Llunon

Arall
Cywydd
Hosgyrnog

Byr a Shoddan
Arall

29

Rhoi enw i hun yn mhol llun i'r llall
Bi hun erys dan enw arall
Gwad ei llyth ai dylwyth dilun.
Gwad ei hawl a gwad ei hun

Milwr yn am lawer oes
Hir iinaes fu ei raniaid
Ni bu i arall ond teres
A mawr los yma i'r wlad

Honai farwedd aninfuriddol
Iawna modd enwan a mawr
A rhyglyddawl arglwyddiaeth

Ffe i ganwyd yn y Nef gwinwyd - ond yno
Ni bu i lwyddo yn abl haeddwyd

Bwriwyd allan y brad ellyll - ar freys
Os fro wen ^{llys} llywyll
O'u lle tiron yn lly teryll
O wlad haen i i le tywyll
Mynd dan orchudd man tu erchyll
Yn his fintai dan ser fentyll
Duon yn gwerdd yn dwyn gwyll - ac afrewydd
O'u henwydd mae hirsyll

Caf yn bden fal y cof nodir
Lly hanes o'i frad i'm hyrwydd fodiir

12 Hir a Shoddan

13 Gwawdys
Byr

14 Gwawdys
Hir

15 Hyspant
Byr

16 Hyspant
Hir

30

Efi a dyllodd Efa deallir
I dori'r gorchymyn hyn henwir
Er mwyn dwyn hyn o din yn lladrad
(Dan ei ddylanwad hyn deilawir

Ac o hyn i waered cawn oi llywydd
Y dyu i rodio dan waradwydd
Y llywyb aeth lle buwydd - ou hachas
All in hawas yn lle an hyrwydd

Yn hyn o aded ei enw a nodaf
Ei enw yn llywydd hynny coctaf
Am ei orchwyl mi ai ambarchaf
Ei llygr anian wael agrymaf
I w erbyn yn slyn af - o ddifri
Ai ystori a ddiystyrnaf

Gwrothwynebaf
A dilemaf dy wael anian
Gan hanfod
Hlen loraod andirian

Rhag dy gwilydd
Gwilia gelwydd
Aur waradwydd unwir ydyw
Aur gogoniant
Llywir diffuant
Ai gynhyddiant a gawn heddayw

Clogymach

Edrych ar dy lywodraeth
 Dyfoelai mewn adfeiliaeth
 Lwaelu ei gwelir
 Ni dai un oes hir
 Collir mewn argylllaeth

Hir einias ddaw i wirionedd
 Hwn a roddia dir anghydedd
 Di arswyd cwyd ei orsedd
 Ys ~~hwy~~ ymerys a mawredd
 Gwyn ei fydd ar gau, n fedd
 E bair einias i bur minwedd

Cyrch a chwata

Dyn ei nawdd cwyd i'r neu
 Y dda Awen yn ddi ddiwedd
 Y gwir sydd wir er hir heris
 A gwis a fydd pam y gorfyddo
 A gwaidd addas gwinedd iddo
 Gorau oi draddod gwir dowyddo

Cyhyra

Enwog yw i anian
 Agwedd lloys gwedd lan
 Addas a diddan ddwy dueddiad
 Urdas a harddloch
 Dda drefn dai druch
 O frwd hyfrydiach hoewaf rediad

Cyhyra

Daeu a. Nef yn dra nwyfys
 Awaio all a'r unewyllys
 Iawn luon hygloa un lan dglwys
 All on brodir yn llon baradwys

son

22 Gorchestyn Benda

Anian unol-Niw dda weddyl
 Ein Nef nefol, n fwy nwyfys
 Donian dynion Ail Angylion
 Enwog irion iawn gymwys

23 Cadwyn fel

Ar gelyn ai oer oer gelyng
 Man or golwg mewn argetluch
 Ai dy yw hollowl dewyllwg
 Ai gno ddilwg yn ddieluch

24 Gwawgrych

Gwas gorenwog gwir gorauan
 A'r Orseddan rhyw waethardol
 Yn dragwyddol iawn dro gweddus
 Yn agoneddus iawn gwynlyddol
 Cryff rhyfelwr ymherawdwr
 Da lueddwr dialledol
 Tyst arddrechog hollowlwg
 Gyrr yn euog rai annwyl

Englynion a gyfansodwyd ar y man
 pan yn orris o Brydain i'r America

Tanau y Taint yn ber y nys-yn dwinio
 Hoanah i Fab Dafydd
 Aeth y gan yn orrian nys
 Ar cirion donau, n nerys

Am Sion mae'n llon eu llef - mor llawen
 Mae'r llawys yn cydlef
 Odlu yn awr mae Awdlau Sef
 Yn ddileg yn y ddolef

Am eu rhyliet mawr beidyn - y cemin
 Aenion dileddyn
 Deoli dawn ein dyled yw
 A dywedaf ein baint ydym

Y Lwili i ni yn awr - a roawriod
 O wiwrao yn drysawr
 So ar led daenar lawr
 O gariad i bot gorawr

Ken furriad y Sef eirian - ogylech
 A amlygir wllthian
 Goleini er lloni pob llaw
 Anfonol Sef ei human

Hoff odiaeth ir prophwyd hawlador
 Cef edrych a mynegi
 Am amser ein hadfer i
 Ogoniant weil gynn

Natur mae'n egluri ni
 Bydd lawenach o'i boddioni
 Natur lon ti yw'r wleda
 I enaid y grynghawedd
 Am roddion yw'r Ion ai rad
 Amlyg enwir am gariad
 Yn Eden un oiaeth
 Cyn y gwyn i ddwyn a ddaeth
 I gair fyriof eneth
 Lonaidd fun lau dai feth
 A cyn ^{aeth} i gennethod
 Yn destyn can a glau glad
 Selyf ddaeth mai goeth gam
 Dewisganf briedasgan
 Y mawr fardd Homer fu
~~Y ddaeth~~ ^{diddan} yn fynyddau
 I'r Fum deg ir fym du
 Bedd enwog y dydd hona
 I'r fun dlos er a fym ddaeth
 Am l asir ei melynawd
 Beidd Homer beidd ganymt
 Hoesog Iaitth yw'r oesau gynt
 Ab fnyllyn tu ga euliydd
 Iw Fum dda o fewn ei ddydd
 Dafydd i Forydd a fu
 Dueddol i brydyddu
 Dafydd ab Edmunt hefyd
 A ganai i fereh gwyn ei fyd
 Awenydd Dafydd Fardd du
 I gwen fun fardd ganu

I Glen yr awen a rydd
 A Nwyf anwyl yr eifionydd
 Fwy o glod o fewn y gwledydd
 A'i gam serch nag un y dydd
 Tarian serch yn toni dydd
 Ton anwyl tan awenydd
 Gwin i serch twy ei gar^{an} dydd
 Wedi i drin drwy win awenydd
 Brad serch a'u brydus dydd
 A'u gariad gariad gywydd
 A'i ddylan m gusanen dydd
 Dwy anian mewn dywonydd
 Os awen gymeru a gaf
 I m mewn gain minau gamaf
 Rhodd Ion yw r dda smeth
 I oidd fun odd hardd ddi feth
 I m mynnes bu lles a llwydd
 Haeaf yma oi herwydd
 Ynglled i mi o galon
 Rhwydd a hail y rhodda'i hon
 Hi fun onest fun anwyl
 Enaid iach hynod wyl
 Ni fyrai roch feirir wen
 Ni fagoda un gyntifer
 Cathrine Thomas addas wedd
 I yn larn m rannu him wedd
 Ywraig garaid fwydaid fad
 A'i geiriau m llawer a gariad
 Mam dynes bob amser bu
 Iu gweinidaid blant yn garu

Bwm dion i weision Iesu
 Ail wir fann i lawer fu
 Porthi au nobi a wnaeth
 To lawer heb edliwiaeth
 Fe welodd hon fyroliaeth
 A llonaf fydd yn llawn o faeth
 A gwn na bu gwin y byd
 Anferth i'w gryn m ynydd
 A dylgydwyd i dylodi
 I gynol brad o gamol tri
 Dr llyn oll yr un yw hi
 Ymddengus yn wddus iddi
 Disgwyliad nad oes gwaeth
 Drocion byd i Cathrine bach
 Geirias ddioch garwch
 O ran trof heb air troch
 I m Rhem y rhodda'i mawr had
 Am Sion raportl gariad
 I dy wasan aeth dws inion
 Di anaf waith y denaf hon

Englynion ar farwolaeth David R. Roberts
(Dewi Wym Ardydwy) Baro Llwyn-y-gell

Adwythawl Syrnod weithion — a gefais

Er gofid i'm calon, —

Ow; hilynt drest anhydon

A farw'mrawd, ephiwia'mron.

Er rhooi ei gorff i' bridell, — daw ein

Dewi o'i caeargell

Yn loyw Sant dan wenfantell —

Baro llawn * gaiff baro Llwyn-y-gell.

Englynion Bedargraff Dewi Wym Ardydwy
David R. Roberts

Uroasol Fard o Heion — a hanod

O genedl y Brython,

A orwco yma'r awr hon

Yn gaethu tan y gareg hon.

#? Bed-fen
neu gae
y bed.

Er i anghau oer ingawl — ei gzechu

Id ei garchar marwawl;

Caiff adgyfodiad rhadawl,

A bywyd gwell, — byd y gwawl.

William Lewis (Gwilym Idris.)

Ow Dafydd dy oŷon daeth — i'm ~~marwolaeth~~
ymgeddod fy hiraeth

O mor uchel yn marwolaeth

Yw dy wedd mawr ceufer caeth

Ow! Dafydd mi win dyfod — ith gyfod

Nath gofio am Steof d;

Rhy fydariad i'r hyfod

Iwdd y gylw, — un mawr dy glod.

Robert Lewis

Tri Englyn is Ardyn a gyfarwoddw'r i
gyrru i Llanfaffod fechan yn festinw'r o dan
y ffugenw'r Iolo Morgannwg Dafydd Iwan
ac Edmund Pryor

Un o reddf dyner addfryn — iwrasyn

Ywar isel a hyffryn

O dan ei faich dawyn fwrn

Tan ofal y dyn hyffryn

Yn ei gwrs enwog yw'r Ardyn — gan bryll

Arnd gwn bydd yn ddyn

Ufudd yn efi i ddyn

Gor isel hawddgar weyn

Araf was ydyw'r Ardyn — llyngtyn

Ywir natwr y milyn

Na bed dy swmbrt dwl ddyn

I dorw'r Creaduryn

Englyn

A ddynw'rwyd wrth fyned i gysgu

Dyma fi, a da i'm fod — mewngwely

Man gwintlwr heb orfod;

Rhoi'mhen i lawr am awr nid

I huno'n dawl llynod.

Englynion

Mawr y sŷn ymeirio dyf— a gwrsoy
 Ymgoresi drwy'r gwledys:
 Pwy wel y fan pa le bys
 Llanerch & le llony?

Englyn i'r cwmwl.

Ys mwythafol was amaeithon— yw'r cwmwl
 O'r cymmysg oruchion;
 Nwyl i'w ddieth fan yf y dŷn,
 I fwrn ei laith ddyfferion.

Englyn par-fyfur & ddiolch am frewaet i'r Ban'du
 I brif-fardd am y boren-furyd— diolch
 I dalaf mewn dyberwyd

E roes y bardd i fardd-furyd
 A thysur fan ni cheiswyd
 L. R. Roberts

Yr ateb
 Cyfwr ym wir pe 'i cewiech— o wylllys
 I fallai ni's celech
 Mae sthai ni reddent ddin. rhech
 Yn fwy-naidd pe 'i gofyncech
 Gwilym Idu

Crymp Luciffer

I wir berwyd y cyngor bren
 A gylhoedwyd, buriadwyd ei brydian,
 A hŷn a wentid drwy'r nef yn oleu,
 A hŷn y lle wedi y caed cynlluniadau;
 A wle'r Ion yn eglurham y mŷd
 A cruwch bethod i achub enidiau

A Luciffer yn uchel ei lais pfranoethol,
 A gwyn danawd diem'r ymgynnyddol,
 A hŷn Lucifio i natur enynol,
 A aruthr ei falais y gwrthryfelol,
 N. elyn he aeth, creulon ei fŷs— i'w fŷd—
 Hu ar unwaith a dwyll arweiniod.

A thif ei ogor, hwy a-erf wisgid,
 A mynai ryfel mi wrd ei ofid;
 A y than awall, y sthai ni wyddid;
 Fwall o'r iŷc o'm lle a'u rhyddid;
 A mintai lŷs er maint ei lid— a'igorf
 Ei fwrn gan hyng o'i fŷs grynherid.

Er hyng mae'n dra ankawd— newidid
 Llynodŷn ei ansawd,
 A lŷn ei hwyd ni ddaw'n bawd,
 Er ei gŷs ni ragorawd

Priondager y brawd John T. Ellis.
 ac ar ei Siminiaid a'i ysgrifennu ym y coflupr
 hwn Rhagfwr. 27. 1876. ROR

Bywyd unig ym Si an
 A'm iur fflyddan gefaist
 I deuthio'r byd ei hyd a'i led
 Ac ar y blaned blinaist
 Ac i'r rhan daeth rhian deg
 Ryw adeg a phriodaist

Job. dedwydwech heiwch haw
 Dan naw'r rhagliniaeth dirion
 Flynny raner i ti'n rhoe
 Byd fyw wrth for dy galon
 Cefais waradigaeth frawd
 O gorwm gwawd y gwelwom

Mal gwinwyf ffrwythlon ffrin
 Dy briod wu odidog
 Mal yr olew wyf fneun gar
 Planigin hard blaurog
 Dy blant a dyfant ym en dy
 Ellisiaid fy lluosog

Par mwyon dedwyf ym en llys
 Ho Ellis a'i anwylyd
 Boed i'lynt tra'n y fuchus hon
 Bob shin gysuron bywyd
 A thragwylol lwyfol ror
 Y haelfor erbyn ielfyd

Gwilym Dafydd - Dinas y Llun Haden

I bryf-fan y boreuwyd - diolch
 A dalaf meron sy berwyd
 E roes y bard i fan fwyd
 Achysur pan ni cheisroyd

David Roberts

Yr ateb

Cysur ym wir pe'i eisiech - o wyllys
 Efallai ni's eiech
 Mae rhai ni rhant dim rhech
 Ym fwydau pe'i gofynech

Gwilym Dafydd

Mekefin. 1. 1876. Englyn i wi grefys

Ryfelol fawr dystiolaeth - y mormon
 Law furmur anffyniaeth
 Gwir grefys i'n Dofyd daeth
 A'i olaf oruchwylieth

Huw Iwan.
 Ismael

Logan City mi rhwif yn medd Rhagfwr.
25th 1887

Darfuom ym y llinellau hwn mewn
llythur i California i modur Mary cwelw fy
cwrth John Roberts yn presenol gabraig John Jones

Plant ac union.

Hoff a thion.

Casglwch neswch yma yn awr.
Llais air a synu P. Sion.
Gwlad athrawon, hollus Synion.
He a thrigfa yr Apostolion.
Miliur Vesu mawr.

He a dwllurud.

He a Sallurud.

He a gludurud traw o tre.
Fusaniwr drwg wradlon.
Pwng rhugi byd awyddlon.
O Bros affarn ofna nghanlon.
i Rhag y fath gartre.

We will father,

And dear mother,

Come and go to mount zion,
Where priest and prophets live and reign.
Where the elders teach and explain,
The word of god to us is plain,
And our salvation.

God forgive us.

Wilt Thou bless us.

Wilt Thou wash our sins away,
Cloath us with Thy holy priesthood,
~~That we~~ ^{And} again live as we should,
And go to Thine house with the good,
He shall ever pray.

Logan City February 22nd 1891

Composed to our mutual

Welcome welcome friend and brother
to our mutual
Don't forget the time to gather
to our mutual
we have songs and recitation
And we read some good selection
In every branch of education
In our mutual

Lecture prose and composition

we do hear
Loving words of exhortation

we do hear
From the organ sweet and charming
Pleasant music softly ringing
Tells my heart with joy unbounding
Don't you hear

Can serchia dol,

Ton - Swiss boy

My nghariad wit syl lawm dy fri.

A blodun han' im golwg i.

Genath Loda's lan

Gwando' can

A bys lawan

Dyma fi yn dy foli.

~~Di i'w llyngaf yn yr~~
~~Di i'w modur hysla yr~~ Tiffun.

~~A thi i'w mullion~~ dy ar frun.

Loda's Lan

Nid oes brithill yn yr ason.

A chwiliwech llynol byd hyd ason.

Loda's lan

Hefud, moroed, mawr di derfyn.

Ni chaf ail ir fair wen forwyn.

Loda's lan

Yr wntur lan, syl uwch fy mhen

Yr haul ag Syr ar Lluad' wen.

Loda's lan

Li llewurch syl yn eu' or bron.

Mwa melus i'w mwrn wres dy fron.

Loda's lan

Nr adar man ar frun a dol.

Flare' ei guise, ei llais ~~dy~~ Senol.

Loda's lan

Mwa melus i'w dy lais i mi.

A hanlach mag unt oll wit di.

Loda's lan

Gwando' can

A bys lawan

Dyma fi yn dy foli.

Anwyl enath, furin a sinol.

Anwyl cariad, wit rhagorol.

Loda's lan

Gwando' can

A bys lawan

Dyma fi yn dy foli.

Logan City February 27th 1894

This was send to David to Indiana as he is
there on a mission at present

Ye sons of ^{the present age} Indiana
And daughter of the same
Receive the gospel message
In Jesus holy name
Be buried in the water
And raise anew again
In Christ you live forever
Among the righteous throng
Sons of Indiana

Once more hath man been favored
With message from above
When Joseph went in prayer
To seek the God of love
For wisdom, truth and knowledge
~~The father and the son~~
~~appeared to him in that place~~
And taught him in the way
Sons of Indiana

The father and the son
Came down in glorious light
To bless the soil of sorrow
Give him the truth and right

Yr Ardd sydd lawr o floda
 Yn sawrio mor ddymunol
 Ar lili sy'n britho yr brynna
 A mil o ffrisi man ydol
 Pob llwyn sydd llawn o ffurtha
 Ar coud o ffrwn y Perllan
 Yn llurtheg o Afala
 Per ac lirin ar "gangan

Mel a llaeth yma yn llifo
 A grawn yn llawn a llysia
 Da a defaid yn difurc
 A chadellau llawn o weiria
 A rhif o feirch dyledog
 Yr hwsmon ar morwinion
 A'r bigal ai ffon faglig
 A nifer mawr o weision

Rhw Elen lan Paradwys
 Wn dre y tulu dedurdd
 Dy ffronir Palas gwinolwys
 Nhe hafyd mawr a trylurdd
 Hael dad y trigaredola
 Ar bot llaw mawr llwyddiant
 Ar fawr a diadella
 Bo cymydd brith tra byddant

Er fy mod i wedi'm geni
 Mierion Partur yn y Palas
 N feick fy'm rhieni
 Fair o gelud at un purpas
 Mawr wubod fwr a bethodd
 Y rhithin o'r can ddyni
 Yn rhafadd bydd ymadrodd
 Llu Robin brich yr llysi

This for little Agnes

Baby by
 Don't you cry
 mama rock you now to sleep
 Close your eyes
 Go to bed
 Little Agge we don't you peep
 With that roages eye on me
 You are very nice I see

Agge we be
 Don't you see
 Mama sing you lola by
 You are nice
 Very wise
 But go to sleep don't you cry
 The day is gon night is come
 Mama sings ~~deam~~ dam dam
 lola by

Stars are bright
 Moon gives light
 While I sing a daisy song
 Darling girl
 A ~~girl~~
 Angels watch her all along
 Guide her through this world indeed
 With loving care shall ever be

Go to sleep
 No never sleep
 Untill the dawn of morning
 The little eyes
 Bright and wise
 Shall never miss the doaning
 Ever full of mirth and play
 In every hour of the day

Anfonais huri Tardid Roberts
 mieuon llythur Ionawr 30th 1905

Trigaol nyma nym dragywyf - nym y gola
 Nym glou daw y byf
 Fudn hew hewud am haul fyf
 A gafal ar wir grefy

May 4th 1907

My home is dear to me
 In it I love to be
 It is my pride
 With my wretches to sing
 Their voices sweetly ring
 But care hath take its wings
 From home to night

My home is dear to me
 With wife I love to be
 And my children
 They labor every day
 We go to school and play
 Beneath this roof they stay
 Till they are men

I love my ^{home} so dear
 I love it more each year
 As time rolls by
 Geranium are lovely
 In blossom now they be
 Beautiful home for me
 - Beneath the sky

The children ^{at} my home
That plays upon the lawn
Are dear to me
Now growing to be men
Growing to be women
Most lovely gift of heaven
Shall ever be

Birds are sweetly singing
To welcome day of spring
Beautiful day
With music at my home
They dance upon the lawn
Bleth and gay when day doan
One morn in May

O Lord protect and guide
My children in the light
While ^{on this} here on earth
With ear direct their feet
Increase their love for thee
And truth may ever be
To guard their path

Barioniaeth

Utah, gwlad y llaeth or Mel.
Lle tyf y gwynith gwun,
Blocchi fust or Saear Sel,
I hardu aul y brwn,
Gwlad syd lagon o ffrurthau per,
Danteithion syma gawn,
Mid oes ei hael dach a ser,
Lle tyf y gwinwyf llawn.

He clodir or mynyddoedd,
Rhif o Aur de Arian,
Er cymud syma i ganoedd,
Er bys llawn i'r wlad gain,
Mae miloedd ym y mynydd,
Disgwul mawrthwl Cymro,
I agor trysor er bys,
I hawb oll ym Utah.

Gwlad y Dowl, a gweision Duw,
Penul Paw i weini,
I ffrwyd i'r Proffwyd buw,
Penllith byw i ni,
A ffrwyd ym ol or Mel,
Cynllun byw i'r brw,
O enau Jon or rhwyf,
A llais Duw er Cysur,

Logan City April 19th 1913
Amcan i wrecld Englyn

Da iu gwelad Llew yn gwlod-af gwan
At Gynnal trwm carlad
Mun i alw mewn iiliad
Crist hefyd ai croesawiad

Derbyniais bythor oiworth Evan H. Roberts o Bangor
Pennsylvania yn hysbysu fod ei wraig wedi marw
a dwi linall o farfoniaeth fel yma yn do

And as the tide of years rolls on
And early links are broken

I endeavor to compose those lines

As in youth with throbbing heart
That we loved and would not part
Fondly waiting for the day
To unite us we did pray
Adieu my dearest Ellen
Time will come that we meet again
We shall meet and never part
Beyond the veil with loving heart

Amcan i wneuthur can i Siffru fymhuman

I was born in lovely Wales
Up among the hills and dales
And when I breathe the peniar air
Sweet from the sea clear and fair

While the birds at early morn
Gladly welcome the day I was born
Sweetly singing songs of joy
To the new born baby boy

When the meads and the hills
Blossom rare and covered well
Befume the air so sweetly
Dear Wales my home so lovely

I love to roam hills and valleys
On the banks of the brook tare
When the cuckoo sing her song
That summer days has come

I travel over land and sea
In Utah I love to be
Her preast and prophed live and reign
Where the Elders teach and explain

You are safe on Zion land
When obey his command
And shall see his salvation
The king of all nation

Medi 2nd ar dro weithia ffan ym mynad i talt
Lake City by Saf yn cur a Moronai Rhes yr hwn syl
ym breswilio yn Ugeden byfion yn cael arnau cyfforddus
hys eim giliu a doeth im. mawr i cyfansoddi yr Englyn
canlynol

Mawr iawn iu enw Moronai - car doeth

A gur dihan a gai
Rhes fel gwron i ragorai
Pop corren pawb ailearai

At derbyniais y llinella canlynol f'atb

Nis gallaf eich atab-ym iaith fur y cymra
Nac ym ym iaith seisnag amersforaith iawn ym
Cherwyd fy mod ym hollol ~~hys~~ a hys
Adraf bob amser fy Nad wrth y llyw.

Nis gallaf eich atab fel lymro mewn Englyn
Cherwyd nis wyf weithia cysio'r fath awen
Und Mawr o weithiau mi gefais ar adwy glun
I Sychu barnoni am elatyn ym Mawr

Gather in our aged fathers,
To the banquet one and all.

And we gladly meet our mothers,
In this happy pleasant call,
Charming music from the organ -
Sing and dance in joyous strain.
Be full of life and mirth again,
And forget your akes and pains.

And on the tables are the best,
Some dainties sweet and tasty.
Turkeys geese and chickens dross
Pies and cakes jam and jelly,
Beef stake roast lamb ~~and~~ fine stew,
Chess butter of our own make,
Lurant rice raisins from perue,
Drink christal water sweet milk

Sons and daughters of the free
With you we love to be.
With silent hearts we do pray
In the evening of our day

That you walk the narrow path
And guided by the truth
In every hour of the day
Watch and go not astray

When war and plague devastate
Famine Earthquake at this date
Is the sign of his coming
Take this as a warning

You are safe on Zion's land
When obey God's command
And shall see his salvation
The King of all nations

That which follows was composed by
David R. Roberts a grandson,

MY PRAYER

I thank Thee Father for Thy light—
The glorious gospel plan,
That Thou has placed within our reach,
Thy joy for every man.
Oh Father—good and merciful,
Wilt Thou thine ear incline,
And listen to my prayer sincere,
Give me Thine aid Divine.

My fathers whom Thou gavest me,
Their names I do not know,
Oh, lead me Father by Thy light,
Their records to me show.
If this world holds in its embrace,
The priceless truth of them,
Do Thou, oh Father, lend Thy light,
To write their names again.

If to this world their names are lost,
No records here to see,
Thy help I ask, oh Father, give
Thy records unto me.
That I may do for them the work,
Thou gavest me to do,
Rejoicing in Thy wondrous plan,
Redemption for them, too.

I love them for their sacrifice,
To me this life did'st give,
Now for them all, their work I do,
That we, with Thee, might live.
I know Thy law must be obeyed,
With Thee to live again.
I ask, believing in Thy word,
In Jesus name, Amen!

Sept. 4, 1933.

D. R. ROBERTS.
Ogden, Utah.

MY FRIEND AND I

I met a friend the other day,
His heart was full of woe.
I cheered him in his mis'ry,
When I said, "Look up, let's go."

The sun shines brightly every day.
'Tis clouds that hide the shining.
So lets be up and doing, friend,
And drive away repining.

This world is for us both y'know.
 Lets work our way together.
 You need me and I need you,
 To face this stormy weather.

Our path with stones is strewn around,
They're sharp, and wound our feet,
We need each other's help to stand,
As do others that we meet.

The road is long, the hill is steep,
Alone we cannot climb
But if we'll pull together now,
The prize - we're sure to find.

Prize! what is it friend? said he,
"Tell me lest I falter".
Its peace and plenty, joy and love.
No haven for the halter.

So lets press on together, friend,
Each life with hope to fill,
I'll courage, strength and patience give,
I'll reach the summit of the hill.

There's work for you and I to do,
Shall we do, or idly sit?
There are brothers needing help today,
Up - lets join, and do our bit.

Brothers, burdened in our path,
To us, for help they plead,
Let's give a lift, and then kind words,
Tie all that they will need.

Friends, alone we cannot go,
Tis not Gods' plan we should,
To love our brother as ourselves,
Others weal is our good.

So when we learn to do our bit,
For others than ourselves,
We've learned the best of lessons,
E' matter how deep one delves.

Then on together there we'll go,
God's blessings rich enjoying.
In peace and plenty, joy and love,
No horrors or annoyings.

[illegible]

2 pages

[illegible]

I HEAR AND SEE

And when this world of strife I saw
With its pleasures, all carefree-
I'd forgotten the solemn promise
For t'was wiped from memory...

Do I now begin to falter?
No, no, it must not be!
My duty is clear before me..
GOD gave to me the Key
To unlock the doors in Paradise,
That my family may be free
And join again in Celestial Realms-
Thank GOD, I hear and see!

Some years ago the following flash of truth came to me. I repeat it here because it relates to the above subject. It came through Temple work.

THE GRAND PURPOSE

Funeral Song

GOODBYE

(Tener and Alto Duet)

by D. R. H. H. H.

DUET

The joys of earth are vanished now,
In sorrow we are called to bow,
The time since we met is not long
As we think of days that are gone.
Rich lessons together we've learned
Many times our souls were concerned,
Through slight, thru fear, thru joy, thru love,
Our hearts have yearned for that above.

Together in pleasure we've walked,
In joy and in sorrow we've talked,
The good earth has given us food,
In bounties our Father's been good.
In hope we look up to His Son
And we hope that day will soon come,
When we'll be together again,
All hail to our Father's great plan.

A
TRIUMPH

The grave has lost it's victory
Mystery death has lost it's sting.
We will there be reunited
His holy praise we will sing.

SOLO
(ALTERNATE)

Goodbye, our dearest one goodbye
No more together will we roam
In parting we sorrow, we sigh,
As you leave us to go back home.

SOLO
(ALTERNATE)

Goodbye, all my loved ones, goodbye
Do not sorrow for me any more.
I'll look for your coming with joy
When we'll meet on that blissful shore.

DUET
A PRAYER

We thank thee our Father
For faith, for hope, for life
Give us the strength to live,
To love, to conquer strife.

SOLO
(APPEAL)
ALTERNATE

'Tis hard to part, why can't you stay?

SOLO
(ANSWER)
(ALTERNATE)

The bugle calls, I must away.

SOLO
(ALTERNATE)

Goodbye, our dear one, goodbye

SOLO
(ALTERNATE)

Goodbye, my loved ones, goodbye

Elizabeth a fedydioyd Brill 9-1855
Robert heb ei fedydio cr ei fed yn Llanwr...
Jane heb ei bedyddio chwyd ei bed o dan arian
fedyddio y Ngorais a anwyd yn y Ercu main Lamp
enw ei thad fel y sicwyd uchod Thomas Richards enw ei
mair Ann Morris ei thad a fagwyd gyf ai daid ai Nain
yn y Cema enw ei dad oed Richard Thomas Enw ei thad
oedd Elizabeth enwan ei daid ai Nain. alynt
Thomas Williams a Catherine ych Richards
Enwan Plant Richard ac Elizabeth Thomas fel
y canlyn Thomas Richards Catherine Richard
Robert Richards James Richards Enwan Plant
Thomas Richards fel y canlyn Jane Catherine a Rich
Thomas Ann Morris Gwraig Thomas Richards a
anwyd yn Hwys yr huch Nannor enw ei thad
Rowland Morris enw ei mair oed Jane Parry
enwan Plant Rowland a Jane Parry fel y
canlyn Rowland Janet Ann Elinor Mary
Morris Enwan fy thad am mair ydynt Robert Rich
ac Elizabeth Edwards twy a bridwyd yn Meddgelert
yr y trydydd dydd o Chwefror yn y flwyddyn 1855
fy thad a anwyd yn y Nghae glas Clyno yn y
Caernarvon yn y flwyddyn 1775 # gan yd y
ar y 18 dydd o Ionawr ganwyd i'r Rini Nain o bla
tri i feibion a chwedl i ferched eu hennau syd fel y
Salmon Marged Robert (syd yn rhad) Catherine
Jane Ann Elinor Elizabeth a William Roberts
yn y Felin Fawr Clyno y ganwyd fy thad

Water Damage

Soiled Document

Logan City April 17/1858
Genealogy of Elizabeth Roberts.
Her parents name are David R. Roberts
and Catherine Thomas, she has been born Nov. 13 in
the year 1846 in Hwys y Gell Parish of Festiniog
County of Merioneth North Wales, she has been baptised
by her father David R. Roberts and very likely
confirmed by the same April 9. the year 1855.
In Jan 13 the year 1867 she was married by Thoma
Tardet in her Mother's house to a young man by the
name of Julius Hughes.
Robert R Roberts
Celler Bar P Farmington Feb. 9th 1858
Genealogy of David R Roberts My native land is
North Wales now Father was born in Clyno in the North
Merioneth both in Caernarfon Shire in North Wales
was born in a house called Bron Wen in a place
named Nantmo in Merionethshire but is taxed and
union with Caernarfon since long time I was born
on the sixth of April 1814 and married in the 1857
in the Parish of Llanfrothaw Merionethshire North Wales
and I was Baptised May 24th in 1846 by Robert
Evans Glyn Conwy and in June 21st being confirmed
by Abt Evans Marthwr Tydipil and soon afterwards
to be a Priest and soon after that to be an Elder and
emigrated from the old country on the 17th of April
in the 1856 and arrived the Valley on the 2nd of June 1856
David R Roberts

Logan City April 17 1858

Genealogy of Elizabeth Roberts

Her parents name are David R. Robert and Catherine Thomas, she has been born Nov. 13 in the year 1846 in Llwyn-y-Gell Parish of Ffestiniog County of Merioneth North Wales, she has been baptised by her father David R. Roberts and very likely confirmed by the same April 9. the year 1855.

In Jan 13 the year 1867 she was married by Thomas Tardet in her Mother's house to a young man by the name of Taliesin Hughes.

Robert S Robert

Celli's Bard Farmington Feb 9th 1858

Genealogy of David R. Roberts. My native land is North Wales, my Father was born in Clydach near Merthyr Tydfil in Beddgelert both in Caernarfon Shire in 1814. He was born in a house called Bron Wen in a place named Nantmo in Merionethshire but is taxed and reckoned with Caernarfon since long time. I was born the sixth of April 1814 and married in the 1837 in the Parish of Llanfrothan Merionethshire North Wales and I was Baptised May 24th in 1846 by Robert Evans Glan Conwri and in June 21st being confirmed by Abt. Evans Harthyr Tydfil and soon afterwards to be a Priest and soon after that to be an Elder and emigrated from the old country on the 19th of April in the 1856 and arrived the Valley on the 2nd of May 1856.

David R. Roberts.

Genealogy

Genealogy of Jane D Roberts

Her parents names are David R. Robert and Catherine Thomas she has been born Jan 14th in the year 1850 in Llwyn-y-Gell Parish of Ffestiniog ^{in county of Merioneth} North Wales she has been baptised by Daniel A Miller and confirmed by Abram Ross and Samuel Hlad Grove Farmington Feb 28th 1858

Celli's Bard Farmington April 5th 1858

Genealogy of Robert D. Roberts

His parents names are David R. Roberts and Catherine Thomas he was born September 21 1838 in Llofft y Ty Llaeth Park Parish of Llanfrothan Co. of Merioneth North Wales He has been baptised by me (David R. Roberts) and confirmed by the same on the waters edge Farmington. April 4th 1858

Yn 7 flwrdu 1864
Yn 12 fed o Ffourth yn plann deg o
coud falo a dwi o'cisin ac un eiddo

Yn 7 flwrdu 1865
Y 13 fed o Ebrill yn plann deud
Coud falo

Ebrill. yn 20 fed yn f
coudan falo ac Afiricod
Yn 22 fed yn plann, unan
o coud falo y flwrdu 1865

Genealogy

Genealogy of Jane D Roberts

Her parents names are

David R. Robert and Catherine Thomas she has been born Jan 14th in the year 1850 in Llewellyn y Gell Parish of Festing, ^{in county of Merioneth} North Wales She has been baptised by Daniel A Miller and confirmed by Abram Ross and Samuel Hord Grom Farmington Feb 28th 1858

Celli r Bardd Farmington April 5th 1858

Genealogy of Robert D. Roberts

His parents names are David R. Robert and Catherine Thomas he was born September 21st 1858 in Lloft y Ty Llaeth Park Parish of Hanfrothen Coe of Merioneth North Wales He has been baptised by me (David R. Roberts) and confirmed by the same on the waters edge Farmington April 4th 1858

yn y flwr Sun 1864

Yn 12 fed o Ffourth yn plann deg o
coud fala a dwr o' sirin ac un o' sirin

yn y flwr Sun 1865

Y 15 fed o Ebrill yn plann deud
Coud fala

Ebrill yr 20 fed yn y

coudan fala ac Affricod

yn 22 fed yn plann, unan

o coud fala y flwr Sun 1865

Yn 15 fed o Ebrill dwr fwrch yn maw
Dwr maw y dwr o' Blaenr tan mawr dwr
ddwarsod

Yn 15 fed fwrch yn maw o' Blaenr tan 18
Jonar 24

Y Cristifed o Ebrill dwon fwrch yn mawr
dau mawr o'r blaen saw mawr dau
ddiwarthod
yn ym fwrch yn mawr o'r blaen yn
Ll Jonawr 24

10
Cellia Borda Farmington April 6th 1858
David R Roberts

To William Richards

19 1/2 bushel of Wheat

I David R Roberts promise to pay the
above sum to William Richards any time
when he pleases to call for if circumstances will
possible permit

David R Roberts

Cellia Borda Farmington April 6th 1858

David R Roberts

To Will Smith

Balance of account \$36^{cent} 70

I David R Roberts promise to pay the above
sum to Will Smith any time when he
pleases to call for it if circumstances
will possible permit

David R Roberts

Llyn'halan. ar y 2 dydd Hydraf bu y
daith hon yn galed iawn o herwydd nad o
genus hauer digon o fwyd a gwaith calid a
dynu y llaw troia darfu aros yn y lle
hwn osu rhai dyddia aeth fy nhad ar ddi
i le a elwir Farmington 18. Mildir. is fogled
chudunais ina i fynd i Ogden hefo Eosodus
Bingham 22. yn mhellach a buon yno am bedwar
ac eithura yn ol at fy nhad ym haf ganly
nuthur i i Fox Elder at Capt Evans yn hion
edd wedi briedi quoraig fy ewystr Taml
hafais ddau ych am waith ym haf
yn ydd Miliwr ym Unoll

Logan, City

12

Lancaster, 2, 1861

Rhododaf y chydig o ein hanes o yr
hen wlad sef Cymru hyd yn awr mae
gyfnewid ac y mae fy ngeir yn gallu.

Darfun mi gychwari o Festinio Bethania yn
flwddun 1856. q. o Abriell. yr 11. gyrenddasom
Llynllifon ac ar y 19. o'r un mis aethom i
Long. J. Curling. yr hon oedd yn gychwari ei
thaith dros Môr y Nerydd. dranoth bu y daith
hon yn lled fras y llor yn awr iawn gyrryddasom
gyfandir America. ar y 24. o Mai. eni y lle
gyrryddasom daro i Boston. yn mhen diwrnod
neu ddau darfun gymeryd Certydres. i deithio.
oddi yma i ~~Long~~ City. buom yma am yn aros
i dair wythnos o amser or lle hun y darfun
gymeryd ein daith dros y gwaddadadd ar
anialwch hefo y llaw trolia i Uath. Territory
a darfun gyraedd y lle hun sef Dinas. y
Llynllifon. ar y 2. dydd. Hydraf bu y
daith hon yn galed. iawn o herwydd nad o
genam hanner digon o fwyd a gwaith caled
dynu y llaw trolia darfun aros yn y lle
hun am rhai dyddia aeth fy nhad or daith
i le a elwir Farmington 18. Millder. i fogled
chudunais ina i fynd i Ogden hefo Erasmas
Bingham 22. yn mhellach a buom yno am bedair
ac eithuna yn ol at fy nhad yr haf ganlyn
aturn i i Fox. Elder at Capst Evans yr hon
oedd wedi briodi gwraig fy ewythr Tania. a
lafais ddau ych am waith yr haf hun
yr oedd llithur yr Unol

Deliairiois y saint a bu fy nhad ar lud yr
amser yn ei gwiliad heft enill fawr o ddin a
shewodd ei draend o herwydd fod ei fudasau yn
shu fath, mi rhoedd Thomas yn gweithio hefo
James Leathat a chafodd 10. bus, o weith am ei
waith ac ychedig o ddillat, Daniel oedd yn
aros hefo Llad. Smith a chafodd dreisiad am
ei waith, Ann ac Elizabeth oedd yn gwasanwthu
a Leni, gartref, yn y flwyddun 1858. darfum
ymfudo i Leam, guda y saint. gawson fenthic
brawd. gan William. Richard. yr hwn a
daliodd iddo yn y flwyddun 1859. buom yn
Leam, am yn aco i ddan fis a daenthom yn ol
a darfum enill echedig o weith am weithio
aeth fy nhad a mina i'r Canon i weithio Singl
yn mhon gwmbas mis gysnerodd shu glefud
afaf yn fy plam, a Thomas, a rhaid oedd
i fy nhad aros gardref i'r gwiliad ac
euthum mi i weith y milwyr i edruek
am waith ond ni lwyddais a dychwlaes yn
ol ac mid oedd fy plam. nam brawd oldim
gwell deuchasant wella yn mhon yr wythun
ond gysnerodd fy nhad ei lle a Daniel. ac
Ann. a Lane. ond ni chyffwrddodd ac Elizabeth
y glefud hwn a derbynodd einios fy nhad ar
y ddauar hon a darfum ei gladdu yn nglaf
Farmington. yr amser y maruodd fy nhad oedd
g. o. Tachwadd yn flwyddun 1858. a chymerais i
lle fy nhad beuthom i'r gwiliad ar ol dod
yn ol o'i gladdu ac ni fuom yn alluog i
godi heft gysnorthu am yn aco i tri mis
yn y flwyddun galyndol yn mis Ebrill

gysmerais fy nhaith i'r miwun a'r gan
feddwel enill arian i dalu ein dylad ond mid
euthum ynno arosais yn Fort. Britetor, i
weithio i'r milwyr ac enillais rhwng faint
a arian a dychwelaes yn ol at fy marn am
brodyr am chwernold o thalsom ein dylad
yn aco i god mi rhodd fy mrawd wedi enill
beth gwenith, yn niwadd Hydraf andirais
fy nhaith i'r efogled i edruek am dir i'r
lafirio fel y gallom godi ein bara a thinau
yn Cache Valley mi rhodd y lle hwn yn dechra
gad ei sefyddu arosais yn Logan gefais dir
yn y lle hwn a buom yn gweithio yma am
beth amser a daeth fy mrawd Thomas, ar
a chyflogodd i fynd yn ol i yrn gwe ac
euthum i'r yn ol adref gudanais i'r yn
deffid yn ol i Thebhard yr hwn yn oedd
fy mrawd guda ac ef a chawson dywedd
anarferol a shew a gwrnt i groisi y Mynudde
thouson ty. i fynd y genaf. hwn. ac yn mis
Chwefror yn y flwyddun 1860. dychwelaom a traf
mi rhodd y deulu yn iach tuo rhaid i mi
aros yma oherwydd fod ein anifeiliad yn
wan oherwydd nad oedd genum fawr o furd.
i'r borthi yn niwadd o'r llasorth. gychwasom
ein daith i'r hwn bethfuo ar ein daith
arrosodd Daniel, yn Farmington, i weithio a
daeth ar ein hol yn mhon echedig. mi
ddarfum godi fawr o gwrnt. gwenith, 59. bus
haid 4. bus. gwrnt. 15. bus. Patws 10. bus ac ychedig
o betha arill. mi ohyddu wedi llwyddo yn

Wddan flwddun 1859. tud yn awr nid oedd
yn hawdd i ni godi llawer o gnuod oher
fod ffordd eisio ei hager a cham y dir. mae
gida ni ty a thair ystafall yn awr ac
yn buw yn habus Tonaw. 1861. R.D. Roberts

Logan City Tonaw 23
1863

Ar yr wuthfed or mis hwn (ref Tonaw)
y darfu i fy mam a Thomas a minna
gychwun i Idinas y Lun Halen i cael
ein golchi an heneinio an bendithio yn
nha yr Argludd.

darfom gyraedd y Idinas ar y ddegfed.
Ar y Prudy Sarleg aethom drwn y ty a
ch~~er~~om ein hordainio yn Flenoria.
Thomas gan Peter Maughn a minna
gan Doctor Sprick aethom i a fy
mam drwn y ty a chafodd ei selio
i fy nhad, can Wilford Woodrif.

dranoth y darfom troi yn ol a cheru
gartref ar yr unfedaryntes miam
nerth a iechid, er fod y dywudd yn
oer iawn, a chawom pob peth yn
dda gardref R.D. Roberts

Logan City Ebrill 2^{ail} 1864

Ar y ddegfedartigan o Fawrth yn y
flwddun 1865 unuod Ann ein chwaw
merch i ein tad an ymam a chwlm
briddodol gan yr Esgob Peter Maughn
yn y ty hwn Def ty fy mam ac

Owen Owens mab i Owen ac Elizabeth
Owens cynt o Farlech. Sir Fleirionett
ei alwadigath oedd dilladudd ond y mae
yn awr yn gymerud gofal gwddoli
Brigham H Young aly yn buriadu i
gymerud ty yn Kiras y Lun halen am
yr haf canlynol. R.D. Roberts

Logan City Tonaw 23^o 1867

Ar y nawfed o Rhagfur yn y flwddun 1866 cyckuodd
Ann, ein chwaw i Idinas y Lun Halen llawer i cael
ei golchi a heneinio yn nhy yr Argludd, brieddod a
seliudd hi a bachgan or enw, William Hopkin ar y
13^o Rhagfur 1866, cafodd ei ~~lled~~ ei frawd yn ngyrd
ac amro o saint erall ei diwadd, mieu gwddoli
yn ngyrd, mae ei fam e yn hys yn y Idinas
hon (ref Logan) yddi briedi un or enw William &
Larrie, mae William Hopkin ac Ann yn hys mieu
ty ei eiddo y, ac yn edruel yn lled gyddyn a chyffwr
yn y flwddun 1865 ar y 30^o Fawrth brieddod Ann
ein chwaw ac un or enw Owen Owens ac yn mhen dda
ddiarnod a gychuodd i Idinas y Lun Halen llawer
gan gymerud arno i ymofun am ty i faw, ond bryd
ei fod yn ddyn drwg ac anwastr ac ni ddarhth byth
er olwg muraeth gafodd thair llythyron oddiwrtho ni
ei ymgais y oedd gwnenthu ein chwaw yn worth
briada yn ei allu on Llew a farni rhyngddon
R.D. Roberts

Logan City Chwefror 4^o 1867

Ar y 15^o Tonaw yn y flwddun 1867 unuod
Elizabeth ein ail chwaw a bachgan or enw
gan Thomas

17 Taliesin Hugh, bu farw ei fam yn Abolath Illinois
America, ac yno y mae ei fad yn awr, wedi briodi gwa
wall, ymfudwud y blant hun, ac Taliesin ei frod
ai chwiorudd, gan ei henyweth, William Jones, brawd
ei mam, lfe ar ol ddd i Utah Territory, Fox Elder Cou
ntycreek, yn mhen cumbas bluddun, a aeth yn ol i
Illinois, ac a gludodd blant ei chwaur saith mieuw
shifedi, ai fad a addawodd ddd ar ei hol, ond ni
hys yn hun, mae Taliesin Hugh ac Elizabeth
chwaur yn hun mieuw ty i iiddo ef, a phob
beth yn edruch yn dda, R D Roberts

To y bedwryddarddeg 1849 o Ebrill ganwyl merch
Ann ein chwaur (y fluddun) (1868) a William Hopkin
ei pennu i Sarah Cathrina Hopkin

Derbyniad mieuw Elizabeth o Swydd fy Llawertt Edm
Roberts brawd fy rhad dyddiad Gorphnaf-1. 1857. a
dydd ar mis ar fluddun y gonwyl David R Roberts aif
y rhad yn ei coedwyl a llyf a oedd wedi bod yn meddiant
David R Roberts lle yr oedd ef (David) ai law hun wedi
mwy o breul cofiant i blant

" David R Roberts	a anwyd Ebrill 8-1841
" Cathrina	Gorphnaf 1848
" Robert	1849
" Thomas	Medi 21-1853
" Daniel	Gorphnaf 6-1840
" Anne	Medi 8-1842
" Elizabeth	Rhyfwr 19-1844
" Jane	Tachwadd 18-1846
	Ionawr 11-1850

Robert D Roberts

18 Logan City November 5 1869
Brydnaron dydd Llun Hydraf yr unfadarddeg
(11) y fluddun 1869 rhoddodd Elizabeth ei chwawrygon
Taliesyn Hugh ei enedicath a speilliaid bachgen a cor
ond ni ddarfunt i fuw ond echedig o amser Elizabeth
a fy yn anphadus wrth dduw gwel ei brawd nghyf
yr hun a oedd ar li tipin yn ychel yr hun a oedd
yn achos ei hanamserol enedicoeth mae Elizabeth wedi
gwella yn rhagorol o dda, mi yr oeddwn am ei
henwi, yr rin enw a thad a man Taliesyn sef
James a Margaret Hughes
Maeu't yn briadu mynad i Idinas y Llun Ffla
fel ac y byddont y cael ei colchi ai heininio y rh
yr troglwydd araf (bymthegfed) 15 Tachwadd 1869
maeu't yn hun yn Rhyfwrn Mlad Symaria United
County Idaho Territory.

R. D. Roberts
Logan City January 1870
mae gwall yn y cofiant ychod enw y
cefnfraid iws James yr un enw a thad Taliesin
a Cathrina yr un enw a mam Elizabeth
ei chwaur
to yr eiladachigain (22) i Tachwadd 1869 yr
lle y bymthegfed (15) y cawgant ei Gynysgweth
y ihu yr troglwyd yn Idinas y Llun Ffla
Robert D Roberts
Yn gymerud gan William Cowley a Mihafin 11
1870 yn mynad i fuw am y tro cyntaf hefo
din eili fap thwath a mha Robert David Roberts
ac mi mae bob feth yn Sa hud yn hun
Gorphnaf 14 1870

Logan City. Gorffennaf, 12. 1870

Mikefin. 1. 1870. yn eychwun i Smithfield
a mol Hannah Roberts, ac yn datd yn ol i Logan;
tranoeth yn eychwun i Edinas y Llun Haden ac yn
cynraed yno ar yr bedwren. ar y chweched yn myned
i fy yr Anglwydd ac yn cael ein briodi am ddeig gan
Joseph F. Smith (un or Apostolion map Hiram Smith y
patriarch), Hugh a Marry Roberts iw rhieni Hannah
yn bresenol y maent yn hysgus yn Smithfield iir
Lleche Tiriongaeth Utah, ymfudasant or Eglwys bach
iir Edinbach Cymry i Edinas y Llun Haden yn y
flwrdun, 1864.

Robert David Roberts

Hannah Roberts a anwud Mawrth. 27. 1871. yn
yr Eglwys bach iir Edinbach R.D. Roberts

Tonawr. 4. 1871.

Ann ein chwawer a rhodod enadigaeth i
fab glan yr olwg sono yn twys deg burs,
pwsit-munud a rhigan ein deg orgloch yn y bora
y gawrud ef Tonawr. 4. 1871 ei enw hwn
David Roberts Hopkin, bendithiwr can
Benjamin. Manion. Lewis Mai. 4. 1871.

Mawrth. 22. 1871

Elizbeth ein chwawer a rhodod enadigaeth i
dduwr efillas fechan Chwefror. 8. 1871. ei henuan
iwr Ann a Margraet, Ann a anad am ddeigan munud
wedi naw or gloch yn yr oshur (40 m. w. 9). Margraet am
ddeg munud a rhigan wedi deg (30 m. w. 10) yn y schur ei
briodi iwr, Ann yn pwsit burs a thachwarter (5 1/4 lbs.)
Margraet yn pwsit burs a chwarter (5 1/4 lbs.) mi rhodod

Margraet yn wan ac yn edruch yn debyg na fuesan
fawr ond echedig pan y campod hi ond y mae yn cryfhau
yn awy Bendithiwr y dduwr Chwefror. 9. 1871 Can. Thomas
J. Thomas.

R.D. Roberts.

Ebrill. 18. 1871.

Mawrth. 30. 1871. am ddeigan munud wedi
40 w. 8 yn yr hysgus Hannah Roberts. fy ngwng
a rhodod enadigaeth i fab cryf a bywiog yr o
arno ai lais mor lan ar awel y bursu naw burs
y hysgus ei enw iwr David neu Doffy Robert Robert
Bendithiwr ef can ei datd Hugh Roberts
Ebrill. 15. 1871.

R.D. Roberts.

Mawrth. 2. 1872.

Chwefror. 26. daeth Atiztander Lewis o Samaria
Unedio County Itho Territory, ar newis drosg o farwobeth
Margraet, un o feilliaid Elizabeth ein chwawer a Rhodod
Hughes, ar y. 28. terbynais lythur yn cynnwys yr un gopid
mi rhodod y fechan wedi cael anwud, lled thwm, ond yn
edruch fel be y buasan yn gwellu, gafod lewig ac
ymadawon ar fechan hon, Chwefror. 2. 1872. mae ei
Chytmaras yn elaf or anwud, ond nid am yn gwabod
be fod y ma yn bresenol;

R.D. Roberts.

Ebrill. 10. 1872.

Mawrth 6. 1872. Lae ein chwawer a Comar
Hughes yn eychwun i Edinas Llun Haden i
briodi cyngasant y Edinas ar y 9. ac ar yr 11.

21
unfedanleg euthant i ty yr Arglunw lle y gawsant
ei golchi ai heininio a phriodwud hwn gan Daniel.
H. Wells. troo amser a thragwudoldeb gyrcwasant
gartref (sef Logan) ar. 15. ac ar y. 21. cyrchuasant i
Tamarica. Onedio. County. Idaho Territory (Mlad Valley)
lle y maent yn buriadu cartref.
R. D. Roberts.

Mawrth. 24. 1873.
Am Llym munud i Lau (10. i. 2) yn y brud-
mawr Lane ein chwawr gwraig Condar Hughes
a shodl enedigath i fachgiam yn bwrso mawr
bwrso (9. lly) ei enw i David Hughes bendithiurid
ef can. ^{Thomas} Thomas, mi rhwif yn mudiol ma
Mai. 4. 1873.

Mawrth. 6. 1874.
Elizabeth ein chwawr a rhodol enedigath i
Lau. efall. canwud. David. Taliesun. Hughes yn y
bwrso am Llym munud a dau-igam wedi wrth 8.50
Thayron. Hughes, a anwud am fumb munud wedi
mawr. 9.5. pentithiurid hwn can. David. Davies. a
Taliesun. Hughes. ei dad Mawrth. 6. 1874.
Taeth fy mam ar llinella hwn o Tamarica Mawrth
24. 1874.

Chwefror. 8. 1875
Jonawr. 12. taeth Lane ein chwawr ai gur Con-
dar Hughes ai bachgiam bach. David, i ty fy mam, ac ar
y. eilfad on bwrso (22) hi a segores ar ei ail fab yn
edruch. yn iach a dailig am 10.5. wedi teg yn y bora
mawr. rhwif yn mudiol i fed yr amser o. Leg i pwythg
mawr. ar d. yn bwrso 9.5. ei enw yd. i fed Daniel Hughes
(bwrso seith hwn a hwn)

Ebrill. 9. 1875.
Chwefror. 21. Daniel. Roberts. fy mrawd a cafod ei
ail fedysio can Robert. Davidson. cadarnhawud ef can Thomas
McKee (hwn).

Mawrth. 27. yn cyrchu i Delinas y Llun Ffalan in
briodi, yn eiddo ai amwled yn Hamton Station. Taliesun ei
brawd yn ei heprun hyd yno o Tamarica Tir. Onedio. Idaho.

Ar y. 29. yn mynad i ty yr Arglunw, ac yn eiddo ei golchi
ai heininio, ai hwn yn nghwllwm y cyfarnod trawndol ai
delio yn ior a gwraig can Wilford Woodrif. ordaniwud ef
yn hennid can Tamiol. J. Smith.

Wedi hentu ty yn Ogdon. Ebrill. yn mynat i few
yno.

Gorffennaf. 4. 1875.
Bedyliwud fi ir unol. undab can Robert. Davies
cadarnhawud fi can Thomas McKee
is Bedyliwud Hank Robert fy ngwraig. can
Joseph Whitt cadarnhawud hi can Robert Davies.

Hydraf. 4. 1875.
Cafod Ann Hopkin fy chwawr, a fy
mam ei bedysio, ir unol undab, can Joseph
cadarnhawud Ann can Henry Bolard. fy mam
can Charles. O. Card.

Hydraf. 16. 1875.
Ar yr wrethfod (18.5) y dafu i Ann Hopkin
fy chwawr i cyrchu i Delinas y Llun Ffalan dafu
fi fy mam a minn i cyrchu ar y. mawr (9.5)
cyrchu i Delinas ar y. 10.5 (10.5) cyfais Jan can
or Cymanfa. yr unfedanleg (12.5) cyfais Jan can

yn Rhinacul. y tryduar-lyg (183) cawsom ein bedysio
 on mhie yr Arglun dros nifer on fwrthnasau y
 rhai sydd wedi ymadal ar fuchardom. Tamiwel
 Smith yn bedysio cadarnhawnd ~~cau~~
 ei hennau sydd fel y canlun
 y rhai y cyfaisiain.

Robert Roberts fy nhaid Salomon Roberts. hen uwert
 William Roberts hen uwert. William Roberts uwert
 Griffith Morris ~~fy~~ yn ngyfrath Thomas.
 Richard. fy nhaid Richard Thomas. ail daid
 Thomas Williams. trydydd daid Robert Richard.
 hen uwert Rowland Morris. ail daid Rowland
 Morris hen uwert Henry Morris. hen uwert.

Ann Hopkin a cafod ei bedysio trs
 y rhai a canlun.
 Elizabeth Edwards main Margaret Roberts. then fodrip
 Catherine Roberts. hen fodrip Jane Roberts. hen fodrip
 Ann Roberts. hen fodrip Elinor Roberts. hen fodrip
 Elizabeth Roberts. hen fodrip Elizabeth Roberts.
 cyfnewt Elinor Roberts. cyfnewt Ann e Parry
 ail main.

Fy mam Catherine Roberts. a cafod ei
 bedysio trs y rhai a canlun.
 Ann Morris ei mam Elizabeth Thomas. main
 Catherine Ych Richards ail main Catherine
 Richards. modrip Jane Richards. modrip Jane
 Parry main Janet. Maria modrip Elinor Morris.
 modrip Elizabeth Morris. modrip Catherine Morris.
 modrip Jane Thomas chwawr

Cafod yr enwau caelgnot ei briodi ai
 delio. ai bendithio a bendithion yr efrngil trawsod

a rhai yn yr adgyfodad cyntaf can Lode. H. Smith
 Robert Roberts i Elizabeth Edwards.
 Griffith Morris i Elizabeth Roberts.
 Sirprwyer Robert David Roberts a
 Ann Roberts Hopkin.
 Thomas Richards i Ann Morris.
 Richard Thomas i Elizabeth Thomas.
 Thomas Williams i Catherine Ych Richards
 Rowland Morris i Jane Parry.
 John Thomas i Elinor Morris.
 Robert Richards i Elizabeth Morris.
 Henry Morris i Catherine Morris.
 Sirprwyer Robert David Roberts a
 Catherine Thomas Roberts.

Mai 22. 1896

Hannah Roberts fy ngwraig am fau
 munud wedi dauedig canol dydd (5th dydd 12th) a rhodol
 enedigau i fachgan bach yn bwiso bedwar bwis
 (4 bwis) mae yn edruch yn dda iach, ond mi mae
 yn lled wan, wrth edruch arno mi rhwif yn cael
 i fy medwl y daw yn fachgan doeth a dyddig
 bendithiwd ef ea Georg Painter yr un dydd ei
 enw Hugh Roberts.

Mehefin 1. 1896.

Sarah Catherine Hopkin la fedysiod
 can Charles Olson cadarnhawnd hi can
 Christian L. Larson

Gorphenaf 10. 1896.

Sarah Ann gwraig Daniel Roberts yn
 Ogden am hanarawr wrth ddaith yn y bora a

rhodri enedigath i eneth ym edruch o cyfansaliad
crif ym brwsu new brws (9 hrs) Hudod 5th pendithu
hi ym Logan can Thomas Jones ei hennu iw Cathrine
Roberts.

Rhodri. 27. 1876.

Lane Hughes ein chwawr, a rhodri enedigath
i fachgan am pumtheg munut wedi naw (9.15) ym
y bora ym Tamarra Tir Unidie. Tirocath Idho
pendithuod ef Chwefr. 11. 1877. can Owen Thomas
ei enw James Hughes. hwnod ym fis oed 11th hrs.

Jonawr. 23. 1877.

Am pumtheg munut ar hysan wedi un ardeg (11.25,
ym y bora Elizabeth Hughes ein chwawr geirang Taliesun.
Hughes a rhodri enedigath i eneth ym brws 8th hrs ym
Tamarra Tir Unidie Tirocath Idho pendithuod hi
Chwefr. 18. can Owen Thomas ei hennu Maria Hughes

Mai. 16. 1877

Daniel ym Ogden y bora helw a Serbyniold y
newid calarus o farwolath ein hamwyl chwawr Elizabeth
cyda y Fellebur o Idyffrum Mlad Tamarra ipe ym anwyl
ar y cwytyr ym clude y Slynw Brigham Young ai
cysylltion i Logan rhwng dewdag ac unarclod (12 a 1) a Saeth
ar newid calarus iw teulu ym y rhan hon or wlad, bu i ein
hamwyl chwawr i ymadael ar fuchaf hon am church or
clock ym y bora ym esmwrth a Thawel, mi rhoel ym
dymuned ar iw theulu i Sod i rhoi ei cwyllyon i
orwael ym y Saer hud fora ym adeyffodiad, ar y 17th
cychwynnawm iwn daith tuocyno cawson tywys anferth

O eira a cwmnt or. ac ni fuom ym alluog i fynad Sim bellach
na Square Town y dyf hwn 18th y tywys ym lled angffordus
cyrhaebson Tamarra am echedig o fynuda wedi deg with
edouch ar ei phriod ai phlant bach y ty ar ameylohoel
lle yroed wedi bod ym rhodri ac ym ameanu i wneuthur ei
hwn ai phriod ai phlant ym cyffordus ei mynys ym oer y
tafod ym fud ar cwyfusa ym nghto y wyl ar colwg wedi
pallu ym ystod wedi corfod ffoi ymnaith a dim ond rhin
tridw gwag ac owellud i edruch arno ac ym rhwys iw rhoi
iwr. hwn cin iwb adfeilis, am San or clock cludwud i cwyllyon
dua Thy ym yseol lle y cawson breccath La ym Cymnaye
can Owen Thomas ar olwg Simlaf ar ei cwyllyon, hi a rhodri
enedigath i daith o plant tri o fechein a phedair
o ferohaed mae fudw ym fwn ym breccath dan fachion a
twn feroch, ar ym ugeinfed (20, cychwynnawm dua ag adref
ar un dyf cyrhaebson tref tarfu i fachion hwn ein
chwawr i tiri ei frauch echedi duha ei bwlw ar ym
dyf def 16 a darfu iwn chwawr Elizabeth i ymadael ar
fuchaf hon, me i ym uella ym Sa iawn hwn wedi ei
yogrifann ar y Mihesin 5. 1877

Medi. 9. 1877.

Saeth Taliesun. Hughes. ai chwawr
Maria Roberts ar eneth iengaf Elizabeth iwn chwawr
a merch ifanc or enw Lane Mason tairar-pymtheg
oed iwn phriodi priodwud hwn can William B
Preston ym ei dyf ef tarfunt i Sychwada ym d.
mor bell a Hamton Station & ty hwn iwn chwawr lle
ym oed Lane iwn chwawr

Ebrill. 10. 1878.

Ymadauon fy Anwyl wraig ar fuchaf
 hon yn dawel fel i cyscu caford afiechid a
 phoen anharferol er dechrau Mawrth can ei dani
 i Luchra, chynwael ei choff, y dropsi, melai rhai
 mi rhoddi ei chalon yn lled brog ar iau ni chafod
 fawr o iechud ar ol brodi ymgariedd Siomwaith a bu
 yn agos i colli ei byrdd bet dro. mi rhoddi yn edmoch
 ac yn deimlo yn well y cwyf hun mag y bu ers llawer
 dydd er hun i ddiid ymawllau y dinisdrud yn ei
 chryfawrodd a gwehancu yr ystrod or corph mi riodd
 yn wraig awlrechog o la yn llaen a chenil ac yn medru
 ei gwaelth yn Luchra iawn; yn farn rhagorol iawn i
 phlant bach yn ei dycu i weisio ac i cychwyn
 Duw mor fuan ac y rhoddi yn toibili mi rhoddi yn
 cymdegas candig a hychlon ar y Luelegfad (12) am
 unardeg or clock (11) y bora aethom ai uwelillion i
 yr Hall lle y caem eidd da gwelion Thomas
 McNeil, together. John Parry Robert Davidson a
 Henry Ballard diwedd can David H Davies arwiniad
 y camu can Alexander Lewis clawnd hi yn monaant
 Logan cweithred can Benjamin Williams yn y forward
 hun wedi ei ysgrifun ar y 5.0 fci

February

Ebrill. 21. 1878

Tarah etan gwraig Daniel im brawd a rholod
 enedigath i muth bach am hanar awr wedi clwedd yn
 yr hwrur Mihelin 6. (churchyard) bendithiared hi can
 Thomas McNeil ei hennu i Margaret Roberts mae
 yn edmoch yn faban elos ac y cwmith forch lan

Rhaugfur, 27. 1878.

Lane ein chwagr gwraig Comar Hughes yn tws
 yn Llanarria a rhoddi enedigath i faelhen yn
 edmoch yn la ac yn cruf am bump munut i writh
 yn yr hwrur 5 i 5 ei enw i Comar Hughes

Ebrill. 3. 1879.

Bedryliard David Robert Roberts can
 William Waterson catarnhawnd y can Robert
 Davison yr un dydd ac hefyd bedryliard
 David Roberts Hopkin can Christian I Larson
 a chadarnhawnd y can Henry Ballard yn
 un dydd

Mai. 26. 1879

Am Segmunut wedi saith yn y bwr
 (10^m wedi 7) Ann Hopkin iwr a rhoddi
 enedigath i faelhen cruf a bywraig yn bwr
 dy bwr (10^m wedi 7) bendithiared y can Christian I
 Larson Gorphnag 3. 1879 ei enw William John
 Hopkin

Mehefin 23. 1879.

Am echedig o funudau i un or clock y
 budnaron bu i David Taliesin Hughes
 fawr o clon y gwelw ar y bur saffra o
 tri diwrnod aeth yn claf yn yr ysgol Paul
 gwenar a dydd llyn y by far
 Fyrron Hughes a clafychwrd
 or un clon ar yr unfadastigian, 21, or un mis

ae a fy farw cwmbas dan or cloch y bora 25
mi rhod y san yn eiddiad wedi ei cennu Mawrth
6. 1874 mi rhodwnt yn san fathen bras iawn
ae yn ymuno gyda busant yn tyfu i fyny
yn Synion eruf claddur hwn yn Samaria ^{Erddio}
Tiriogaeth Idho lle y mae ei dad yn buw.

Logan City. Hydraf. 4. 1879

Sarah Ann Roberts guraig Daniel Roberts
a rhodwnt i ferch fechan yn bwrdd y bwrdd
am cwmbas un or cloch y brudnawr or y
4th o Rhagfyr bendithied hi can Thomas McLeod
ei hennu i Ida Roberts

Arst. 5. 1880.

Sarah Ann ~~Ballard~~ ^{guraig} Daniel Roberts's
~~wife was~~ a fedysurad i'r unol undat
can Christian L. Larson

Cadarnhawud hi can Harry Ballard

Chwefr 19. 1881.

Thomas L. Roberts a ail fedysurad can Henry
Ballard a chadarnhawud ei can yr un.

Ac ar y 24th o febrwari 1881 a arddangosodd i
ty yr treludd yn Dinas y Llun Haden ac
a uniod yn nghyhoeddus y cyfarfod trogyrnodol i fed
yn ar a guraig am amser ac am trogyrnodol can
Samuel H. Hills

Margreat ymcael i Endowment ar ar yr
un end

Miss Larres a aned yn Rhuthun Lantuch
Cymru a yn mis Milihefin 30th 1854
Bedysurad hi can Henry Astitt yn
Hunlleifiad

Cadarnhawud can Joseph F. Smith a twt 1879
ymfudodd i Utah yn y flurwun 1878
a chyswrted Idinas y Llun Haden ac arddangosodd hi
thwntu Mr William Lammings nes oei yn rhystrud
yn y flurwun Ebrill 1880 pan y ddist hi i chyswrted
Pelly (yr hon a ymfudodd yn y flurwun 1877 i
Idinas y Llun Haden pan y ddist i dymud i Logan
a thwntu lle bychan can Mr F. H. Green. lle yr
dysturad yn cadu maelen ysginin a lle y maelent yn
brenol

Chwefr 2. 1881 hi a ail fedysurad can Thomas
Morgan ar y 3rd cadarnhawud hi can yr un

Ei ffrid ai man i'r Robert Larres ac Ann
Larres hwn a fedysurad yn Rhuthun Lantuch
Cymru yn y flurwun 1853 can John Barry
Ebrill yn y flurwun 1853 ddist i dymud
i Maccunchester

yn y flurwun 1861 ddist i dymud i dymud
i Hunlleifiad

ymfudasant o Hunlleifiad i Utah yn mis
Hydraf 18th 1879 a chyswrted Utah Logan Tachwain
10th 1879

mae dan fat a thair man bedair o ferchad yn
yr hon wlad hys ddist yma eile

Mawrth 22nd 1881

Am church yn yr huar Lane Hughes ein
chwaer a rhodod enedigath i ferch ffechan yn
briuse q. trus mae y fam ar ferch yn cennud
yn dda cennud hi yn Samaria Cndie County
Idho Territory

Logan City. Hydraf 21st 1881

Sarah Ann Roberts gwraig Daniel
Roberts am hymnhaq munud wedi tri yn
3.15.6. my yn y bora a rhodod enedigath i ferch
lan yn briuse deg trus a haner (bu 10 yr)
Bendithiurd hi Rhacfur 5th can Christan
& Larson ei huni Ann Roberts

Logan City Rhacfur 26th 1881

Margreat Goodman gwraig i Thomas I Roberts
am Seigamunut-a-phymth wedi saith yn y
bora a rhodod enedigath i ferch glan yn briuse
nau trus

Bendithiurd y can Thomas McNeil
Mawrth 2nd 1882 ei enw David William Roberts

Logan City Sachwa 13th 1882

Yn y byddu Idinasrhan David Robert
Roberts a Mardduard can Robert Sarieson
ia auy'e Idagen yn y Offeiriadaeth
Larson

Logan City Chwefror 1st 1883

Yr arthnos Llewaf derbynias lythtur
a'wrth Comar Hughes yn ein hystysu
fed ei uraig Lane ein chwaer wedi rhod
enedigath i fuchgion arferheg Inaur 17th
1883 am igan munud wedi un (20.1st)
yn y bora, bendithiurd y can David
Bowan Mawrth 1st ei enw Robert Richard
Hughes

Logan City Ionawr 9th 1884

Er Coffawduriath am
Robert Davies a anad yn Rhuthun
Sir Idimbach Cymru Chwefror 25th 1819
bedysuod y Rhuthun can John Pamy
yn y flwrlun 1853 bu farw yn Logan
City Ionawr 2nd 1884 am Seigamunud wedi
un yn y bora (1-10^m) clafuod y ar y
3rd arweiniwad y cwr can yr Isqob Henry
Ballard cwehuod can Georg Painter
breethiurd can yr Isqob Ballard ai
cynghorwr Christan & Larson mieuon mod
dymunol a chysurol arweiniwad y canu
can Georg Morrison diweluod can John
Thomas Cysegrouod y be can Christan &
Larson,

Robert Davies iu dadynghyfrath
Thomas I Robert

Ionawr 17th 1884

Robert I Roberts a fedyswud yn
Farmington Twn Davis Utah Ebrill
4th 1858 can fy rhad David R Roberts
cadarnhawud fi can yr un ar lan y
dwr

Ionawr 6th 1884

Ordiniwud fi ^{ddugainfad} ~~ir~~ Enwawd (quorum)
or dega-thrigan can Silvester Law

R. D Roberts

Logan City Ionawr 6th 1884

Ordiniwud Thomas I Roberts ~~ir~~
ddugainfad Enwawd (quorum) or
dega-thrigan can Aaron Thatcher

Rhagfwr 19th 1883

Sarah Ann guraig Daniel Roberts
a rhobel enadigath a ferch am Seigamwud
wedi wuth 8, 4 4^m yn yr hwr yn buras
12 lbs: pendithiwd hi can Christian I Larson
yn Logan Nawrth 16th 1884

Logan City Mihewr 5th 1884

Fugh Roberts a fedyswud can
William E Portington cadarnhawud ef
can John Johnson yr un deg

Logan City Mai 16th 1877

South Brigham Young ai cydgyfili-
ion yma, ac ar yr 17th hnullidwud y
lle i tori sylfaun y Timpl, ar y 18th
torwud y dwrchau cyntaf a chysegrowd
y ~~ff~~; a Medi 19th 1878 gosodwud carreg
sylfaun ar bob cornar, John Taylor yn
Llywod Mai 17th 1884 corffennwud a chysegrowd
hi, cynaliwud cyrfa am tri durnod, a
chafaisir faint o fynat i mewn ar
yr ail dyf, darllenwud y wedi cysegredig
bob dyf ir cyniillidfa, a chawsant
y cyflustru i fynad trwm y rhan
furaf or ysdafelloed

Logan City Ionawr 21st 1885

Dechra gwaeth dros y mewn yn
Timpl Logan cawsom ein bedysio dros
trianlegarthician yn Ninas y Llun Fala
Hydref 13th 1875 cefais ghyngysgaeth
dros fy rhad

cadarnhawud fican Thomas Moor

- Son: 21 David Robert Roberts
" can Fradrig Tire
22 Robert Roberts Taid
" can Mildon B Flamond
23 Thomas Richards Taid
28 Edward Griffith can Thomas Cordon

- Jan 29 Richard Thomas cadarnhawud fi
 can John Jacob
 " 30 Thomas Williams .. can Thomas Moore
 Chwefr 11 Rowland Morris .. can Georg Barbar
 " 12 Griffith Morris .. can Fradrig Tere
 " 13 John Roberts wedi ei ordinio yn yr hysbys
 " 18 Robert Roberts ^{Flans} can Christensen
 " 19 William Roberts .. can John Jacob ^{brayd mhad}
 " 20 William Roberts .. can Thomas Moral
 " 25 Richard Thomas .. can Thomas Moore
 " 26 Robert Parry .. can John Jacob
 " 27 Morris Isaac .. can Neals C Edliffsen
 Mawrth 5 Edward Roberts .. can Thomas Corden
 " 6 Salmon Roberts .. can Thomas McNeil
 April 1 Robert Richards .. can Georg Barbar

- Ebrill 2 Rowland Morris .. can Georg Barbar ewurth
 " 9 John Thomas .. can Georg Barber
 " 10 Henry Morris .. can Fradrig Thiear
 " 16 William Williams .. can Fradrig Thiear
 " 17 William Humphrey .. can N H Marshall
 Mawrth 15 1886 William Hughes .. can James A. Fishman
 " 18 William Lewis .. can James A. Fishman
 " 19 Robert Williams .. can Edwin Curtis

Tinas Logan Chuefior 11th 1885

Techra gwaith yn y Fferm dros y
rhai sydd wedi mynd i'r byd dyffodol
cael Cynnysgaeth dros y rhai a canlun

11th Catharina Thomas Roberts dros Lane Parry

12 dros Ann Morris

13 Catharina ych Richards

25 Margaret Owens

26 Elizabeth Thomas

27 Catharina Richards

Chuefior 11 Ann Roberts Stepkin dros Elizabeth Edwards

12 Elizabeth Roberts

13 Ann Parry

25 Elinor Humphries

26 Ann Roberts

27 Lane Richards

39
Chwpr 11th Margret Goodman Jones Roberts dros Janet Jones

12 dros Laura Parry

twst 26 Jane Roberts Hughes dros Elinor Morris

27 Elizabeth Morris

28 Catharina Morris

Maith 10th 1886 Ann Roberts Hopkin dros Elinor Griffith

11 Margreat Roberts

12 Elinor Roberts

Maith 11th 1886 Catharine Thomas Roberts dros Jane Thomas

12 Margreat Jones

Maith 17 1886 Sarah Ann Hughes Roberts dros Margreat Richards

dros John Williams

M^{rs} Margreat Jones gwnig David Jones

Sinas Fegan Chwpr 27th 1885

yr enwan canlynol a brithnod ac a selma
ir cyfamed trawmwl ac a bendithion
yr Ewngyl can N. C. Edlysen

Laura Parry a Catharina Richards
i David Roberts Roberts a Catharina Thomas
Disprwydwr Robert D. Roberts

Janet Jones a Jane Richards
i John Roberts

Ann Roberts i Robert Parry

Ann Parry i Edward Griffith

Disprwydwr Robert D. Roberts a Ann Roberts Hopkin

Margreat Evans i Richard Thomas

Disprwydwr Robert D. Roberts a Catharina Thomas
Roberts

Maith 12th 1886 Jane Thomas i Morris Isaac

Margreat Jones i William Hughes

Disprwydwr Robert David Roberts

a Catharine Thomas Roberts

41
Mawrth 12th 1886 Elinor Griffith i Edward Roberts

Tirpwywr Robert David Roberts ac
Ann Roberts Hopkin

Mawrth 12th 1886 M^{rs} Catherine Jones i Henry Jones

Tirpwywr Thomas David Roberts a
Margreat Goodman David Roberts

4
Jonas Logan Senauer 2nd 1885
yr enwau isod a fedysiad can
tble Smart Cadarnhaered hwn can
Charles G. Dun. yn y Seml Tirpwywr
Robert I Roberts

William Hughes yn bried a chysguthwr fy mam
Griffith Jones
William Jones } cefndwr fy mam
Robert Williams cefndwr fy mam
Richard Thomas brawd fy mam
Morris Isaac brawd ynghyd gyda fy mam
Robert Roberts }
Edward Roberts } brawd fy nhaid
Henry Jones cefndwr fy nhaid
William Jones } a fab i
John Williams cefndwr fy nhaid
David Jones
Thomas Jones

ffael fed i dan yd Henry Jones mab i Thomas Jones
Llew Williams cysgill i mi
Edward Griffith ddiid fy nhaid
Robert Parry brawd ynghyd gyda fy nhaid
William Humphrey
John Humphrey
Ebeneser Humphrey fy nghofndwr

Abrill 16th 1889 Cefais fy meddygio drws
John William Humphrey euwrth friod
a chwaer fy nhaid bdyddic can Amod Hurst
Cadarnau can Nials C. Edlefun

Logan City Sonar 5th 1885

William John Hopkins a beddyr
can Charles Lumberg cadarnhawid y can
John Talley

Logan City Ebrill 9th 1885

Deiyrnais lythrus o Samaria oherth
Comar Hughes yn ein hystyru i fod Lona
ein chwter ei wraig a wedi rhoi genedigath
i ferch bach yn prysu deg trois Mawrth
31st - am pyntheg munud wedi deudog yn
y tym 12th 15th munud

Rodun o Samaria dyfudig

Mai 3rd 1888 yn ein hystyru fod y
ferch bach a amud Ebrill 9th 1885
i Comar a Jane Hughes ein chwter
wedi cael ei bendithio can Jonah Evans
yr isgot, Mai 3rd 1885 i hennu Cathrine
Roberts Hughes

Logan City Fluodaf 7th 1891

Thomas I. Roberts yn cyekwru
ar ei daith i Cymry ar ei canhadaith
byl yn cyekwru or odinos y Llundain
ar y Sigfodol

Like Moses was instructed
 To take a leading part
 By angels' truth he was taught
 Prepare his humble heart
 And cloath him with the priesthood
 With power from on high
 To gather home the righteous
 From storm plague and blight
 Sons of Indiana

John saw the angel flying
 To bring the gospel truth
 To nations tongue and people
 That dwells upon the earth
 And Daniel saw in vision
 The little stone that grew
 To fill the earth with blessing
 It's offered now to you

Chorus
 Sons of Indiana
 And daughters of the same
 Recieve the gospel message
 In Jesus holy name

Fe'm ganad i yn Nghymry
 Yn sir Ffionryn ~~ffion~~ ^{ceirion}
 Plwy Hlanfrothen ^{cain} ~~cymru~~
 Mliwion Partur gwrch a phurtan
 O fiwn y Plas henafol
 Ar hen tydyn mawr y Parc
 Mliwion cilfach traddymunif
 Tega sirut ferminif Farc

Fe dardd y dur or pipell
 Rhw fildir faith o bellder
 Dmorfynwas y ddawargell
 Ir cromfa lan o lechi ^{Traw} or cum daw oraber
 Yn tyr at bot gwasanaeth
 Ir forwm fack i olehi
 Ar gogydd i gogyddioeth

Fe can y cor asgellog
 Yn dra mwm or llwm gerllaw
 Tr gog ar y trun critig
 Yn cilic can o alaw
 Rb derun yn natiriot
 Ti ddawn ai dduso yn gyflawn
 Yn moli y Tad ddiwysol
 Ctr bot bira a phindrawn